### Santa Ana Unified School District Board of Education

### **Board Meeting Agenda**

### Tuesday, March 25, 2014 6:00 p.m.

Board Room 1601 E. Chestnut Avenue Santa Ana



José Alfredo Hernández, J.D. Vice President Audrey Yamagata-Noji, Ph.D. President Rick Miller, Ph.D. Secretary / Superintendent

John Palacio Member Rob Richardson Clerk Cecilia "Ceci" Iglesias Member

If special assistance is needed to participate in the Board meeting, please contact Board Recording Secretary, at (714) 558-5515. Please call prior to the meeting to allow for reasonable arrangements to ensure accessibility to this meeting, per the Americans with Disabilities Act, Title II.

**Mission Statement** 

The Santa Ana Unified School District is dedicated to high academic achievement, in a scholarly and supportive environment, ensuring that all students are prepared to accomplish their goals in life.

#### **BOARD OF EDUCATION MEETING INFORMATION**

#### **Role of the Board**

The Governing Board is elected by the community to provide leadership and citizen oversight of the District's schools. The Board works with the Superintendent to fulfill its major role, including:

- 1. Setting a direction for the District.
- 2. Providing a basic organizational structure for the SAUSD by establishing policies.
- 3. Ensuring accountability.
- 4. Providing community leadership on behalf of the District and public education.

Agenda Items provided to the Board of Education that include the description of items of business to be considered by the Board for approval at Board Meetings. These items contain recommendations; the Board may exercise action they believe is best for the SAUSD.

#### **Board Meeting Documentation**

Any and all supporting materials are made available to the public by the Public Communication Office. They may be reached from 8:00 a.m. - 4:30 p.m. at (714) 558-5555.

#### **Public Comments at Board Meetings**

The agenda shall provide members of the public the opportunity to address the Board regarding agenda items before or during the Board's consideration of the item. The agenda also provides members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board.

Individual speakers are allowed <u>three minutes</u> to address the Board on agenda or nonagenda items. The Board may limit the total time for public input on each item to 20 minutes. With the Board's consent, the Board President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The Board President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

The Board urges that complaints and derogatory remarks against a District employee be made in writing on forms available in the Office of the Superintendent. This allows the District and the Board to examine more carefully the complaint and to initiate the appropriate investigation.

Persons wishing to address the Board on an item on the agenda or an item of business in the Board's jurisdiction are requested to complete a card. This card is to be submitted to the Recording Secretary. The *Request to Address the Board of Education* cards are located on the table in the foyer.

#### **Televised Meeting Schedule**

The Regular Board of Education meetings are broadcast live on the second and fourth Tuesdays of each month on Channel 31. The meeting is replayed on Tuesdays at 6:00 p.m. and Saturdays at 3:00 p.m., following the Board of Education meeting.

Agenda and Minutes on District Website at <u>http://www.sausd.us</u>

#### BOARD OF EDUCATION REGULAR MEETING

#### AGENDA

#### CALL TO ORDER

#### 5:00 P.M. RECESS TO CLOSED SESSION

- See Closed Session Agenda below for matters to be considered at this time.
- A. With respect to every item of business to be discussed in Closed Session pursuant to Education Code Sections 35146 and 48918:

STUDENT EXPULSIONS AND DISCIPLINE ISSUES

B. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54956.9 (a) (b) (1) and (c):

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

C. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54947.6:

CONFERENCE WITH LABOR NEGOTIATOR:

SAEA, CSEA, CWA, SASPOA Bargaining Units Mr. Mark A. McKinney, District Negotiator

The Board may exercise discretion to adjourn to Closed Session at any time during this meeting to instruct its representatives regarding negotiations with represented and unrepresented employees.

### RECONVENE REGULAR MEETING AND REPORT ACTION TAKEN IN CLOSED SESSION THAT IS REQUIRED TO BE REPORTED OUT AT THIS MEETING.

RECONVENE REGULAR MEETING

6:00 P.M. MEETING

#### PLEDGE OF ALLEGIANCE

#### **RECOGNITIONS / ACKNOWLEDGMENTS**

- Valley High School Associated Student Body
- Godinez Fundamental High School's Presentation of West Side Story
- Segerstrom High School Girls Water Polo CIF Champions
- Carr Intermediate School Holds Fifth Annual St. Baldrick's Foundation Fundraising Event
- Customer Service Employee of the Month for March 2014, Omar Diaz
- Presentation of Carlston Family Foundation Award for Outstanding Teacher Susan Groff

#### SUPERINTENDENT'S REPORT

#### PUBLIC PRESENTATIONS (Pursuant to Government Code 54954.3)

• Individuals or groups may make presentations or bring matters to the Board's attention that is within the Board's subject matter jurisdiction. Individual speakers are allowed <u>three minutes</u> to address the Board on agenda or non-agenda items.

#### 1.0 <u>APPROVAL OF CONSENT CALENDAR</u>

- 1.1 Approval of Minutes of Regular Board Meeting March 11, 2014
- 1.2 Orange County Department of Education Second Quarter Site Review Report on Williams Settlement Legislation for Fiscal Year 2013-14
- 1.3 Approval of Extended Field Trips(s) in Accordance with Board Policy (BP) 6153 School-Sponsored Trips and Administrative Regulation (AR) 6153.1 – Extended School-Sponsored Trips
- 1.4 Approval of Memorandum of Understanding Between College Board and Santa Ana Unified School District for 2014-2019 School Years
- 1.5 Approval of Script Writing for Stage and Screen Course for High School Students
- 1.6 Approval of Expulsion of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1
- 1.7 Ratification of Purchase Order Summary and Listing of Orders \$25,000 and Over for Period of February 26, 2014 through March 11, 2014

- 1.8 Ratification of Expenditure Summary and Warrant Listing for Period of February 26, 2014 through March 11, 2014
- 1.9 Approval/Ratification of Listing of Agreements/Contracts with Santa Ana Unified School District and Various Consultants Submitted for Period of February 26, 2014 through March 11, 2014
- 1.10 Approval of Rejection of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District File No. 14-15025 MH
- 1.11 Approval of Rejection of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District File No. 14-15193 JT
- 1.12 Acceptance of Completion of Contract for Lease-Leaseback Construction Project at Garfield Elementary School
- 1.13 Authorization to Approve the District's Option to Purchase Facilities Lease on the Garfield Elementary School Construction Project Pursuant to Lease-Leaseback Contract
- 1.14 Authorization to Award Contract for Bid Package No. 13 Parking Lot ADA Upgrades at Greenville Fundamental Elementary School Under Modernization Program
- 1.15 Approval of Personnel Calendar
- 1.16 Acceptance of Gifts in Accordance with Board Policy 3290 Gifts, Grants, and Bequests

Items removed from Consent Calendar for discussion and separate action:

#### ANNOUNCEMENT

• The Board will recognize particular personnel and gifts.

#### PRESENTATIONS

- Fundamental School Lottery Update for 2014-15 School Year
- Transition from 8th to 9th Grade
- Benefits of Early Education on Student Learning

#### **REGULAR AGENDA - ACTION ITEMS**

- 2.0 Approval of Instructional Calendars for 2014-15, 2015-16, and 2016-17 School Years
- 3.0 Ratification of Submission of Federal School Improvement Grant Application for Valley High School to California Department of Education
- 4.0 Approval of Agreement with WestEd Implementing Research Project, Validation of Effectiveness of an Innovative Early Mathematics Intervention for High-Needs Students for 2014-17 School Years
- 5.0 Adoption of Resolution No. 13/14-3010 Proclaiming May 2014 as Asian Pacific American Heritage Month
- 6.0 Adoption of Resolution 13/14-3008 Proclaiming April 29, 2014, as Parents' Day
- 7.0 Adoption of Resolution No. 13/14-3009 Certification of Unhoused Pupils as Related to Charter School Applications for Facilities Funding

#### <u>REVISION OF EXISTING BOARD BYLAWS, POLICIES, AND ADMINISTRATIVE</u> <u>REGULATIONS</u>

- 8.0 Board Policy 1330 Use of School Facilities (Revised: For Adoption)
- 9.0 Administrative Regulation 1330.1 Facilities Use Guidelines and Rate Schedules (Revised: For Implementation)
- 10.0 Administrative Regulation 3310.1 Requesting Goods and Services (Revision)
- 11.0 Administrative Regulation 3311 Bids (Revision)
- 12.0 Board Policy and Administrative Regulation 3580 District Records (Revision)

#### BOARD REPORTS

• Board Reports/Activities

#### ADJOURNMENT

FUTURE MEETING - The next Regular Meeting of the Board of Education will be held on <u>Tuesday</u>, <u>April 22, 2014</u>, at 6:00 p.m.

#### **Board Meeting**

## TITLE:Valley High School Associated Student BodyITEM:RecognitionSUBMITTED BY:Richard L. Miller, Ph.D., SuperintendentPREPARED BY:Deidra Powell, Chief Communications Officer

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to acknowledge high school Associated Student Body (ASB) groups.

#### **RATIONALE:**

Board of Education members have requested high school ASB student groups attend Board meetings to address the Board and provide information on their school programs and activities.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Acknowledge Valley High School Associated Student Body.

#### **Board Meeting**

#### TITLE: Godinez Fundamental High School's Presentation of West Side Story

ITEM:RecognitionPREPARED BY:Richard L. Miller, Ph.D., SuperintendentSUBMITTED BY:Deidra Powell, Chief Communications Officer

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to recognize Godinez Fundamental High School for their outstanding presentation of West Side Story.

#### **RATIONALE:**

Godinez Fundamental High School presented the timeless classic production of West Side Story. The presentation was directed by Jeanette McMahon and Richard Marting.

#### **FUNDING:**

Not applicable

#### **RECOMMENDATION:**

Acknowledge the students of Godinez Fundamental High School for their outstanding presentation of West Side Story.

#### **Board Meeting**

#### TITLE: Segerstrom High School Girls Water Polo CIF Champions

ITEM:RecognitionPREPARED BY:Richard L. Miller, Ph.D., SuperintendentSUBMITTED BY:Deidra Powell, Chief Communications Officer

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to recognize Segerstrom High School Girls Water Polo for their CIF championship.

#### **RATIONALE:**

The Segerstrom High School Girls Water Polo Team was named champions of the 2013-2014 CIF-SS Division 7.

#### FUNDING:

Not applicable

#### **RECOMMENDATION:**

Acknowledge the Segerstrom High School Girls Water Polo team for CIF championship.

#### **Board Meeting**

| TITLE:        | Carr Intermediate School Holds Fifth Annual St. Baldrick's Foundation Fundraising Event |
|---------------|---|
| ITEM:         | Recognition   |
| PREPARED BY:  | Richard L. Miller, Ph.D., Superintendent  |
| SUBMITTED BY: | Deidra Powell, Chief Communications Officer   |

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to recognize Carr Intermediate students and staff for their participation in the Fifth Annual St. Baldrick's Foundation Event.

#### **RATIONALE:**

Carr Intermediate School students and staff shaved their heads during their Fifth Annual St. Baldrick's Foundation Fundraising event. The St. Baldrick's Foundation sponsors head-shaving events around the world by asking the simple question: How much money would you donate to conquer kids' cancers to see me shave my head? Volunteer barbers donate their time, and participants raise funds and then have their heads shaved in solidarity with kids who have been diagnosed with cancer. The money raised goes towards grants given to doctors and scientists who are dedicated to finding cures and treatments for infants, children, and young adults who have been diagnosed with cancer.

#### **FUNDING:**

Not applicable

#### **RECOMMENDATION:**

Acknowledge the students and staff of Carr Intermediate School for their participation in the Fifth Annual St. Baldrick's Foundation Fundraising event.

#### **Board Meeting**

| TITLE:               | Customer Service Employee of the Month for March 2014,<br>Omar Diaz |
|----------------------|---|
| ITEM:                | Recognition   |
| <b>SUBMITTED BY:</b> | Mark A. McKinney, Associate Superintendent, Human Resources         |
| PREPARED BY:         | Mark A. McKinney, Associate Superintendent, Human Resources         |

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to recognize the Customer Service Employee of the Month for March 2014.

#### **RATIONALE:**

A selection committee, consisting of classified and certificated employees, has reviewed nominees and selected the Customer Service Employee of the Month for March 2014. The members have selected Omar Diaz, Roving Lead Custodian, Davis Elementary School.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Recognize Omar Diaz as Customer Service Employee of the Month for March 2014.

MAM:nr:ea

#### **Board Meeting**

| TITLE:        | Presentation of Carlston Family Foundation Award for Outstanding<br>Teacher Susan Groff |
|---------------|---|
| ITEM:         | Recognition   |
| SUBMITTED BY: | Richard L. Miller, Ph.D., Superintendent  |
| PREPARED BY:  | Deidra Powell, Chief Communications Officer   |

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to recognize Middle College Teacher Susan Groff for being awarded the prestigious Carlston Family Foundation Outstanding Teacher Award.

#### **RATIONALE:**

The Carlston Family Foundation, whose goal is to recognize and reward outstanding teachers in California public high schools, wishes to publically recognize Susan Groff for being selected the Carlston Family Foundation Outstanding Teacher and awarded a \$5,000 grant to be used for classroom purposes.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Recognize Middle College Teacher Susan Groff for Outstanding Teaching Award.

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#### Santa Ana Unified School District 1601 E. Chestnut Avenue Santa Ana, California 92701

#### MINUTES

#### REGULAR MEETING SANTA ANA BOARD OF EDUCATION

#### March 11, 2014

CALL TO ORDER

The meeting was called to order at 5:11 p.m. by Board President Yamagata-Noji. Other members in attendance were Mr. Palacio and Ms. Iglesias.

Cabinet members present were Dr. Miller, Dr. Phillips, Dr. Haglund, Mr. McKinney, Ms. Lohnes, Mr. Dixon, Ms. Miller, and Dr. Rodriguez.

#### CLOSED SESSION PRESENTATIONS

Dr. Yamagata-Noji asked those wishing to address the Board in matters pertaining to Closed Session to step to the lectern.

Susan Mercer, SAEA President addressed the Board related to the parameters of the academic school calendar.

#### RECESS TO CLOSED SESSION

The Regular Board meeting was immediately recessed at 5:16 p.m. to consider legal issues, negotiations, and personnel matters.

Mr. Richardson and Mr. Hernández arrived during Closed Session.

#### RECONVENE OPEN MEETING

The Regular Board meeting reconvened at 6:37 p.m.

#### PLEDGE OF ALLEGIANCE

The meeting was opened with the Pledge of Allegiance led by Quennie Dong, 12<sup>th</sup> grade student at Segerstrom High School.

#### RECOGNITIONS / ACKNOWLEDGMENTS

#### Segerstrom High School Associated Student Body

Dr. Yamagata-Noji asked students' Quennie Dong, Joseph Rios, Rafael Reyes, Timothy Nguyen, Marisa Martinez and Tiana Cung to step to the lectern. They represented Segerstrom High School and shared highlights of the various activities and programs going on at their school.

Change in Order of Agenda

#### Coach Jeffrey Watts

Dr. Yamagata-Noji called Mr. Duncan McCulloch, Segerstrom High School Principal to step to the lectern. He introduced Mr. Jeffrey Watts, Girls' Varsity Basketball Coach. Coach Watts was recognized for being inducted into the Southern California Interscholastic Coaches Association Hall of Fame and for his 46 years of service to the Santa Ana Unified School District.

#### Classified Employee of the Month for March 2014, Jesus Arreola

Dr. Yamagata-Noji called Mr. McKinney, Associate Superintendent, Human Resources to step to the lectern. He introduced Mr. Peter Richardson, Principal at Martin Elementary School, and Mr. Jesse Arreola, Night Lead Custodian. Mr. Arreola was selected as the Classified Employee of the Month for March 2014 for his work ethic, skills and leadership. Students and teachers arrive at school each morning to a clean, functioning school site.

#### SUPERINTENDENT'S REPORT

Dr. Miller talked about his experience attending KinderCaminata and leading the parade as the Grand Marshall. He also provided an update on the successful community meetings; all have been well attended. Dr. Miller mentioned, Santa Ana is being watched throughout the State as the District continues the Local Control and Accountability Plan (LCAP) process. He provided a school site visit update, and his scheduled meeting with Los Amigos on Wednesday morning. Dr. Miller concluded his remarks with a reminder of submitting workshop or table talk proposals for the upcoming California School Boards Association (CSBA) Annual Education Conference and Trade Show.

#### PUBLIC PRESENTATIONS

Dr. Yamagata-Noji asked those wishing to address the Board on matters related to agenda items to step to the lectern. Scott Glabb, Santa Ana High School Coach addressed the Board related to Action Item 8.0 - Administrative Regulation 1330.1 - Facilities Use Guidelines and Rate Schedules.

Board of Education Minutes March 11, 2014

#### 1.0 APPROVAL OF CONSENT CALENDAR

It was moved by Mr. Hernández, seconded by Mr. Palacio, and carried 4-0, Mr. Richardson out of room, to approve the remaining items on the Consent Calendar as follows:

- 1.1 Approval of Minutes of Regular Board Meeting February 25, 2014
- 1.2 <u>Approval of Extended Field Trips(s)</u> in Accordance with Board Policy (BP) 6153 - School-Sponsored Trips and Administrative Regulation (AR) 6153.1 -Extended School- Sponsored Trips
- 1.3 Adoption of Intermediate New State Standards Math 6 Course
- 1.4 Adoption of Intermediate New State Standards Math 7 Course
- 1.5 Approval of Head Start Budget Adjustment No. 2 for 2013-14 Program Year
- 1.6 <u>Approval of Submission</u> of Refunding Application for Head Start Funding for 2014-15 Program Year
- 1.7 <u>Approval of Expulsion</u> of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1

 $\underline{315062}$  - Middle College For the violation of Education Code Section 48900, paragraph B that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after June 19, 2014.

 $\underline{312584}$  - Middle College For the violation of Education Code Section 48900, paragraph B, J that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after June 19, 2014.

 $\underline{311475}$  - Santa Ana For the violation of Education Code Section 48900, paragraph B, C, J that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after June 19, 2014.

<u>332594</u> - Santa Ana For the violation of Education Code Section 48900, paragraph B that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after June 19, 2014.

 $\underline{345542}$  - Sierra For the violation of Education Code Section 48900, paragraph A that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after January 30, 2015.

<u>327222</u> - Spurgeon For the violation of Education Code Section 48900, paragraph A, B that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after March 11, 2015.

 $\frac{426873}{100}$  - Spurgeon For the violation of Education Code Section 48900, paragraph B that the Board expel the student from the schools of the District, and that the student may apply for readmission on or after January 30, 2015.

- 1.8 <u>Approval of Payment and Reimbursement</u> of Costs Incurred for Designated Instructional Services for Students with Disabilities for 2013-14 School Year
- 1.9 Approval of Memoranda of Understanding with Buddhist Tzu Chi Foundation
- 1.10 <u>Ratification of Purchase Order</u> Summary and Listing of Orders \$25,000 and Over for Period of February 12, 2014 through February 25, 2014
- 1.11 <u>Ratification of Expenditure</u> Summary and Warrant Listing for Period of February 12, 2014 through February 25, 2014
- 1.12 <u>Approval/Ratification of Listing</u> of Agreements/Contracts with Santa Ana Unified School District and Various Consultants Submitted for Period of February 12, 2014 through February 25, 2014
- 1.13 <u>Approval of Intranet Network</u> Support Services Agreement with Orange County Superintendent of Schools for Fiscal Years 2013-16
- 1.14 <u>Approval of Internet</u> Service Agreement with Orange County Superintendent of Schools for Fiscal Year 2014-15
- 1.15 <u>Approval of Rejection</u> of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District - File No. 13-14188 MH
- 1.16 <u>Approval of Rejection</u> of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District - File No. 14-14849 JT
- 1.17 <u>Approval of Rejection</u> of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District - File No. 14-14941 MH
- 1.18 <u>Approval of Rejection</u> of Government Code §910 and §910.2 Claim Against Santa Ana Unified School District - File No. 14-14977 JT
- 1.19 Approval to Cancel Special Meeting of Board of Education on March 15, 2014
- 1.20 Approval of Personnel Calendar
- 1.21 <u>Acceptance of Gifts</u> in Accordance with Board Policy 3290 Gifts, Grants, and Bequests

#### ANNOUNCEMENT

Dr. Yamagata-Noji acknowledged District retirees and gift received.

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Change in Order of Agenda

Dr. Yamagata-Noji received consensus from the Board, to bring forward agenda items 7.0 and 8.0.

#### REVISION OF EXISTING BOARD BYLAWS, POLICIES, AND ADMINISTRATIVE REGULATIONS

- 7.0 Board Policy 1330 Use of School Facilities (Revised: For First Reading)
- 8.0 Administrative Regulation 1330.1 <u>Facilities Use Guidelines and Rate</u> Schedules (Revised: For First Reading)

Dr. Yamagata-Noji invited Mr. Dixon, Assistant Superintendent, Facilities and Governmental Relations to the lectern. Mr. Dixon provided data to support the revisions reflecting relevant terms and conditions of usage and updated fees. Presented for first reading, no action required.

#### PUBLIC HEARING

Authorization to Increase Statutory School Fees Imposed on New Residential and Commercial/Industrial Development Projects Pursuant to Education Code Section 17620 and Government Code Section 65995

Dr. Yamagata-Noji declared the Public Hearing open. She asked those wishing to address the Board to step to the lectern.

After hearing no comments, Dr. Yamagata-Noji declared the Public Hearing closed.

#### REGULAR AGENDA - ACTION ITEMS

2.0 ADOPTION OF RESOLUTION NO. 13/14-3005 - AUTHORIZATION TO INCREASE STATUTORY SCHOOL FEES IMPOSED ON NEW RESIDENTIAL AND COMMERCIAL/INDUSTRIAL DEVELOPMENT PROJECTS PURSUANT TO EDUCATION CODE SECTION 17620 AND GOVERNMENT CODE SECTION 65995

It was moved by Mr. Richardson, seconded by Mr. Palacio, and carried 4-0, Mr. Hernández out of room, to adopt Resolution No. 13/14-3005 - Authorization to Increase Statutory School Fees Imposed on New Residential and Commercial/Industrial Development Projects pursuant to Education Code Section 17620 and Government Code Section 65995.

3.0 CERTIFICATION OF SECOND INTERIM FINANCIAL STATUS (POSITIVE)

It was moved by Mr. Palacio, seconded by Mr. Richardson, and carried 5-0, to certify the District financial status as (Positive).

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#### 4.0 ACKNOWLEDGEMENT OF EDUCATIONAL PARTNERSHIP WITH BOWERS MUSEUM

It was moved by Mr. Richardson, seconded by Mr. Hernández, and carried 5-0, to acknowledge the educational partnership with Bowers Museum.

5.0 AUTHORIZATION TO AWARD A CONTRACT TO CENERGISTIC, INC. FOR ENERGY CONSERVATION SERVICES

It was moved by Mr. Hernández seconded by Mr. Palacio, and carried 4-1, Ms. Iglesias dissenting, to authorize staff to award a contract to Cenergistic, Inc. for energy conservation services.

6.0 ADOPTION OF RESOLUTION NO. 13/14-3007 IN SUPPORT OF ASSEMBLY BILL 1453

It was moved by Mr. Hernández seconded by Mr. Richardson, and carried 5-0, to adopt Resolution No. 13/14-3007 in support of Assembly Bill 1453.

#### REVISION OF EXISTING BOARD BYLAWS, POLICIES, AND ADMINISTRATIVE REGULATIONS

7.0 BOARD POLICY 1330 - USE OF SCHOOL FACILITIES (REVISED: FOR FIRST READING)

Item taken earlier in meeting; no action required.

8.0 ADMINISTRATIVE REGULATION 1330.1 - FACILITIES USE GUIDELINES AND RATE SCHEDULES (REVISED: FOR FIRST READING)

Item taken earlier in meeting; no action required.

#### BOARD AND STAFF REPORTS/ACTIVITIES

#### Mr. Palacio

- Enjoyed Orange County GRIP Dinner with Senator Walters; great event.
- Looking forward to the Los Amigos meeting tomorrow morning.
- Looking forward to the Annual PTA Recognition Dinner tomorrow night.
- Have heard nothing but good news on the LCAP meetings; well received.
- Thanked staff for the revision on Facility Use; changes are good.

#### Mr. Richardson

- Looking forward to his participation at Santa Ana High School as Principal for a day on March 21<sup>st</sup>.
- Enjoyed one of the LCAP meetings; complemented staff for the organization of the meetings.

<u>Ms. Ig</u>lesias

- Participated in Read Across America at Romero Cruz; great opportunity to read to a 3<sup>rd</sup> grade class.
- Attended the LCAP Community Meeting on Saturday, March 8; parents were engaged and very involved.
- Attended the Annual Parent Conference on Saturday, March 1; was a great event.

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Dr. Yamagata-Noji

- Mentioned the WASC visit and reception kickoff at Century High School on Sunday March 23<sup>rd</sup>.
- Announced the Annual Armstrong Foundation Golf Tournament on Monday, April 7<sup>th</sup> at the Fountain Valley Golf Course.
- Announced the upcoming Youth Days at Mt. SAC Relays.
- Attended the Annual Parent Conference; was great.
- Attended an LCAP meeting; appreciates the administrations nimbleness.
- Attended KinderCaminata Program; acknowledged the work of Santa Ana College and the outreach staff.
- Attended the Santiago Elementary School Garden Project sponsored by the American Heart Association; phenomenal event and great activity.

#### REPORT OF ACTION TAKEN IN CLOSED SESSION

By a vote of 4-0, the Board took action to approve the recommended non-reelected Probationary I certificated employee, as named in Closed Session, Employee ID# 27772 effective June 20, 2014.

| Moved:      | Yamagata-Noji          | Hernández                 | Richardson X | Palacio          | Iglesias          |
|-------------|------------------------|---------------------------|--------------|------------------|-------------------|
| Seconded:   | Yamagata-Noji          | Hernández                 | Richardson   | Palacio          | Iglesias <u>X</u> |
| Ayes:       | Yamagata-Noji <u>X</u> | Hernández                 | Richardson X | Palacio <u>X</u> | Iglesias <u>X</u> |
| Noes:       | Yamagata-Noji          | Hernández                 | Richardson   | Palacio          | Iglesias          |
| Final Vote: | Ayes 4                 | Noes <u>  0 </u> Abstain_ | Absent1      | _                |                   |

#### ADJOURNMENT

There being no further business to come before the Board, Dr. Yamagata-Noji adjourned the meeting at 9:13 p.m. in memory of Bethan Steer, CLAS Teacher at Thorpe Fundamental Elementary School.

The next Regular Meeting will be held on Tuesday, March 25, 2014, at 6:00 p.m.

ATTEST:

Rick Miller, Ph.D. Secretary Santa Ana Board of Education

|                   | 11, 2014              |
|-------------------|-----------------------|
| ersonnel Calendar | Board Meeting - March |

# **CERTIFICATED PERSONNEL CALENDAR**

|                   | POSITION        | SITE              | EFF. DATE     | END DATE | COMMENTS        |
|-------------------|-----------------|-------------------|---------------|----------|-----------------|
|                   |                 |                   |               |          |                 |
| KETIKEMENTS       |                 |                   |               |          |                 |
|                   |                 |                   |               |          | Retirement - 18 |
| Addington, Ruth   | Teacher         | Villa             | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 18 |
| Araujo, Donna     | Teacher         | Washington        | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 24 |
| Armenta, Angelina | Teacher         | Saddleback        | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 36 |
| Bird, Karen       | Teacher         | Special Education | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 35 |
| Brigman, Keith    | Teacher         | Special Education | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 30 |
| Carter, Patricia  | Director of ROP | ROP               | June 30, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 25 |
| Cohen, Kysa       | Teacher         | Segerstrom        | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 40 |
| Esparza, Denise   | Teacher         | Madison           | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 29 |
| Esquino, Kathleen | Teacher         | Monroe            | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 25 |
| Goddard, Michele  | Teacher         | Sierra            | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 18 |
| Gray, Susanne     | Teacher         | Esqueda           | June 20, 2014 |          | years           |
|                   |                 |                   |               |          | Retirement - 34 |
| Jebber, Thomas    | Teacher         | Adams             | June 20, 2014 |          | years           |
|                   |                 |                   |               |          |                 |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 11, 2014

| NAME                           | POSITION    | SITE                            | EFF. DATE         | END DATE | COMMENTS         |
|--------------------------------|-------------|---------------------------------|-------------------|----------|------------------|
| <b>RETIREMENTS (Continued)</b> | nued)       |                                 |                   |          |                  |
|                                |             |                                 |                   |          |                  |
|                                |             |                                 |                   |          | Retirement - 15  |
| Krpan, Marianne                | Teacher     | Villa                           | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement - 10  |
| La Rochelle, Billie            | Teacher     | Spurgeon                        | June 20, 2014     |          | years            |
|                                | Speech and  |                                 |                   |          |                  |
|                                | Language    | - **= *-                        |                   |          | Retirement - 13  |
| Levine, Susan                  | Pathologist | Speech Department June 20, 2014 | June 20, 2014     |          | years            |
|                                |             |                                 | -                 |          | Retirement - 16  |
| Mejia, Maria                   | Teacher     | Pio Pico                        | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement - 38  |
| Moss, Debra                    | Teacher     | Godinez                         | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement - 16  |
| Neuhaus, Nancy                 | Teacher     | Heninger                        | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement - 26  |
| Peters, Christopher            | Teacher     | Taft                            | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement - 20  |
| Plunkett, Arleen               | Teacher     | Kennedy                         | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement - 27  |
| Schmidt, Barbara               | Teacher     | McFadden                        | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          | Retirement -15   |
| Simms, Judith                  | Teacher     | Diamond                         | June 20, 2014     |          | years            |
|                                |             |                                 |                   |          |                  |
| RESIGNATIONS                   |             |                                 |                   |          |                  |
|                                |             |                                 |                   |          |                  |
| Cook, Sarah                    | Teacher     | Segerstrom                      | February 20, 2014 |          | Moving - 4 years |

Mark A. McKinney, Associate Superintendent, Human Resources

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# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 11, 2014

| NAME                            | POSITION            | SITE           | EFF. DATE         | END DATE         | COMMENTS             |
|---------------------------------|---------------------|----------------|-------------------|------------------|----------------------|
| <b>RESIGNATIONS (Continued)</b> | inued)              |                |                   |                  |                      |
|                                 |                     |                |                   |                  |                      |
|                                 |                     |                |                   |                  | Family               |
|                                 |                     |                |                   |                  | Responsibilities -   |
| Cornett, Sara                   | Teacher             | Sepulveda      | January 29, 2014  |                  | 13 years             |
|                                 |                     |                |                   |                  | Moving/Accepted      |
|                                 |                     |                |                   |                  | another position - 2 |
| De Oro, Mariano                 | Learning Director   | Lathrop        | February 20, 2014 |                  | years                |
|                                 |                     |                |                   |                  | Accepted another     |
|                                 |                     |                |                   |                  | position, family     |
|                                 |                     |                |                   |                  | responsibilities - 6 |
| Zook, Danny                     | Teacher             | ROP            | June 20, 2014     |                  | years                |
|                                 |                     |                |                   |                  |                      |
| NEW HIRES/RE-HIRES              |                     |                |                   |                  |                      |
|                                 |                     |                |                   |                  |                      |
|                                 |                     |                |                   |                  | New Hire -           |
| Rodriguez, Jessica A.           | Teacher             | Lowell         | February 25, 2014 |                  | Temporary 44909      |
| EXTENDED WORK YEAR 2013-14      | AR 2013-14          |                |                   |                  |                      |
|                                 |                     |                |                   |                  |                      |
|                                 |                     | Educational    |                   |                  |                      |
| Gomez, Maria G.                 | Assistant Principal | Services K-12  | August 14, 2013   | January 8, 2014  | 8 Additional Days    |
| EXTRA DITY 2013-14              |                     |                |                   |                  |                      |
|                                 |                     |                |                   |                  |                      |
| Martinez-Burke Gladvs           | Retired Substitute  | Middle College | 100 CC vneiine1   | Fehrmons 7 2014  | Retired Substitute   |
| alanto forma antimute           | Trende anominio     |                | -107 '77 immime   | 1 COLUMN 1, 2017 | Lauy Nail            |

Mark A. McKinney, Associate Superintendent, Human Resources

# **CERTIFICATED PERSONNEL CALENDAR**

**Board Meeting - March 11, 2014** 

| NAME  | POSITION            | SITE  | EFF. DATE             | END DATE          | COMMENTS  |
|---|---------------------|---|-----------------------|-------------------|-----------|
| FAMILY CARE AND MEDICAL LEA                                     |                     | VE (3 to 20 duty days) - Paid with Benefits           | Paid with Benefits    |                   |           |
| Aguilar, Monica   | Teacher             | ROP   | February 3, 2014      | February 28, 2014 | Statutory |
| Torre De Fuget, Martha  | Teacher             | Jackson   | February 5, 2014      | February 21, 2014 | Statutory |
| FAMILY CARE AND MEDICAL LEA                                     |                     | VE (21 duty days or more) - Paid with Benefits        | re) - Paid with Benef | lits              |           |
| Garcia, Teresa D.   | Teacher             | Mendez  | January 21, 2014      | February 23, 2014 | Statutory |
| FAMILY CARE AND MEDICAL LEA                                     |                     | VE (21 duty days or more) - Without Pay with Benefits | re) - Without Pay wi  | th Benefits       |           |
| Banuelos, Jeanette  | Teacher             | McFadden  | February 18, 2014     | March 28, 2014    | Statutory |
| CALIFORNIA FAMILY RIGHTS ACT                                    |                     | (21 duty days or more) - Without Pay with Benefits    | - Without Pay with    | Benefits          |           |
| Banuelos, Jeanette  | Teacher             | McFadden  | February 18, 2014     | March 28, 2014    | Statutory |
| LEAVE (21 duty days or more) - Without Pay and Without Benefits | r more) - Without F | bay and Without Ben                                   | efits                 |                   |           |
|   |                     | Early Childhood                                       |                       |                   |           |
| Enniss, Elizabeth   | Nurse               | Education   | February 22, 2014     | May 1, 2014       | Statutory |
| <b>GRADE LEVEL LEADERS 2013-14</b>                              | ERS 2013-14         |   |                       |                   |           |
| Fisher, Teresa  |                     | Heroes  | 2013-14               |                   |           |
|   |                     |   |                       |                   |           |
|   |                     |   |                       |                   |           |

Mark A. McKinney, Associate Superintendent, Human Resources

|   | 2013-14           | 1                 |               |                   |
|---|-------------------|-------------------|---------------|-------------------|
| TITLE OF ACTIVITY                             | SITE              | FUNDING           | NOT TO EXCEED | EFFECTIVE         |
|   |                   |                   |               |                   |
| APEX Extra Duty                               | Century           | Title I           | \$5,000       | March 12, 2014    |
| Assets Extra Duty                             | Century           | Assets            | \$1,322       | March 12, 2014    |
| Certificated Extra Duty/Imagine Learning      | -                 |                   |               |                   |
| (Kauncanon)                                   | Kennedy           | CORE              | \$400         | February 26, 2014 |
| Certificated Extra Duty/Imagine Learning      |                   |                   |               |                   |
| Staff Development (Ratification)              | Kennedy           | CORE              | \$3,500       | February 26, 2014 |
| Chapman University: Supervisor                |                   |                   |               |                   |
| Instructor/Clinical Instructor (Ratification) | Special Education | Special Education | \$615         | August 22, 2013   |
| Counseling Program Planning (Ratification)    | Valley            | Gear Up           | \$10,000      | February 26, 2014 |
| Monitoring Student Achievement                | Walker            | EIA-SCE           | \$360         | March 12, 2014    |
|   |                   |                   |               |                   |
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| NAME               | POSITION                          | SITE                  | EFF. DATE                  | END DATE | SALARY | COMMENTS                         |
|--------------------|-----------------------------------|-----------------------|----------------------------|----------|--------|----------------------------------|
| RETIREMENTS        |                                   |                       |                            |          | -      |                                  |
| Carrasco, Virginia | Instr. Asst. Sp. Ed.              | Fremont               | February 17, 2014          |          | _      | 40 years, 4<br>months            |
| Hunt, James        | Sr. Groundskeeper                 | Bldg. Svcs.           | June 30, 2014              |          |        | 24 years, 9<br>months            |
| Leon, Elizabeth    | Instr. Asst. Sp. Ed.              | Santa Ana             | June 19, 2014              |          |        | 26 years, 2<br>months            |
| Lo, Keopaseut      | Head Start Teacher                | Child Dev.            | June 20, 2014              |          | 2      | 30 years, 8<br>months            |
| McKeun, Steven     | Storekeeper                       | Fairview<br>Warehouse | April 28, 2014             |          |        | 33 years, 6<br>months            |
| Sutton, Frederick  | Stage Manager                     | Segerstrom            | June 30, 2014              |          |        | 18 years, 11<br>months           |
| RESIGNATIONS       |                                   |                       |                            |          |        |                                  |
| Blancas, Celina    | Speech & Lang.<br>Pathology Asst. | Special Ed.           | June 14, 2014              |          |        | Personal 17<br>years, 6 months   |
| Eriguel, Jennifer  | Occupational<br>Therapist         | Speech Dept.          | Speech Dept. June 19, 2014 |          |        | 4 years, 9<br>months             |
| Harrigan, Echo     | SSP Sp. Ed.                       | Century               | February 21, 2014          |          |        | 1 month                          |
| Jimenez, Audrey    | School Office Asst.<br>Secondary  | Mendez                | February 28, 2014          |          |        | Personal - 31<br>years, 4 months |
|                    |                                   |                       |                            |          |        |                                  |
|                    |                                   |                       |                            |          |        |                                  |

| ALENDAR              |  |
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| Board Meeting - March 11, 2014 | ch 11, 2014                       |                               |                                 |                   |        |                                |
|--------------------------------|-----------------------------------|-------------------------------|---------------------------------|-------------------|--------|--------------------------------|
| NAME                           | POSITION                          | SITE                          | EFF. DATE                       | END DATE          | SALARY | COMMENTS                       |
| <b>RESCIND RESIGNATION</b>     | VIION                             |                               |                                 |                   |        |                                |
| Nguyen, Hang                   | SSP Sp. Ed.                       | McFadden                      | February 28, 2014               |                   |        | Personal - 2<br>years, 1 month |
| 39 MONTH REEMPLOYMENT (100 D   | LOYMENT (100 Day                  | ay Differential Ended)        | nded)                           |                   |        |                                |
| Lopez, Jose R.                 | Facilities Planning<br>Technician | Facilities<br>Dept.           | February 19, 2014               |                   |        |                                |
| Velazquez, Maria               | Fd. Svc. Wkr.                     | Valley                        | January 24, 2014                |                   |        |                                |
| MILITARY ABSENCE               | CE                                |                               |                                 |                   |        |                                |
| Chestmore, Brian               | Sch. Police Officer               | School Police                 | School Police February 25, 2014 | March 2, 2014     |        |                                |
| FAMILY CARE & MEDICAL LEAVE    |                                   | (3 to 20 duty days) - Paid    | ys) - Paid                      |                   |        |                                |
| Ruiz, Virginia                 | Registrar Inter.                  | Сан                           | February 11, 2014               | February 20, 2014 |        | Statutory Leave                |
| FAMILY CARE & MEDICAL LEAVE    |                                   | (21 duty days or more) - Paid | more) - Paid                    |                   |        |                                |
| Hernandez, Alejandro           | Custodian                         | Thorpe                        | February 25, 2014               | April 22, 2014    |        | Statutory Leave                |
|                                |                                   |                               |                                 |                   |        |                                |
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Mark A. McKinney, Associate Superintendent, Human Resources

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Personnel Calendar Board Monting March

| Board Meeting - March 11, 2014       | ch 11, 2014  |                    |                              |                |              |                 |
|--------------------------------------|--|--------------------|------------------------------|----------------|--------------|-----------------|
| NAME                                 | POSITION   | SITE               | EFF. DATE                    | END DATE       | SALARY       | COMMENTS        |
| FAMILY CARE & N                      | FAMILY CARE & MEDICAL LEAVE (21 duty days or more) - Paid (Correction) | l duty days or     | more) - Paid (Cori           | rection)       |              |                 |
| Rodriguez, Danny                     | Sch. Police Officer  | School Police      | School Police March 17, 2014 | April 17, 2014 |              | Statutory Leave |
| <b>EXTENSION OF FA</b>               | EXTENSION OF FAMILY CARE & MEDICAL LEAVE (21 duty days or more) - Paid | DICAL LEAV         | E (21 duty days or 1         | more) - Paid   |              |                 |
| Tran, Hanh                           | Network Technician   | ITC                | February 27, 2014            | May 5, 2014    |              | Statutory Leave |
| LEAVE (21 duty days or more) - Witho | 's or more) - Without  | out Pay            |                              |                |              |                 |
| Luna, Kathy                          | Instr. Asst. Sev. Dis.   | Mitchell           | February 24, 2014            | May 9, 2014    |              | Personal        |
| LEAVE (21 duty day                   | LEAVE (21 duty days or more) - Without Pay (Correction)                | Pay (Correctio     | (u                           |                |              |                 |
| Martinez, Juliana                    | Instr. Asst. Sev. Dis.   | Mitchell           | March 3, 2014                | May 2, 2014    |              | Personal        |
| PROBATIONARY APPOINTMENTS            | <b>APPOINTMENTS</b>  |                    |                              |                |              |                 |
| Bazurto, Bobby                       | Custodian  | Bldg. Svcs.        | February 18, 2014            |                | 23/1 + Diff. |                 |
| Bell, Karen                          | SSP Sp. Ed.  | Saddleback         | February 25, 2014            |                | 1/61         |                 |
| Carranza, Eric                       | Custodian  | Bldg. Svcs.        | February 18, 2014            |                | 23/1 + Diff. |                 |
| Castro, Julia                        | Fd. Svc. Wkr.  | Nutrition<br>Svcs. | February 22, 2014            |                | 11/1         |                 |
| Hassan Awni, Hiam                    | Autism<br>Paraprofessional   | Mitchell           | February 19, 2014            |                | 24/1         |                 |

Mark A. McKinney, Associate Superintendent, Human Resources

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March 3, 2014

Godinez

SSP Sp. Ed.

Mendoza, Emelda

| CALENDAR           |  |
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Personnel Calendar Roard Meeting - March 11, 2014

|                            |   | TIC                | EFF. DALE         | END DATE | SALAKY       | COMMENTS                       |
|----------------------------|---|--------------------|-------------------|----------|--------------|--------------------------------|
| PROBATIONARY APPOINTMENTS  |   | (Continuation)     |                   |          |              |                                |
| Tapia, Salvador            | Custodian                                       | Bldg. Svcs.        | February 24, 2014 |          | 23/1 + Diff. |                                |
| PROMOTIONAL APPOINTMENT    | PPOINTMENT                                      |                    |                   |          |              |                                |
| Velasco, Albar             | Instr. Asst. Computer Romero Cruz March 3, 2014 | Romero Cruz        | March 3, 2014     |          | 26/2 + Bil.  |                                |
| REAPPOINTMENT              |   |                    |                   |          |              |                                |
| Mercer, Sabrina            | SSP Sp. Ed.                                     | Garfield           | February 18, 2014 |          | 19/2         |                                |
| REASSIGNMENTS              |   |                    |                   |          |              |                                |
| Hernandez, Francisco       | Custodian                                       | Madison            | February 24, 2014 |          | 23/6 + Diff. |                                |
| Herrera-Facusseh,<br>Elias | Custodian                                       | Segerstrom         | February 24, 2014 |          | 23/4 + Diff. |                                |
| ADJUSTMENT OF              | ADJUSTMENT OF WORKING ASSIGNMENTS               | AENTS              |                   |          |              |                                |
| Chavez, Oscar              | Fd. Svc. Wkr.                                   | Carr               | February 24, 2014 |          | 11/1         | From 3.5 hours<br>to 6.5 hours |
| Martinez, Vanessa          | Fd. Svc. Wkr.                                   | Nutrition<br>Svcs. | February 24, 2014 |          | 11/2         | From 3.5 hours<br>to 6.5 hours |

Mark A. McKinney, Associate Superintendent, Human Resources

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| Board Meeting - March 11, 2014     | ch 11, 2014                       |                       |                   |                   |        |          |
|------------------------------------|-----------------------------------|-----------------------|-------------------|-------------------|--------|----------|
| NAME                               | POSITION                          | SITE                  | EFF. DATE         | END DATE          | SALARY | COMMENTS |
|                                    |                                   |                       |                   |                   | 2      |          |
| <b>TEMPORARY ASSIGNMENTS - Out</b> |                                   | of Class Compensation | isation           |                   |        |          |
| ,<br>,                             |                                   |                       |                   |                   |        |          |
| Aguirre, Kegina                    | Kegistrar Inter.                  | Сан                   | February 10, 2014 | rebruary 21, 2014 | 24/5   |          |
| Colin, Nancy                       | Sch. Off. Asst. Sec.              | Mendez                | February 27, 2014 | March 31, 2014    | 24/6   |          |
| Спечата Гли                        | Sr Ed Svc Wbr                     | Nutrition             | Isnner 13 2014    | 0 2014 Aut        | 13/6   |          |
| Prado. Aleiandro                   | Plant Custodian Inter Bldg. Svcs. | Bldg, Svcs.           | Fehrnary 6, 2014  | Fehrnary 27, 2014 | 1/22   |          |
| Slater, Laurence                   | Maint. Wkr. I                     | Bldg. Svcs.           | February 18, 2014 | March 31. 2014    | 26/4   |          |
|                                    |                                   | >                     |                   |                   |        |          |
| ACTIVITY SUPERVISORS               | VISORS                            |                       |                   |                   |        |          |
| Esparza. Marco                     | Activity Supervisor               | Esqueda               | Fehniary 26, 2014 |                   | 10/1   |          |
| Linares, Patricia                  | Activity Supervisor               | Greenville            | February 20, 2014 |                   | 10/1   |          |
| Manzo Mungia, Joel                 | Activity Supervisor               | Century               | February 25, 2014 |                   | 10/1   |          |
| Marquez, Ana                       | Activity Supervisor               | Century               | February 26, 2014 |                   | 10/1   |          |
| HOURLY APPOINTMENTS                | <b>MENTS</b>                      |                       |                   |                   |        |          |
| Gutierrez, Jose                    | Instr. Provider                   | Willard               | February 18, 2014 |                   |        |          |
| Gutierrez, Maria                   | Instr. Provider                   | McFadden              | February 21, 2014 |                   |        |          |
| Hulka, Michelle                    | Instr. Provider                   | McFadden              | February 21, 2014 |                   |        |          |
| SUBSTITUTES                        |                                   |                       |                   |                   |        |          |
| Cervantes, Libni                   | SSP Sp. Ed.                       |                       | February 12, 2014 |                   | 19/1   |          |
| Costa, Tina                        | Clerical                          |                       | February 20, 2014 |                   | 20/1   |          |
| Flores, Vincent                    | Custodian                         |                       | February 20, 2014 |                   | 23/1   |          |

Mark A. McKinney, Associate Superintendent, Human Resources

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| CALENDAR           |  |
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| <b>PERSONNEL</b> ( |  |
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| Board Meeting - March 11, 2014 | ch 11, 2014   |            |                   |          |                  |                         |
|--------------------------------|---------------|------------|-------------------|----------|------------------|-------------------------|
| NAME                           | POSITION      | SITE       | EFF. DATE         | END DATE | SALARY           | SALARY COMMENTS         |
| SUBSTITUTES (Continuation)     | ntinuation)   |            |                   |          |                  |                         |
| Guillen, Sandra                | SSP Sp. Ed.   |            | February 18, 2014 |          | 1/61             |                         |
| Leal, Elsa                     | SSP Sp. Ed.   |            | February 18, 2014 |          | 19/1             |                         |
| Rodriguez, Diana               | SSP Sp. Ed.   |            | February 18, 2014 |          | 1/61             |                         |
| Rodriguez, Roselia             | Clerical      |            | February 12, 2014 |          | 20/1             |                         |
| Zaragoza, Alejandro            | Custodian     |            | February 18, 2014 |          | 23/1             |                         |
| EXTRA SERVICE ASSIGNMENT       | ASSIGNMENT    |            |                   |          |                  |                         |
|                                |               |            |                   |          | \$137.46         | -                       |
|                                | JV & Varsity/ |            |                   |          | stipend for      | \$22.91 per             |
| Lueras, Johnny                 | Timekeeper    | Segerstrom |                   |          | six events       | event                   |
|                                |               |            |                   |          | \$45.82          |                         |
|                                | JV & Varsity/ |            |                   |          | stipend for      | stipend for \$22.91 per |
| Munoz, Liana                   | Timekeeper    | Segerstrom |                   |          | two events event | event                   |

## AGENDA ITEMS REQUESTS CLASSIFIED 2013-14 School Year

| Во                   | ard               | -e:                 | EE   | duc  | at | ion |   | <br> | - | 1 | - | <br> | 1 | 1 | 1 | 1 |  | t | - | 1 | M | tim | ate | 5 1 | 300 | k I | ag⊧ |
|----------------------|-------------------|---------------------|--|------|----|-----|---|------|---|---|---|------|---|---|---|---|--|---|---|---|---|-----|-----|-----|-----|-----|-----|
| Mi                   | ut                | es<br>11            |  | 0.01 | л  |     |   |      |   |   |   |      |   |   |   |   |  |   |   |   |   |     |     |     |     |     | -   |
| Ma                   | EFFECTIVE         | March 12, 2014      | February 26, 2014                          | 201  | 4  |     |   |      |   |   |   |      |   |   |   |   |  |   |   |   |   |     |     |     |     |     |     |
|                      | NOT TO EXCEED     | \$45                | \$3,000                                    |      |    | ion |   |      |   |   |   |      |   |   |   |   |  |   |   |   |   |     |     |     |     |     |     |
|                      | FUNDING           |                     | EIA-LEP                                    |      |    |     | - |      |   |   |   |      |   |   |   |   |  |   |   |   |   |     |     |     |     |     |     |
| 2013-14 3CH001 1 Cal | SITE              | Century High School | Mendez Fundamental                         |      |    |     |   |      |   |   |   |      |   |   |   |   |  |   |   |   |   |     |     |     |     |     |     |
|                      | TITLE OF ACTIVITY | Assets Extra Duty   | Tutors for English Learners (Ratification) |      |    |     |   |      |   |   |   |      |   |   |   |   |  |   |   |   |   |     |     |     |     |     |     |

Board Meeting March 11, 2014

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#### SANTA ANA UNIFIED SCHOOL DISTRICT GIFTS RECOMMENDED FOR ACCEPTANCE - March 11, 2014

| School:                        | Gift:    | Amount:  | Donor:                    | Used for:                     |
|--------------------------------|----------|----------|---------------------------|-------------------------------|
| Godinez<br>Fundamental         |          | \$1,000  | Shea/Ergo Family<br>Trust | 2014 Cheerleader<br>Nationals |
| High School                    |          |          | Walnut Creek              |                               |
| March 11,<br>2014<br>donations |          | \$1,000  |                           |                               |
| 2014 Total<br>donations        | \$37,819 | \$38,819 |                           |                               |

For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

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#### **RESOLUTION NO. 13/14-3005**

#### BOARD OF EDUCATION SANTA ANA UNIFIED SCHOOL DISTRICT ORANGE COUNTY, CALIFORNIA AUTHORIZATION TO INCREASE STATUTORY SCHOOL FEES IMPOSED ON RESIDENTIAL AND COMMERCIAL/INDUSTRIAL CONSTRUCTION PURSUANT TO EDUCATION CODE SECTION 17620 AND GOVERNMENT CODE SECTION 65995

WHEREAS, the Board of Education ("Board") of the Santa Ana Unified School District ("District") provides for the educational needs for Grade K-12 students within the City of Santa Ana, City of Irvine, City of Tustin, City of Costa Mesa, City of Newport Beach ("Cities"), and unincorporated portions of the County of Orange("County"); and

WHEREAS, on January 22, 2014, the State Allocation Board authorized an adjustment in the statutory school fee amounts for unified school districts pursuant to Government Code Section 65995(b)(3) to Three and 36/100 Dollars (\$3.36) per square foot for assessable space of residential construction ("Residential Statutory School Fees"), Thirty-Five Cents (\$0.35) per square foot for hotel/motel construction, and Fifty-Four Cents (\$0.54) per square foot of chargeable covered and enclosed space for the other categories of new commercial/industrial construction, (collectively "Statutory School Fees"), as long as such increases are properly justified by the District pursuant to law; and

WHEREAS, residential and commercial/industrial construction continues to generate additional students for the District's schools and the District is required to provide school facilities ("School Facilities") to accommodate those students; and

WHEREAS, overcrowded schools within the District have an impact on the District's ability to provide an adequate quality education and negatively impact the educational opportunities for the District's students; and

WHEREAS, the District does not have sufficient funds available for the construction or reconstruction of the School Facilities, including acquisition of sites, construction of permanent School Facilities, and acquisition of interim School Facilities, to accommodate students from residential and commercial/industrial construction; and

WHEREAS, the Board has received and considered reports entitled, "Residential Development School Fee Justification Study and Commercial/Industrial Development School Fee Justification Study ("Studies") which include information, documentation, and analysis of the School Facilities needs of the District, including: (a) the purpose of the Statutory School Fees; (b) the use to which the Statutory School Fees are to be put; (c) the nexus (roughly proportional and reasonable relationship) between the residential and commercial/industrial construction and (1) the use for Statutory School Fees, (2) the need for School Facilities, (3) the cost of School Facilities and the amount of Statutory School Fees from residential and commercial/industrial construction; (d) a determination of the impact of the increased number of employees anticipated to result from the commercial/industrial construction (by category) upon the cost of providing School Facilities within the District; (e) an evaluation and projection of the number of students that will be generated by residential construction; (f) the School Facilities that will be required to serve such students; and (g) the cost of such School Facilities; and

WHEREAS, the Studies pertaining to the Statutory School Fees and to the capital facilities needs of the District has been available to the public for at least ten (10) days before the Board considered at a regularly scheduled public meeting the increase in the Statutory School Fees; and

WHEREAS, all notices of the proposed increase in the Statutory School Fees have been given in accordance with applicable law; and

WHEREAS, a public hearing was duly held at a regularly scheduled meeting of the Board relating to the proposed increase in the Statutory School Fees on March 11, 2014; and

WHEREAS, as to the Statutory School Fees, Education Code Section 17621 provides that the adoption, increase or imposition of any fee, charge, dedication, or other requirement, pursuant to Education Code Section 17620 shall not be subject to the California Environmental Quality Act, Division 13 (commencing with Section 21000) of the Public Resources Code.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE SANTA ANA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. That the Board accepts and adopts the Studies.

<u>Section 2</u>. That the Board finds that the purpose of the Statutory School Fees imposed upon residential construction are to fund the additional School Facilities required to serve the students generated by the residential construction upon which the Statutory School Fees are imposed.

<u>Section 3.</u> That the Board finds that the Statutory School Fees imposed on residential construction will be used only to finance those School Facilities described in the Studies and related documents, and that these School Facilities are required to serve the students generated by the residential construction within the District; and that the use of the Statutory School Fees will include construction or acquisition of additional School Facilities, remodeling existing School Facilities to add additional classrooms, and technology, and acquiring and installing additional portable classrooms and related School Facilities, with the specific location of new schools, remodeling of existing School Facilities, and additional portables to be determined based on the residence of the students being generated by such residential construction, as well as any required central administrative and support facilities, within the District.

Section 4. That the Board finds that there is a roughly proportional, reasonable relationship between the use of the Statutory School Fees and the residential construction within the District because the Statutory School Fees imposed on residential construction by this Resolution will be used to fund School Facilities that will be used to serve the students generated by such residential construction.

Section 5. That the Board finds that there is a roughly proportional, reasonable
 relationship between the residential construction upon which the Statutory School Fees are
 imposed, and the need for additional School Facilities in the District because new students will

Board of Education Minutes March 11, 2014

be generated from residential construction within the District and the District does not have
 student capacity in the existing School Facilities to accommodate these students.

<u>Section 6.</u> That the Board finds that the amount of the Statutory School Fees imposed on residential construction as set forth in this Resolution is roughly proportional and reasonably related to, and does not exceed the cost of, providing the School Facilities required to serve the students generated by such residential construction within the District.

<u>Section 7</u>. That the Board finds that the purpose of the Statutory School Fees imposed on new commercial/industrial construction is to fund the additional School Facilities required to serve the students generated by the new commercial/industrial construction upon which the Commercial/Industrial Fees are imposed.

<u>Section 8.</u> That the Board finds that the Statutory School Fees imposed on new commercial/industrial construction (by category) will be used only to finance those School Facilities described in the Studies and related documents and that these School Facilities are required to serve the students generated by such new commercial/industrial construction; and that the use of the Statutory School Fees will include construction or acquisition of additional School Facilities, remodeling existing School Facilities to add additional classrooms and technology, and acquiring and installing additional portable classrooms and related facilities, with the specific location of new schools, remodeling of existing School Facilities, and additional portables to be determined based on the residence of the students being generated by such new commercial/ industrial construction, as well as any required central administrative and support facilities within the District.

<u>Section 9.</u> That the Board finds that there is a roughly proportional, reasonable relationship between the use of the Statutory School Fees and new commercial/industrial construction by category within the District because the Statutory School Fees imposed on commercial/industrial construction by this Resolution will be used to fund School Facilities which will be used to serve the students generated by such new commercial/industrial construction.

<u>Section 10</u>. That the Board finds that there is a roughly proportional, reasonable relationship between the new commercial/industrial construction by category, upon which the Statutory School Fees are imposed, and the need for additional School Facilities in the District because new students will be generated from new commercial/industrial construction within the District and the District does not have student capacity in the existing School Facilities to accommodate these students.

137 <u>Section 11</u>. That the Board finds that the amount of the Statutory School Fees imposed
 138 on new commercial/industrial construction by category as set forth in this Resolution is roughly
 139 proportional and reasonably related to and does not exceed the cost of providing the School
 140 Facilities required to serve the students generated by such new commercial/industrial
 141 construction within the District.

143 <u>Section 12</u>. That the Board finds that a separate fund ("Fund") of the District and two
 144 or more sub-funds ("Sub-Funds") have been created or are authorized to be established for all
 145 monies received by the District for the deposit of Statutory School Fees and mitigation payments
 146 ("Mitigation Payments") imposed on construction within the District and that said Fund and Sub-

Funds at all times have been separately maintained, except for temporary investments, with other
 funds of the District as authorized by law.

Section 13. That the Board finds that the monies of the separate Fund or the separate Sub-Funds described in Section 12, consisting of the proceeds of Statutory School Fees and Mitigation Payments have been imposed for the purposes of constructing and reconstructing those School Facilities necessitated by residential and/or commercial/industrial construction, and thus, these monies may be expended for all those purposes permitted by applicable law. The Statutory School Fees may also be expended by the District for the costs of performing any study or otherwise making the findings and determinations required under subdivisions (a), (b), and (d) of Section 66001 of the Government Code. In addition, the District may also retain, as appropriate, an amount not to exceed in any fiscal year, three percent (3%) of the fees collected in that fiscal year pursuant to Education Code Section 17620 for reimbursement of the administrative costs incurred by the District in collecting the Statutory School Fees. 

<u>Section 14</u>. That the Board hereby increases the Statutory School Fees as a condition of approval of residential development projects and imposes the Statutory School Fees on such development projects in the following amounts:

a. Three and 36/100 Dollars (\$3.36) per square foot of assessable space for new residential construction, including residential projects, manufactured homes and mobile homes as authorized under Education Code Section 17625, and including residential construction or reconstruction other than new construction where such construction or reconstruction results in an increase of assessable space, as defined in Government Code Section 65995, in excess of five hundred (500) square feet.

b. Fifty-Four Cents (\$0.54) per square foot of assessable space, for new residential construction used exclusively for the housing of senior citizens, as described in Section 51.3 of the Civil Code or as described in subdivision (k) of Section 1596.2 of the Health and Safety Code or a multi level facility as described in paragraph 9 of subdivision (d) of Government Code Section 15432 or any mobile home or manufactured home that is located within a mobile home park, subdivision, cooperative or condominium for mobile homes limited to older persons as defined by the Federal Fair Housing Amendments of 1988.

<u>Section 15</u>. That this Board hereby increases the Statutory School Fees as a condition of approval of new commercial/industrial construction projects and levies the Statutory School Fees on such development projects in the following amounts per square foot of chargeable covered and enclosed space for the following categories of commercial/industrial construction:

| 186 | Retail and Services:               | Fifty-Four Cents (\$0.54)  |
|-----|------------------------------------|----------------------------|
| 187 | Office                             | Fifty-Four Cents (\$0.54)  |
| 188 | Research and Development           | Fifty-Four Cents (\$0.54)  |
| 189 | Industrial/Warehouse/Manufacturing | Fifty-Four Cents (\$0.54)  |
| 190 | Hospitals                          | Fifty-Four Cents (\$0.54)  |
| 191 | Hotel/Motel                        | Thirty-Five Cents (\$0.35) |
| 192 |                                    | •                          |

Board of Education Minutes March 11, 2014

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Section 16. That the proceeds of the Statutory School Fees increased and established 195 pursuant to this Resolution shall continue to be deposited into those Sub-Funds of the Funds 196 identified in Section 12 of this Resolution, the proceeds of which shall be used exclusively for 197 the purpose for which the Statutory School Fees are to be collected, including, as to Statutory 198 School Fees, accomplishing any study, findings or determinations required by subdivisions (a), 199 (b) and (d) of Section 66001 of the Government Code, or retaining an amount not to exceed in 200 any fiscal year, three percent (3%) of the fees collected in that fiscal year pursuant to Education 201 Code Section 17620 for reimbursement of the administrative costs incurred by the District in 202 collecting the Statutory School Fees or in financing the described Studies or in defending the 203 imposition of Statutory School Fees. 204 205

Section 17. That the District's Superintendent, or designee, is directed to cause a copy 206 of this Resolution to be delivered to the building officials of the City and the County along with a 207 copy of all the supporting documentation referenced herein and a map of the District clearly 208 indicating the boundaries thereof, advising the City and the County that residential and 209 commercial/ industrial construction is subject to the Statutory School Fees increased pursuant to 210 this Resolution and requesting that no building permit or approval for occupancy be issued by 211 any of these entities for any residential development project, mobile home or manufactured home 212 subject to the Statutory School Fees absent a certification of compliance ("Certificate of 213 Compliance") from the District demonstrating compliance of such project with the requirements 214 of the Statutory School Fees, nor that any building permit be issued for any nonresidential 215 construction absent a certification from this District of compliance with the requirements of the 216 applicable Statutory School Fees. 217

That the Board hereby adopts and establishes the procedures that permit Section 18. the party against whom the Commercial/Industrial Fees are imposed the opportunity for a hearing to appeal that imposition of Commercial/Industrial Fees for commercial/industrial construction as stated in Education Code Section 17621 and Government Code Section 66020 and 66021.

That the Superintendent is authorized to cause a Certificate of Compliance 225 Section 19. to be issued for each development project, mobile home and manufactured home for which there 226 is compliance with the requirement for payment of the Statutory School Fees in the amounts 227 specified by this Resolution. In the event a Certificate of Compliance is issued for the payment 228 of Statutory School Fees for a development project, mobile home or manufactured home and it is later determined that the statement or other representation made by an authorized party 230 concerning the development project as to square footage is untrue or in the event the zoning is 231 declared invalid, then such Certificate of Compliance shall automatically terminate, and the appropriate City or County shall be so notified.

Section 20. That no statement or provision set forth in this Resolution, or referred to 235 therein shall be construed to repeal any preexisting fee or mitigation amount previously imposed 236 by the District on any residential or nonresidential construction. Notwithstanding the preceding, 237 if the District adopts alternative school facilities fees for residential construction pursuant to 238 Government Code Sections 65995.5, 65995.6 and/or 65995.7 ("Alternative School Facilities 239 Fees"), the District is hereby authorized to collect the Alternative School Facilities Fees in lieu of 240 the Statutory School Fee with respect to residential construction. If the Alternative School 241 Facilities Fees should lapse or be terminated, then the Statutory School Fees shall be collected 242 for residential construction at the amount set forth in this Resolution. 243

Section 21. That if any portion or provision hereof is held invalid, the remainder hereof is intended to be and shall remain valid.

Section 22. That the increase in the District's Statutory School Fees will become effective sixty (60) days from the date of this Resolution unless a separate resolution increasing the fees immediately on an urgency basis is adopted by the Board.

PASSED AND ADOPTED, by the Governing Board on March 11, 2014 upon motion of member <u>Richardson</u> and duly seconded, the foregoing Resolution was adopted by the following vote:

AYES: Audrey Yamagata-Noji, Rob Richardson, John Palacio, and CeciliaNOES:IglesiasABSENTJose Hernandez

STATE OF CALIFORNIA)

) ss:

COUNTY OF Orange)

l, Audrey Yamagata-Noji, Ph.D., President of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a regular meeting thereof held on the  $11^{th}$  day of March, 2014 and passed by a vote of 4-0 of said Board.

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Audrey Yamagata-Noji, Ph.D., President of the Governing Board for the Santa Ana Unified School District

I, Rob Richardson, Clerk of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a regular meeting thereof held on the  $11^{th}$  day of March, 2014, and passed by a vote of 4-0 of said Board.

Rob Richardson, Clerk of the Board of Education of the Santa Ana Unified School District

March 11, 2014 1 RESOLUTION NO. 13/14-3007 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 AUTHORIZATION TO SUPPORT CALIFORNIA STATE ASSEMBLY BILL 1453 6 7 THE RESOLUTION OF THE SANTA ANA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION 8 EXPRESSING SUPPORT FOR CALIFORNIA STATE ASSEMBLY BILL 1453 WHICH ESTABLISHES A 9 SOUTHERN CALIFORNIA STATE VETERANS CEMETERY 10 11 WHEREAS, California is home to more veterans than any other state; and 12 13 WHEREAS, the majority of California's veterans live in Southern California; and 14 15 WHEREAS, employees of the Santa Ana Unified School District are currently serving 16 in the United States Armed Forces and/or served in the past; and 17 18 WHEREAS, graduates of the Santa Ana Unified School District are currently serving 19 in the United States Armed Forces and/or served in the past; and 20 21 WHEREAS, the nearest currently open federal veterans cemetery to Orange County is 22 the National Cemetery in Riverside, California; and 23 24 WHEREAS, although the National Cemetery in Riverside is a beautiful resting place 25 for veterans, due to its distance from Orange County, regional geography, limited 26 driving routes, and the population density of the region, the needs of Orange 27 County veterans, veterans from other Southern California coastal areas, and 28 veterans' families are not met by the National Cemetery in Riverside; and

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WHEREAS, the two State Veterans Cemeteries are distant from Orange County; the
 Northern California State Veterans Cemetery is located in near Redding in Igo,
 California, and the Central Coast State Veterans Cemetery will be located in
 Monterey, California; and

6 WHEREAS, Assembly Bill 1453 is pending in the California State Legislature,
7 directing the California Department of Veterans Affairs, to develop a master plan
8 for a State-owned and operated Southern California Veterans Cemetery to be located
9 in Orange County; and

11 NOW, THEREFORE, BE IT RESOLVED THAT, the Santa Ana Unified School District Board of 12 Education supports and urges that the California State Legislature adopts and 13 enacts CALIFORNIA ASSEMBLY BILL 1453 WHICH ESTABLISHES A SOUTHERN CALIFORNIA STATE 14 VETERANS CEMETERY

16 BE IT FURTHER RESOLVED THAT, the Santa Ana Unified School District Board of 17 Education is directed to send this resolution to the Governor of the State of 18 California; the Senate President pro Tem and Senate Minority Leader of the 19 California State Senate; the Speaker and Minority Leader of the California State 20 Assembly; Members of the Orange County Congressional Delegation; Members of the 21 Orange County State Legislative Delegation and the Members of the Orange County 22 Board of Supervisors.

24 Upon motion of Member José Hernández and duly seconded, the foregoing 25 Resolution was adopted by the following vote:

- AYES: Audrey Yamagata-Noji, José A. Hernández, Rob Richardson, John Palacio And Cecilia Iglesias
- 27 NOES:
- 28 ABSENT:

29 STATE OF CALIFORNIA )

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Board of Education Minutes March 11, 2014

| 1<br>2 | )SS.<br>COUNTY OF ORANGE )  |
|--------|---|
| 3<br>4 | THE EORECOING RECOINTION is approved and edepted by the Grate Dec 1 of  |
| 5      | THE FOREGOING RESOLUTION is approved and adopted by the Santa Ana Board of Education this 11 <sup>th</sup> day of March, 2014, by the following roll call vote: |
| 6      | Education this if day of March, 2014, by the following foll call vote:  |
| 7      | I, Rick Miller, Secretary of the Board of Education of the Santa Ana Unified  |
| 8      | School District of Orange County, California, hereby certify that the above and   |
| 9      | foregoing Resolution was duly adopted by the said Board at a regular board meeting  |
| 10     | thereof held on the <u>11th</u> day of March , 2014, and passed by a vote of 5-0 of   |
| 11     | said Board.   |
| 12     | IN WITNESS WHEREOF, I have hereunto set my hand this 11 day of March, 2014.   |
| 13     |   |
| 14     | Vichant Mille   |
| 15     | Richard Miller, Ph.D.   |
| 16     | Secretary to the Board of Education   |
| 17     | Santa Ana Unified School District   |
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#### AGENDA ITEM BACKUP SHEET March 25, 2014

#### **Board Meeting**

TITLE: Orange County Department of Education Second Quarter Site Review Report on Williams Settlement Legislation for Fiscal Year 2013-14

### ITEM:ConsentSUBMITTED BY:David Haglund, Ed.D., Deputy Superintendent, Educational ServicesPREPARED BY:David Haglund, Ed.D., Deputy Superintendent, Educational Services

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board the results of the Orange County Department of Education's (OCDE) second quarter site review report for fiscal year 2013-14, pursuant to the Williams Settlement Legislation, as required by Education Code Section 1240(2)(H). To ensure compliance, the OCDE is charged with the responsibility to conduct site reviews at deciles 1-3 schools.

#### **RATIONALE:**

School districts are required to report to the Board the overall findings for deciles 1-3 schools at a regularly scheduled meeting both quarterly and annual reports provided by the OCDE, pursuant to Williams Settlement Legislation.

The OCDE has reviewed and completed the 2013-14 second quarter site review of schools in deciles 1-3. There were 19 school site reviews conducted with respect to the safety, cleanliness, and adequacy of school facilities. No deficiencies were reported.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Presented for information.

#### **2013-14 Orange County Department of Education Second Quarter Site Review Report**

#### EXECUTIVE SUMMARY

Pursuant to the Williams Legislation, quarterly inspections at deciles 1-3 and QEIA schools are conducted.

The Williams Legislation Second Quarter Site Review Report for the 2013-14 school year is as follows:

#### • Facilities

(Reviews were conducted October 31 – November 19, 2013) Nineteen schools were evaluated. No deficiencies were reported.



## Williams Settlement Legislation Santa Ana Unified School District Second Quarter Site Review Report Fiscal Year 2013-2014

Prepared by the Orange County Department of Education

This report summarizes the results of Williams site reviews at decile 1-3 schools conducted from October 31 - November 19, 2013.

# **FACILITIES**

All schools were reviewed with respect to the safety, cleanliness, and adequacy of school facilities. No deficiencies were reported.

| School Site           | Review Date       | Room/Area | Facility Conditions Identified |
|-----------------------|-------------------|-----------|--------------------------------|
| Carver Elementary     | November 5, 2013  |           | NONE                           |
| Century High          | November 14, 2013 |           | NONE                           |
| Davis Elementary      | October 31, 2013  |           | NONE                           |
| Garfield Elementary   | November 5, 2013  |           | NONE                           |
| Heroes Elementary     | November 5, 2013  |           | NONE                           |
| Hoover Elementary     | October 31, 2013  |           | NONE                           |
| Kennedy Elementary    | November 14, 2013 |           | NONE                           |
| Lathrop Intermediate  | November 19, 2013 |           | NONE                           |
| Lincoln Elementary    | November 7, 2013  |           | NONE                           |
| Lowell Elementary     | November 19, 2013 |           | NONE                           |
| Pio Pico Elementary   | November 19, 2013 |           | NONE                           |
| Roosevelt Elementary  | November 14, 2013 |           | NONE                           |
| Santa Ana High        | November 19, 2013 |           | NONE                           |
| Sierra Prep           | October 31, 2013  |           | NONE                           |
| Spurgeon Intermediate | November 7, 2013  |           | NONE                           |
| Valley High           | November 7, 2013  |           | NONE                           |
|                       |                   |           |                                |



## Second Quarter Site Review Report Santa Ana Unified School District Williams Settlement Legislation Fiscal Year 2013-2014

Prepared by the Orange County Department of Education

# **FACILITIES Continued**

| Review Date<br>November 14, 2013<br>November 5, 2013<br>November 5, 2013                                       |                      |                   |           |                                |
|--|----------------------|-------------------|-----------|--------------------------------|
| November 14, 2013         NONE           November 5, 2013         NONE           November 5, 2013         NONE | School Site          | Review Date       | Room/Area | Facility Conditions Identified |
| November 5, 2013<br>November 5, 2013   | Walker Elementary    | November 14, 2013 |           |                                |
| November 5, 2013   | Willard Intermediate | November 5, 2013  |           | NONE                           |
|  | Wilson Elementary    | November 5, 2013  |           | NONE                           |

Respectfully submitted,

Nicole Savio Newfield Administrator, School and Community Services

1/31/14 Date

#### AGENDA ITEM BACKUP SHEET March 25, 2014

#### **Board Meeting**

 TITLE:
 Approval of Extended Field Trip(s) in Accordance with Board Policy (BP) 6153 – <u>School-Sponsored Trips</u> and Administrative Regulation (AR) 6153.1 – <u>Extended School-Sponsored Trips</u>

 ITEM:
 Consent

 SUBMITTED BY:
 Dawn Miller, Assistant Superintendent, Secondary Education

 PREPARED BY:
 Dawn Miller, Assistant Superintendent, Secondary Education

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of extended field trip(s) for the school(s) listed.

#### **RATIONALE:**

The Board recognizes that school-sponsored trips are important components of student development. In addition to supplementing and enriching classroom learning experiences, such trips encourage new interests among students, make them more aware of community resources, and help students relate school experiences to the outside world. The Board believes that careful planning can greatly enhance the value and safety of such trips. All trips involving out-of-state or overnight travel shall require prior approval of the Board. Approval is contingent upon national and international safety and security at the time of the trip.

Board Policy (BP) 6153 and Administrative Regulation (AR) 6153.1 require a parent waiver for school-sponsored trips. Trained staff will be employed by the hosting organization and will provide 24-hour supervision to the students. Parents have given permission for students to attend the trip under this provision. No eligible student will be denied the opportunity to attend.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Approve the extended field trip(s) in accordance with Board Policy (BP) 6153 – <u>School-Sponsored</u> <u>Trips</u> and Administrative Regulation (AR) 6153.1 – <u>Extended School-Sponsored Trips</u>.



#### SANTA ANA UNIFIED SCHOOL DISTRICT - EXTENDED FIELD TRIPS RECOMMENDED FOR APPROVAL - March 25, 2014

| Date:   | Schools/Location:  | Funding and Cost:   | Student (s): | Staff and<br>Chaperone: |
|---|--|---|--------------|-------------------------|
| March 19-22, 2014<br>(Wednesday - Saturday)<br>Ratification | Godinez Fundamental<br>SCVA All State<br>Honor Choir<br>Sheraton Grand<br>Sacramento<br>Sacramento, CA                       | \$630.00 per<br>student (s)<br>(cost paid<br>by ASB honor<br>choir)           | 5            | 1                       |
| March 27-31, 2014<br>(Thursday - Monday)                    | Santa Ana High<br>School<br>National Girls<br>Wrestling<br>Championships<br>Oklahoma City<br>University<br>Oklahoma City, OK | \$647.39 per<br>student (s)<br>(cost paid<br>by ASB<br>wrestling)             | 1            | 2                       |
| April 4-10, 2014<br>(Friday - Thursday)                     | Santa Ana High<br>School<br>NJROTC Educational<br>Orienteering<br>Hickam Air Force<br>Base<br>at Pearl Harbor<br>Oahu,Hawaii | \$470.00 per<br>student (s)<br>(cost paid<br>by<br>fundraising<br>and NJROTC) | 50           | 7                       |

#### Agenda Item Backup Sheet

| <u>ITEM:</u>     | Request of extended field trip for the SCVA (Southern California Vocal Association) All State Honor Choir. Godinez Fundamental High School is requesting for students to participate on the extended field trip in Sacramento, CA on March 19-22, 2014.  |
|------------------|--|
| <u>OVERVIEW:</u> | Godinez Fundamental is requesting 5 students and 1 adult (certificated) to go to Sacramento and have the students perform music at the SCVA All State Honor Choir.   |
| RATIONALE:       | Godinez Fundamental students will get an opportunity to<br>perform music with a special guest conductor and perform with<br>other talented musicians from all over California. This field trip<br>will help fulfill the State Performing Arts Standards. |
| PARTICIPANTS:    | 5 students and 1 adult (1 certificated: Jeanette McMahon).   |
| <u>COSTS:</u>    | \$630.00 - To include lodging, meals, and mileage for auto   |
| FUNDING:         | ASB honor choir  |
| RECOMMENDATION:  | Approve the request of the extended field trip for 5 students and 1 adult to go to Sacramento to participate in the SCVA All State Honor Choir on March 19-22, 2014.   |

#### Agenda Item Backup Sheet

| <u>ITEM:</u>           | Request of extended field trip for National Girls Wrestling<br>Championships. Santa Ana High School is requesting a student<br>from the girls wrestling team to participate on an extended field<br>trip in Oklahoma City, Oklahoma on March 27-31, 2014. |
|------------------------|---|
| OVERVIEW:              | Santa Ana High School is requesting 1 student and 2 adults (1 certificated and 1 female classified walk-on coach) to go to Oklahoma City, Oklahoma to compete in the National Girls Wrestling Championships at Oklahoma City University.                  |
| <u>RATIONALE:</u>      | 1 female varsity Santa Ana High School wrestling member<br>qualified to compete in the National Girls Wrestling<br>Championships in Oklahoma City, Oklahoma.  |
| PARTICIPANTS:          | 1 student and 2 adults (1 certificated and 1 female classified walk-on coach)   |
| <u>COSTS:</u>          | \$647.39 - To include lodging, meals, and mileage for auto  |
| FUNDING:               | ASB wrestling   |
| <u>RECOMMENDATION:</u> | Approve the request of the extended field trip for 1 student and 2 adults to go to Oklahoma City, Oklahoma to compete in the National Girls Wrestling Championships on March 27-31, 2014.   |

#### Agenda Item Backup Sheet

| <u>ITEM:</u>      | Request of extended field trip for the Santa Ana High School NJROTC cadets. Santa Ana High School is requesting NJROTC cadets participate on an extended field trip to Hickam Air Force Base at Pearl Harbor in Oahu, Hawaii on April 4-10, 2014.  |
|-------------------|--|
| OVERVIEW:         | Santa Ana High School is requesting 50 NJROTC cadet students and 7 adults (2 certificated and 5 classified) to go to Hickam Air Force Base at Pearl Harbor for an educational field trip.  |
| <u>RATIONALE:</u> | The NJROTC cadets will have a chance to fly on a U.S. Navy<br>aircraft, visit the U.S. Naval Station Pearl Harbor, visit other<br>various military installations (USS Arizona memorial, USS<br>Missouri, etc.), and military museums. Cadets will be staying<br>in military barracks located on Hickam Air Force Base. |
| PARTICIPANTS:     | 50 NJROTC cadets and 7 adults (2 certificated and 5 classified).   |
| <u>COSTS:</u>     | \$470.00 - To include lodging, meals, and mileage  |
| FUNDING:          | Fundraising and NJROTC   |
| RECOMMENDATION:   | Approve the request of the extended field trip for 50 NJROTC cadets and 7 adults to go to Hickam Air Force Base at Pearl Harbor in Oahu, Hawaii on April 4-10, 2014.   |

#### AGENDA ITEM BACKUP SHEET March 25, 2014

#### **Board Meeting**

# TITLE:Approval of Memorandum of Understanding between College Board<br/>and Santa Ana Unified School District for 2014-19 School YearsITEM:ConsentSUBMITTED BY:Dawn Miller, Assistant Superintendent, Secondary Education<br/>Terri Verhaegen, Program Specialist, Secondary Education

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the MOU (Memorandum of Understanding) between the College Board and the Santa Ana Unified School District for the 2014-19 school years. This MOU supports a variety of activities, which aim to support the implementation of new, successful AP (Advanced Placement) courses.

#### **RATIONALE:**

To expand access to the AP Program for low-income students, the College Board, through a \$1.2 million grant from MSDF (Michael & Susan Dell Foundation), is launching the AP Opportunity program. This initiative will enable over 80 schools across the nation to start 150 new AP courses in, ultimately enrolling 9,000 students, during the 2014-19 academic school years.

The College Board and the District will work together to achieve the objectives and goals of this program, which will address the following areas:

- Increase teacher capacity for AP courses and provide those teachers with professional development.
- Increase participation in AP courses.
- Establish processes for identifying students with strong potential to be successful in AP.
- Create awareness of AP courses among students to encourage enrollment
- Encourage all students to strive for high AP achievement and take advantage of opportunities for additional support (e.g., tutoring, study sessions).
- Encourage all students to take the AP Exam at the culmination of the course.
- Ensure all low-income students are taking advantage of available federal funding for their AP Exams.
- Engage in an evaluation of this program to determine lessons learned and to shape the program for the future.

#### **FUNDING:**

Michael & Susan Dell Foundation: \$12,000

#### **RECOMMENDATION:**

Approve the Memorandum of Understanding between the College Board and the Santa Ana Unified School District for the 2014-19 school years.

DM:sz



Memorandum of Understanding Between the College Board And Santa Ana Unified School District ("District/School").

**I.** This Memorandum of Understanding ("MOU") is entered into on March 26, 2014 ("date") by the College Board, a New York not-for-profit corporation, and **Santa Ana Unified School District** ("District/School"). The purpose of this MOU is to detail the shared expectations, responsibilities, and commitments between the College Board and District/School with regard to establishing and supporting the AP Opportunity program.

This MOU supports a variety of activities, which aim to support the implementation of new, successful AP courses. Based on qualifying criteria established by the donor (The Michael & Susan Dell Foundation) in collaboration with the College Board, the schools indicated in Attachment A are eligible to participate in this program ("Participating Schools").

#### II. Background

All students who are academically ready for the rigor of the Advanced Placement Program (AP)—no matter their location, background, or socioeconomic status—have the right to fulfill that potential. Although the number of low-income students participating in AP has grown steadily over the last decade, there are still thousands of low-income students who are solidly prepared for the rigors of AP, but lack access to these courses.

To expand access to the AP Program for low-income students, the College Board, through a \$1.2 million grant from the Michael & Susan Dell Foundation (MSDF) is launching the AP Opportunity program. This initiative will enable over 80 schools across the nation to start 150 new AP courses in, ultimately enrolling 9,000 students, during the 2014-2017 academic school years.

#### III. Criteria to Qualify

Schools must meet the following criteria in order to participate in this initiative. A data-driven criteria was used to develop a list of schools which allows this program to focus its funding on schools with the most unmet student potential and need

- A) Must be **public high schools** in the U.S.
- B) The school serves large numbers of low-income students; 70% or higher of students qualify for free and reduced-price lunch.
- C) The school has **ten or more students with high potential** to be successful in college-level AP courses that were not offered at the high school in the 2012-13 academic year. AP potential is indicated by their scores on the 2012 PSAT/NMSQT (Preliminary SAT/National Merit Scholarship Qualifying Test). For this criterion, high AP potential is defined as a 60 percent or higher likelihood of scoring a 3, 4, or 5 on the AP Exam.

#### IV. Collaborative Objectives and Acknowledgements

District/School and the College Board will work together to achieve the stated objectives of this program to meet their specific school(s) circumstances. The goals and objectives shall address the following key areas:

A. Increase teacher capacity to offer AP courses at the school. Provide professional development (PD) for teachers to enable them to successfully teach AP courses that are new to the school;









- B. Increase participation in AP courses;
- C. Establish processes for identifying students with strong potential to be successful in AP using the AP Potential<sup>™</sup> Web-based tool, reports generated from PSAT/NMSQT data and other data available at the school (e.g. GPA, prerequisite courses, etc.).
- D. Support communications to create awareness of AP courses among students and to encourage enrollment,
- E.Encourage all students to strive for high AP achievement and to take advantage of opportunities for additional support that might be available at the school (e.g., tutoring, study sessions);
- F. Encourage all students to take the AP Exam at the culmination of the course;
- G. Ensure low-income students are taking advantage of available federal funding for their AP Exams; and
- H. Engage in an evaluation of this program to determine lessons learned and to shape the program for the future.

The College Board will evaluate the extent to which the goals and objectives are achieved following the implementation of the new AP courses.

#### V. Responsibilities of the Parties

#### A. College Board Responsibilities

- 1. To explain the AP Opportunity program, provide support in planning the program implementation for the District and provide an email box to answer questions as they arise; to manage webinars and face-to-face orientation sessions.
- 2. To manage the program to give each participating school the opportunity to fully receive the core benefits of the program.
- 3. To coordinate the registration for each teacher identified by the District as indicated in Attachment A to attend one 2014 AP Summer Institute. Part of the grant will be used to directly fund teacher participation in the 2014 AP Summer Institute.
- 4. To distribute DonorsChoose.org gift cards to teacher(s) to purchase textbooks and classroom materials. The teacher(s) will receive gift cards for AP courses in the amounts set forth in Attachment B based on the subject matter of the course.
- 5. To distribute DonorsChoose.org gift cards to participating teachers in years 2 and 3 for 25% of the amounts set forth in Attachment B based on the subject matter of the course to fund replacement materials.

District/School acknowledges and agrees that the College Board's obligation to fulfill the aforementioned obligations is subject to DonorsChoose.org's continued participation in the AP Opportunity program, receipt of AP Opportunity program funds and distribution of such funds to Participating Schools and teachers as prescribed under this MOU and the AP Opportunity program.

#### **B. School/District Responsibilities**

It is the responsibility of District to implement the strategies and tools so as to achieve the goals of this project.

A. To receive the resources to start up a new AP course(s) and for the teacher(s) to attend professional development, District/School shall:

1. Identify one or more new AP courses for which they have 10 or more students with a 60 percent likelihood of success (earning a 3, 4, or 5) by using AP Potential<sup>™</sup>. AP Potential is a research-driven, free Web-based tool that is included with the College Board's PSAT/NMSQT test. AP Potential will











enable a school/district to: i) Identify students likely to succeed on AP Exams; ii) Improve access to AP; iii) Analyze data and PSAT/NMSQT scores; iv) Ensure that no student with the potential to succeed in AP is overlooked; and v) Help make determinations as to which AP courses to offer at your school. Student data from the October 2013 PSAT/NMSQT exams can be accessed using AP Potential.

- 2. Commit to start up one or more new AP course(s) for students to begin taking in fall 2014, from the possibilities identified with the AP Potential tool. The new AP courses that can be funded through this AP Opportunity program are (Biology, Chemistry, Environmental Science, Physics 1 and 2, Physics C: Electricity and Magnetism, Physics C: Mechanics, Calculus AB, Calculus BC, Computer Science A, Statistics, English Language and Composition, English Literature and Composition, U.S. Government and Politics, Macroeconomics, Microeconomics, and United States History). The school must offer the new AP course(s) for three consecutive years with a minimum of 10 students per new class. List the new AP courses to be added, based on the AP Potential data from the October 2013 PSAT/NMSQT administration, in Attachment A;
- 3. Develop and implement a plan to offer the new AP courses in the subject(s) the school has listed in Attachment A;
- 4. The school administration will send a letter to all identified students with 60 percent or higher AP potential inviting them to enroll in AP course(s). In addition, the school will establish an overall enrollment policy that meets the needs of that school;
- 5. Identify teachers in Attachment A ("Participating AP STEM Teachers") who will commit to:
  - i. Hold an information session at the school to create awareness of the new AP course(s) identified in Attachment A and existing AP courses among students and to recruit students to enroll;
  - ii. Participate in a 2014 AP Summer Institute for their specific AP content area; teachers must submit a letter of commitment and register for the AP Summer Institute by April 15, 2014, to receive full tuition paid for by the College Board;
  - iii. Use the "How to Start an AP Course checklist" provided by the College Board to define the textbook and materials that will be needed for that AP course;
  - iv. Register for DonorsChoose.org and describe a project on the website, on which they can request the textbooks, supplies, and lab materials needed to start their course. Teachers will use a DonorsChoose.org gift card to fund their project; materials will be shipped directly to the school; no cash will be exchanged;
  - v. Teach the AP course(s) as identified in Attachment A starting in fall 2014; and
  - vi. Submit a syllabus for the new course(s) to AP Course Audit as required by the College Board's AP Program;
- 7. Encourage students to participate fully in AP, take advantage of tutoring and support that might be available, take the AP Exam, and take advantage of federal funding for the exam for low-income students.
- 8. Fill out a survey to provide feedback on the AP Access program as part of the evaluation; and
- 9. Execute (or cause to be executed) any standard agreements or other documentation required to be executed in the normal course of business by other schools using AP, PSAT/NMSQT, and any other College Board programs and services referenced hereunder supplied to District separately.

#### VI. Term and Termination







#### Page 4



**A. Term.** For schools that begin new AP courses in fall 2014, the term of this MOU will be April 1, 2014—December 31, 2019 ("Initial Term"). This covers time in 2014 for planning, teacher professional development, three years of offering the new AP courses, and an additional two years of evaluation using student and teacher data that is available to the College Board.

**B.** Termination. Each party may terminate this MOU, either with respect to the District as a whole or with respect to a Participating School upon thirty (30) days written notice to the other party: (i) upon a material breach by either party of any of its agreements, obligations, representations, warranties or undertakings contained in this MOU; or (ii) upon DonorsChoose.org's failure to use and apply AP Opportunity program Grant funds to Participating Schools as prescribed under this MOU.

If the school makes a decision to discontinue the new AP course following the initial year due to circumstances within the school's control (e.g. not due to teacher layoffs, teacher death, etc.), the school will be responsible for returning the cost of the AP Summer Institute to the Michael & Susan Dell Foundation (MSDF).

**C. Parties' Obligations After Termination.** Upon termination: Representatives from each party will meet to discuss whether the Participating Schools will continue to receive program resources and free AP professional development in the event that the parties agree to continue this collaboration following the Initial Term, the parties will enter into a separate Agreement setting forth the respective obligations of the parties to one another.

#### VII. Points of Contact

All notices or other communications under this MOU shall be made to the parties at their respective addresses or such other addresses as may be later designated by such party to the other in writing:

#### VIII. Intellectual Property

District agrees and acknowledges that all intellectual property provided under or pertaining to the MOU, including, but not limited to, the AP Exam, PSAT/NMSQT and AP Potential, and any College Board publications, College Board website(s), CD-ROMS, videos, examinations and all items contained therein, including all copies thereof, all data and any parts thereof, all copyrights, trademarks, trade secrets, patents, and other similar proprietary rights are the sole and exclusive property of the College Board. Nothing in this Agreement should be interpreted to indicate that the College Board is passing its proprietary rights in and to the College Board intellectual property to the District.

#### IX. Limitation of Liability

In no event shall either party, their affiliates or their subcontractors be liable for any special, incidental, indirect, consequential, exemplary or punitive damages (including, but not limited to, any damages for loss of profits or savings, loss of use, business interruption or the like) resulting from or in any way related to this MOU from any cause or causes, even if such party has been advised of the possibility of such damages.







#### Page 5



#### X. Miscellaneous Provisions

**A. Waiver.** No provision of this MOU, or any breach of any provision of this MOU, may be waived unless the waiver has been expressly declared or recognized as a waiver in writing. No waiver of any breach of any provision of this MOU shall operate as a waiver of any other provision of this MOU or as a waiver of any subsequent breaches of the same or any provision of this MOU.

**B. Mutual Cooperation.** The College Board and District/School will cooperate with each other, reasonably and in good faith, for the purposes of facilitating the performance of their respective obligations and undertakings hereunder and to further the mission of the AP Opportunity program.

**C. No Third Party Rights.** Nothing contained in this MOU, express or implied, establishes or creates any right in or remedy of, or any duty or obligation to, any third party.

**D.** Severability. In case any provision contained in this MOU shall for any reason be held to be invalid, illegal, unlawful, unenforceable or void in any respect, such provision shall not affect any other provision of this MOU, and this MOU shall be considered as if such invalid, illegal, unlawful, unenforceable or void provision had never been included.

**E. Entire Agreement.** This MOU supersedes any prior oral and written proposals and communications between the College Board and District/School related to the AP Opportunity program. This MOU may not be modified unless in writing and signed by both parties hereto.

**F.** Counterparts. This MOU may be executed in counterparts, each of which shall be deemed an original, and both of which taken together shall constitute one and the same document.

Agreed upon this day March 26, 2014

THE COLLEGE BOARD

Prener parts By:

Trevor Packer Title: Senior Vice President, Advanced Placement Program

<\_\_\_\_\_>

Signature \_\_\_\_\_

Printed Name: Stefanie P. Phillips, Ed.D., CBO

Title: Deputy Superintendent

\_\_\_\_ I will serve as the campus representative for the program

\_\_\_\_I designate the following person as our campus representative:

Name:\_Terri Verhaegen\_

E-mail: terri.verhaegen@sausd.us









#### ATTACHMENT A

#### Participating AP Opportunity Program Schools, AP Subjects and AP Teachers

| Participating School                     | AP Course to<br>Be Added               | Name of<br>Teacher                | Teacher's Email                             | AP Potential Data: Number of students<br>with 60% likelihood of success in this Af<br>course. (Must be 10 or more.)* |
|--|--|-----------------------------------|---|--|
| <name high<br="" of="">School&gt;</name> | <name ap<br="" of="">Course&gt;</name> | <name of<br="">teacher&gt;</name> | <teacher's address="" email=""></teacher's> |  |
| Santa Ana High School                    | AP Calculus BC                         | Juan Bermudez                     | Juan.bermudez@sausd.us                      | 14   |
| Saddleback High<br>School                | AP Calculus BC                         | Ana Quezada                       | Anabrenda.quezada@sausd.us                  | 9  |
| Valley High School                       | AP Calculus BC                         | Matt Conover                      | matthew.conover@sausd.us                    | 14   |

\*AP Potential data from the October 2013 PSAT/NMSQT administration is now available in the AP Potential tool.









#### ATTACHMENT B

#### Start-Up Resources per AP Course

| Course                               | Total   |
|--------------------------------------|---------|
| Biology                              | \$7,840 |
| Calculus AB                          | \$3,200 |
| Calculus BC                          | \$3,200 |
| Chemistry                            | \$9,000 |
| Computer Science A                   | \$1,200 |
| English Language and Composition     | \$1,800 |
| English Literature and Composition   | \$1,800 |
| Environmental Science                | \$7,100 |
| Macroeconomics                       | \$3,800 |
| Microeconomics                       | \$3,800 |
| Physics 1                            | \$6,100 |
| Physics 2                            | \$6,100 |
| Physics C: Electricity and Magnetism | \$6,100 |
| Physics C: Mechanics                 | \$6,100 |
| Statistics                           | \$3,200 |
| U.S. Government and Politics         | \$1,800 |
| U.S. History                         | \$3,800 |







#### AGENDA ITEM BACKUP SHEET March 25, 2014

#### **Board Meeting**

| TITLE:        | Approval of Script Writing for Stage and Screen Course for High<br>School Students |
|---------------|--|
| ITEM:         | Consent  |
| SUBMITTED BY: | Dawn Miller, Assistant Superintendent, Secondary Education                         |
| PREPARED BY:  | Don Isbell, Coordinator, Special Projects  |

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval for the Script Writing for Stage and Screen course for high school students.

#### **RATIONALE:**

On December 11, 2014, Board members, Dr. Rick Miller, and District staff attended a gathering organized by the Edward James Olmos Foundation. Since the original meeting, a partnership has been developed and a high school screen/script writing pathway has begun. The first course in this pathway is "Script Writing for Stage and Screen." During this course students will:

- Learn technical instruction and practical experiences for stage, film, video, and digital media script writing projects.
- Focus on pre-writing activities and exercises that follow District goals for the Common Core English Writing Development.
- Analyze, evaluate, and critique basic story structure using a variety of scripted media.
- Include opportunities to write weekly school announcements, on-line digital content for the school, and scripts for school activities and assemblies.
- Develop a scripted production.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Approve the Script Writing for Stage and Screen course for high school students.

DM:DI:sz

#### Santa Ana Unified School District

#### **COURSE OUTLINE**

| <b>Course Title:</b> | Script Writing for Stage and Screen                             |
|----------------------|---|
|                      |   |
| Department:          | CTE (Career and Technical Education)/Visual and Performing Arts |
| Grade Level:         | 9/10  |
| Course Length:       | 180 Hours   |
| Prerequisites:       | None  |

Course Description:

This semester long course will introduce students to the elements of script writing for theater, film, and on-line digital media. This course will provide students with a foundation in script writing, technical instruction, and practical experiences for stage, film, video, and digital media script-writing projects. Students will develop the skills necessary to write a broad range of scripted content. Students will also focus on pre-writing activities and exercises that follow District goals for Common Core English Writing Development. In the classroom students will analyze, evaluate, and critique basic story structure using a variety of scripted media. The course will include opportunities to write weekly school announcements, on-line digital content for the school, and scripts for school activities and assemblies.

#### Santa Ana Unified School District

#### **Course Outline**

#### **Unit 1 – Theater and Culture**

#### **Performance Objectives**

It is expected that students will:

- Describe how theater and storytelling reflects the values of a culture.
- Analyze a variety of scripted materials and identify the cultural context and intent.
- Compare and contrast different genres of scripted works.

#### Unit 2 – Storytelling

#### **Performance Objectives**

It is expected that students will:

- Explain different types of storytelling genres and mediums.
- Analyze written works and identify/describe the basics of the story structure, including: voice, plot, characterization, setting, theme and style.
- Critique a variety of written and performed works in terms of the essential elements of effective storytelling including:
  - A. Situation, conflict, and resolution
  - B. Character development and motivation
  - C. Believability and empathy
- Create the plot for an original work demonstrating effective use of story.

#### **Unit 3 – Scriptwriting Format**

#### **Performance Objectives**

It is expected that students will:

- Distinguish the main elements of a scripted work in contrast to other types of writing.
- Compare and contrast the format and content of scripts for various audiences and delivery systems including: stage, screen, radio, and other media.
- Understand and apply script terminology.
- Use correct formatting for script elements including, but not limited to:
  - A. Master scene headings
  - B. Narrative description
  - C. Dialogue
  - D. Establishing shots and camera placement
  - E. Transitions
  - F. Off screen/voice over
- Create original scripts for short scenes for stage, screen, and digital media.
- Demonstrate clear and coherent writing in which the development, organization, and style are appropriate to the task, purpose, and audience.

#### **Unit 4 – Project Development/Pre-Production Performance Objectives**

It is expected that students will:

- Students will understand the tasks and elements included in the three phases of production:
  - A. Pre-production
  - B. Production
  - C. Post-production
- Conduct research, outline, and story development for original short film or digital media work.
- Create spec and shooting script for original works employing correct format and demonstrating accurate and effective writing techniques.
- Critique and evaluate personal work and the work of others.
- Develop a storyboard for original scripted work.
- Create production schedule and budget.

#### **Unit 5 – Project Development / Production**

#### **Performance Objectives**

It is expected that students will:

- Use production processes, artistic techniques, and technologies to direct and produce original work.
- Apply time management and project management techniques to maintain production schedule.
- Select, setup, and use a variety of technical equipment, software, and processes including:
  - A. Video/digital cameras
  - B. Audio capture/recording devices
  - C. Graphic design and imaging

#### Unit 6 – Project Development/Post-Production Performance Objectives

It is expected that students will:

- Use editing techniques and technologies to assemble and refine product, including:
  - A. Text/graphics
  - B. Video effects/filters
  - C. Audio track/effects/voice over
- Critique and review personal product and the products of others.
- Revise and edit in response to peer review and self-evaluation.

#### Unit 7 – Careers in Arts, Media, and Entertainment

#### **Performance Objectives**

It is expected that students will:

- Explore all aspects of the industry.
- Research education and training.
- Develop a marketing plan for their work.
- Become aware of the ethics and legal responsibilities.

#### SAUSD - Script Writing and Production Academy (Fall 2014 Implementation)

| 9 <sup>th</sup> Grade   | CP or Honors English – (10 Credits)   |  |  |  |
|-------------------------|---|--|--|--|
|                         | Writing for Stage and Screen – (10 Credits) Students will participate in a two-day a week class evaluating, researching, and discussing |  |  |  |
|                         | the different writing styles found in film, theater, and digital media.   |  |  |  |
|                         | Critique style, structure, and theme of scripts in written essays through reading and viewing of plays, movies, and on-line             |  |  |  |
|                         | content.  |  |  |  |
|                         | Write a one-act production.   |  |  |  |
|                         | Develop broad creative writing skills.  |  |  |  |
| <b>10</b> <sup>th</sup> | CP or Honors English – (10 Credits)   |  |  |  |
| Grade                   | Script Writing and Storyboard Development – (10 Credits) Students will participate in a blended learning class. Students will have one  |  |  |  |
|                         | day in the classroom and a one-day, web-based instruction each week. Students will learn how to write many different styles of scripts. |  |  |  |
|                         | <ul> <li>Develop the ability to analyze both script and character.</li> </ul>   |  |  |  |
|                         | <ul> <li>Identify, describe, and write in various genres and key elements of script writing.</li> </ul>                                 |  |  |  |
|                         | <ul> <li>Elements of literature – poetry, pros, and monologue.</li> </ul>   |  |  |  |
|                         | Learn about postsecondary options related to industry.  |  |  |  |
| <b>11</b> <sup>th</sup> | Digital Production & Design – (10 Credits) Students will write, produce, and critique short scripts for productions. Students will work |  |  |  |
| Grade                   | both individually and as teams to produce scripts.  |  |  |  |
| 0.440                   | <ul> <li>Analyze the techniques and methods of play, film, and digital media production.</li> </ul>                                     |  |  |  |
|                         | • Explore and put in practice knowledge of ethics and copyright law for original video, animation, design, and music as                 |  |  |  |
|                         | applicable to students own work and permissions for using the work of others.   |  |  |  |
|                         | <ul> <li>Learn technology skills pertinent to industry.</li> </ul>  |  |  |  |
|                         | Learn about colleges specifically designed for majors in film industry.   |  |  |  |
| Summer                  | Work Based Learning Program – (Between the junior and senior year) Students will participate in a work-based learning opportunity.      |  |  |  |
| Internship              | (Summer Art Academy Festival/Internship) Students will work with industry professionals to write and produce a production.              |  |  |  |
| 12 <sup>th</sup>        | Production Development - Capstone – (10 Credits) Students will write and produce a production in this capstone class. (1 act - 20       |  |  |  |
| Grade                   | minutes). Emphasis will be placed on creating productions that can be entered in festivals, competitions, and for college portfolios.   |  |  |  |
|                         | <ul> <li>Demonstrate their skills by writing a One Act Play, short film or digital media content.</li> </ul>                            |  |  |  |
|                         | <ul> <li>Students will work in teams to produce two-semester long projects.</li> </ul>  |  |  |  |
|                         | Prepare original scripts for publication.   |  |  |  |
|                         | Apply to colleges or postsecondary institutions.  |  |  |  |
| 2/7/2014                |   |  |  |  |

3/7/2014

#### SAUSD - Script Writing and Production Academy Workshop (Summer 2014 Implementation)

Students will participate in a two-week (60 hours) summer art academy experience. Students will explore the foundations of creative writing and how it applies to commercial media. Emphasis will be placed on creative content for theater, film, and digital media.

Program Goal: Students will work in teams to write and produce a short film that will be entered into a juried-film festival.

#### WEEK 1

| Monday    | Orientation and Research:   |  |  |  |  |
|-----------|---|--|--|--|--|
|           | <ul> <li>Students will receive an introduction to film, video, and play production.</li> </ul>  |  |  |  |  |
|           | <ul> <li>Learn basic principles of story development, script writing, and storyboarding.</li> </ul>   |  |  |  |  |
|           | Students will learn the importance of effectively planning and organizing.  |  |  |  |  |
| Tuesday   | Research and Evaluate:  |  |  |  |  |
|           | <ul> <li>Evaluate, research, and discuss the different writing styles found in film, theater, and digital media.</li> </ul>                                 |  |  |  |  |
|           | <ul> <li>Critique style, structure, and theme of scripts in written essays through reading and viewing of plays, movies, and on-lin<br/>content.</li> </ul> |  |  |  |  |
|           | • Students will learn the importance of leadership skills working in a team.  |  |  |  |  |
| Wednesday | Planning:   |  |  |  |  |
|           | • Develop the ability to analyze both script and character.   |  |  |  |  |
|           | <ul> <li>Analyze the techniques and methods of play, film, and digital media production.</li> </ul>   |  |  |  |  |
|           | <ul> <li>Identify, describe, and write in various genres and key elements of script writing.</li> </ul>   |  |  |  |  |
|           | Develop instructions others can follow and understand time management.  |  |  |  |  |
| Thursday  | Write (Day 1):  |  |  |  |  |
|           | <ul> <li>Provide students with a guest speaker currently from the industry.</li> </ul>  |  |  |  |  |
|           | <ul> <li>Students will write, produce, and critique short scripts for productions.</li> </ul>   |  |  |  |  |
|           | Student will learn to be adaptable and flexible to changes.   |  |  |  |  |
| Friday    | Write (Day 2):  |  |  |  |  |
|           | <ul> <li>Students will work both individually and as teams to produce scripts.</li> </ul>   |  |  |  |  |
|           | <ul> <li>Students will learn how to write a script for a commercial or public service announcement.</li> </ul>  |  |  |  |  |
|           | <ul> <li>Students will conduct peer review and evaluation.</li> </ul>   |  |  |  |  |

#### WEEK 2

| Monday    | Production (Day 1):  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
|           | <ul> <li>Provide students with a guest speaker from the industry focusing on production.</li> <li>Students will observe and participate in the production of a model for a commercial or public service announcement.</li> </ul> |  |  |  |  |  |
|           |  |  |  |  |  |  |
|           |  |  |  |  |  |  |
|           | Students will learn to prioritize and make decisions pertinent to the production project.  |  |  |  |  |  |
| Tuesday   | Production (Day 2):  |  |  |  |  |  |
|           | <ul> <li>Students will work in a team on a scripted production.</li> </ul>   |  |  |  |  |  |
|           | <ul> <li>Students will reevaluate and convey the message is being understood.</li> </ul>   |  |  |  |  |  |
|           | Students will participate in a field trip at a production studio.  |  |  |  |  |  |
|           | Post Production and Revision:  |  |  |  |  |  |
| Wednesday |  |  |  |  |  |  |
|           | <ul> <li>Provide students with a guest speaker from industry focusing on a post-production project.</li> </ul>   |  |  |  |  |  |
|           | Students will direct and produce a scripted production.  |  |  |  |  |  |
|           | <ul> <li>Produce scripted content that includes a commercial and public service announcement.</li> </ul>   |  |  |  |  |  |
| Thursday  | Post Production:   |  |  |  |  |  |
|           | • Explore and put in practice knowledge of ethics and copyright law for original video, animation, design, and   |  |  |  |  |  |
|           | music as applicable to students own work and permissions for using the work of others.   |  |  |  |  |  |
|           | Students will participate in peer-constructive criticism.  |  |  |  |  |  |
|           | Students will participate in a group-evaluation process.   |  |  |  |  |  |
| Friday    | Presentations and Premier:   |  |  |  |  |  |
| -         | <ul> <li>Students will work in teams to share about the production process.</li> </ul>   |  |  |  |  |  |
|           | Students will premiere the film.   |  |  |  |  |  |

3/7/2014

#### AGENDA ITEM BACKUP SHEET March 25, 2014

#### **Board Meeting**

TITLE: Approval of Expulsion of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1

ITEM:ConsentSUBMITTED BY:Doreen Lohnes, Assistant Superintendent, Support ServicesPREPARED BY:Sonia Rodarte-Llamas, Ed.D., Director, School Climate

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of student expulsions in violation of Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c).

#### **RATIONALE:**

The following students were recommended for expulsion from the District for various terms. The students received a hearing before the administrative hearing panel, which found students to have received due process and to be guilty of the charges brought forth. The panel has recommended the respective expulsion terms and remediation conditions for Board approval.

#### FUNDING:

Not Applicable

#### **RECOMMENDATION:**

Approve expulsion of students for violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) according to Board Policy 5144.1.

#### **Recommendations for Expulsions**

#### Board Meeting: March 25, 2014

|   | Student Name | School/Grade | <u>Charges</u> | Recomm.        | Placement          | Date Eligible |
|---|--------------|--------------|----------------|----------------|--------------------|---------------|
|   |              |              | -              | <u>Options</u> |                    | to Reapply    |
| 1 | 330158       | Mendez/8     | А, В           | 2A             | County             | 03/25/15      |
| 2 | 333071       | Mendez/7     | В              | 4              | Community Day Int. | 06/19/14      |
| 3 | 345690       | Santa Ana/11 | C, D           | 4              | Community Day HS   | 06/19/14      |
| 4 | 316493       | Santa Ana/11 | С, Ј           | 2              | Community Day HS   | 01/30/15      |

#### SUMMARY LIST OF SUBDIVISIONS UNDER THE CALIFORNIA EDUCATION CODE, SECTION 48900

- (A) Caused, attempted, or threatened to cause physical injury
- (B) Possessed, sold, furnished a weapon, dangerous object, explosives
- (C) Possessed, used, sold, furnished, or under the influence of any controlled substance (e.g. marijuana, cocaine, alcohol, intoxicants).
- (D) Offered, arranged, or negotiated to sell any controlled substance and then either sold, delivered or otherwise furnished to any person another liquid, substance, or material and represented the liquid, substance, or material as a controlled substance
- (E) Committed or attempted to commit robbery or extortion
- (F) Caused or attempted to cause damage to school or private property
- (G) Stole or attempted to steal school or private property
- (H) Possessed or used tobacco or tobacco products
- (I) Committed an obscene act or engaged in habitual profanity or vulgarity
- (J) Possessed, offered, or arranged to sell paraphernalia
- (K) Disrupted school activities or willfully defied valid authority
- (L) Knowingly received stolen school or private property
- (M) Possessed an imitation firearm

- (N) Committed or attempted to commit a sexual assault as defined by PC 261 or sexual battery PC 243.4
- (O) Harassed, threatened or intimidated a student who is a complaining witness in a school disciplinary proceeding for the purposed of either preventing that student by being a witness or retaliating against that student by being a witness
- (P) Offering to sell or selling SOMA
- (Q) Hazing
- (R) Engaged in the act of bullying, included but not limited to, bullying committed by means of an electronic act, as defined in subdivisions (f) and (g) of section 32261, directed specifically toward a pupil or school personnel
- (T) Aids or abets in physical injury
- (.2) Engaged in sexual harassment (Grades 4-12 only), vulgarity
- (.3) Engaged in hate crime (Grades 4-12 only)
- (.4) Harassment, threat, intimidation (Grades 4-12 only)
- (.7) Terrorist threats against school officials, school property or both

#### EXPULSION RECOMMENDATIONS

Option 1 to expel for one semester

Option 1A to expel for one semester and suspend enforcement of the expulsion order

Option 2 to expel for two semesters

- Option 2A to expel for one calendar year (from the date of the Board meeting)
- Option 3 to expel for two semesters and suspend enforcement of the entire expulsion order
- Option 4 to expel for two semesters and suspend enforcement of the second semester of the expulsion order
- Option 5 to reject the Findings of Fact and not expel (only the Board can recommend this Option)

#### AGENDA ITEM BACKUP SHEET March 25, 2014

#### **Board Meeting**

TITLE:Ratification of Purchase Order Summary and Listing of Orders<br/>\$25,000 and Over for Period of February 26, 2014 through March 11,<br/>2014ITEM:Consent<br/>SUBMITTED BY:PREPARED BY:Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO<br/>Jonathan Geiszler, Director, Purchasing and Stores

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the Purchase Order Summary and Listing of Orders \$25,000 and over for the period of February 26, 2014 through March 11, 2014.

#### **RATIONALE:**

The Purchase Order Summary consists of all orders created during the period of February 26, 2014 through March 11, 2014. A detailed listing is also included for orders \$25,000 and over for various items and services. These are new or revised purchase orders that have been previously approved on the contracts report.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Ratify Purchase Order Summary and Listing of Orders \$25,000 and over for the period of February 26, 2014 through March 11, 2014.

#### Santa Ana Unified School District



**Stefanie P. Phillips, Ed.D.** *Deputy Superintendent, Operations*  Richard L. Miller, Ph.D., Superintendent

| Date:     | March 10, 2014  |                 |  |  |  |  |
|-----------|---|-----------------|--|--|--|--|
| То:       | Richard L. Miller, Ph.D., Superintendent                              |                 |  |  |  |  |
| From:     | Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO   |                 |  |  |  |  |
| Subject:  | Subject: Purchase Order Summary: From 26-FEB-2014 through 11-MAR-2014 |                 |  |  |  |  |
|           |   |                 |  |  |  |  |
| Fund 01 G | General Fund  | \$3,363,221.18  |  |  |  |  |
| Fund 12 ( | Child Development   | \$347.05        |  |  |  |  |
| Fund 13 C | Cafeteria Fund  | \$6,025,220.59  |  |  |  |  |
| Fund 14 I | Deferred Maintenance Fund   | \$500.00        |  |  |  |  |
|           | SAUSD GO Bond, 2008 Election, Series A<br>Building Fund               | \$480.00        |  |  |  |  |
| Fund 25 C | Capital Facilities Fund   | \$435,616.40    |  |  |  |  |
| Fund 29 M | Measure G   | \$1,937.50      |  |  |  |  |
| Fund 35 C | County School Facilities Fund   | \$917,262.96    |  |  |  |  |
| Fund 40 S | Special Reserve Fund  | \$293,528.50    |  |  |  |  |
|           | Capital Project Fund for Blended<br>Component Units (CFD)             | \$13,661.69     |  |  |  |  |
| Fund 68 M | Norkers' Compensation   | \$1,000.00      |  |  |  |  |
| Fund 69 H | Health & Welfare  | \$667.02        |  |  |  |  |
| Fund 81 E | Property & Liability  | \$400.00        |  |  |  |  |
|           | Grand Total:  | \$10,569,055.03 |  |  |  |  |

Prepared By: Jonathan Geiszler, Director, Purchasing and Stores

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 558-5501

#### **BOARD OF EDUCATION**

Audrey Yamagata-Noji, Ph.D., President • José Alfredo Hernández, J.D., Vice President Rob Richardson, Clerk • John Palacio, Member • Cecilia "Ceci" Iglesias, Member

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 1 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Description Funding Location Amount 290108 ORBACH, HUFF AND SUAREZ, LLP Unrestricted Consultant BUSINESS SERVICES \$257.25 Discretionary Noninstructional DIVISION Accounts Unrestricted Consultant FACILITIES/GOVERNMENTAL \$2,876.00 Discretionary Noninstructional RELATIONS Accounts Cell Leases Other Contracts FACILITIES/GOVERNMENTAL \$2,806.00 Facilities RELATIONS Capital Facilities Plans All Other MONTE VISTA \$96.00 Printing, etc. ELEMENTARY SCHOOL Fund Measure G Series E Plans All Other REMINGTON \$1,723.50 ELEMENTARY SCHOOL Printing, etc. Measure G Series E Plans All Other GARFIELD ELEMENTARY \$214.00 Printing, etc. SCHOOL OPSC SchoolPlans All OtherSPURGEONFacilities BondPrinting, etc.INTERMEDIATE SCHOOL \$552.00 OPSC School Plans All Other CENTURY HIGH SCHOOL Facilities Bond Printing, etc. \$96.00 SCE CA Solar Plans All Other FACILITIES/GOVERNMENTAL \$188,616.50 Initiative CSI Printing, etc. RELATIONS Fund 40 QZAB Solar Plans All Other FACILITIES/GOVERNMENTAL \$451.00 Energy Savings 2012 Printing, etc. RELATIONS 290372 LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE CO. Child Nutrition: Food Inventory NUTRITION SERVICES \$1,125,000.00 School Programs Site Distribution 290594 LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE CO. Child Nutrition: Food Inventory LORIN GRISET \$2,000.00 School Programs Site Distribution ACADEMY Child Nutrition:Food InventorySIERRA PREPARATORYSchool ProgramsSite DistributionACADEMY \$30,000.00 Child Nutrition:Food InventoryMACARTHURSchool ProgramsSite DistributionFUNDAMENTAL \$80,000.00 INTERMEDIATE SCHOOL Child Nutrition: Food Inventory LATHROP School Programs Site Distribution INTERMEDIATE SCHOOL \$50,000.00

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 2 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Description Funding Location Amount 290594 LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE CO. Child Nutrition: Food Inventory SANTA ANA HIGH \$50,000.00 School Programs Site Distribution SCHOOL Child Nutrition:Food InventoryVALLEY HIGH SCHOOLSchool ProgramsSite Distribution \$135,000.00 Child Nutrition:Food InventoryCARR INTERMEDIATE\$115,000.00School ProgramsSite DistributionSCHOOL Child Nutrition:Food InventoryWILLARDSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$70,000.00 Child Nutrition:Food InventoryMCFADDENSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$60,000.00 Child Nutrition:Food InventorySADDLEBACK HIGHSchool ProgramsSite DistributionSCHOOL \$135,000.00 Child Nutrition:Food InventorySPURGEONSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$30,000.00 Child Nutrition:Food InventoryVILLA FUNDAMENTALSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$60,000.00 Child Nutrition: Food Inventory CENTURY HIGH SCHOOL \$125,000.00 School Programs Site Distribution Child Nutrition:Food InventoryGODINEZ FUNDAMENTALSchool ProgramsSite DistributionHIGH SCHOOL \$95,000.00 Child Nutrition:Food InventoryMENDEZ FUNDAMENTALSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$65,000.00 Child Nutrition:Food InventorySEGERSTROM HIGH\$120,000.00School ProgramsSite DistributionSCHOOL 290749 DRIFTWOOD DAIRY Child Nutrition: Food Inventory NUTRITION SERVICES \$1,700,000.00 Site Distribution School Programs 294314 DJ CO OPS Child Nutrition: Freight-In-Donated NUTRITION SERVICES School Programs Food \$60,000.00 School Programs Food 295700 THE FRUITGUYS, LLC Child Nutrition: Food Inventory PIO PICO ELEMENTARY \$25,904.00 Fresh Fruit and Site Distribution SCHOOL Vegetable Program

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 3 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Description Funding Location Amount 295700 THE FRUITGUYS, LLC Child Nutrition: Food Inventory ESQUEDA ELEMENTARY \$43,811.00 Fresh Fruit and Site Distribution SCHOOL Vegetable Program Child Nutrition:Food InventoryDAVIS ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$30,967.00 Vegetable Program Child Nutrition:Food InventoryADAMS ELEMENTARY\$23,754.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryDIAMOND ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$24,000.00 Vegetable Program Child Nutrition:Food InventoryEDISON ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$26,745.00 Vegetable Program Child Nutrition:Food InventoryFREMONT ELEMENTARY\$32,222.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryHARVEY ELEMENTARY\$19,038.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryHOOVER ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$18,904.00 Vegetable Program Child Nutrition:Food InventoryJACKSON ELEMENTARY\$46,230.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryLINCOLN ELEMENTARY\$43,531.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryLOWELL ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$35,780.00 Fresh Fruit and Vegetable Program Child Nutrition:Food InventoryMADISON ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$44,528.00 Vegetable Program

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 4 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Description Location Funding Amount 295700 THE FRUITGUYS, LLC Child Nutrition: Food Inventory FRANKLIN ELEMENTARY \$19,531.00 Fresh Fruit and Site Distribution SCHOOL Vegetable Program Child Nutrition: Food Inventory MARTIN ELEMENTARY Fresh Fruit and Site Distribution SCHOOL \$30,878.00 Vegetable Program Child Nutrition:Food InventoryMONROE ELEMENTARY\$20,046.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryMONTE VISTAFresh Fruit andSite DistributionELEMENTARY SCHOOL \$27**,**797.00 Vegetable Program Child Nutrition: Food Inventory ROOSEVELT Fresh Fruit and Site Distribution ELEMENTARY SCHOOL \$33,451.00 Vegetable Program Child Nutrition:Food InventorySEPULVEDAFresh Fruit andSite DistributionELEMENTARY SCHOOL \$18,087.00 Vegetable Program Child Nutrition:Food InventoryWASHINGTONFresh Fruit andSite DistributionELEMENTARY SCHOOL \$39,801.00 Vegetable Program Child Nutrition:Food InventoryWILSON ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$28,279.00 Vegetable Program Child Nutrition:Food InventoryREMINGTONFresh Fruit andSite DistributionELEMENTARY SCHOOL \$13,874.00 Vegetable Program Child Nutrition:Food InventoryKENNEDY ELEMENTARY\$33,316.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition:Food InventoryHENINGER ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$37,560.00 Fresh Fruit and Vegetable Program Child Nutrition:Food InventoryGARFIELD ELEMENTARY\$29,321.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 5 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Funding Description Location Amount 295700 THE FRUITGUYS, LLC Child Nutrition: Food Inventory CARVER ELEMENTARY \$26,083.00 Fresh Fruit and Site Distribution SCHOOL Vegetable Program Child Nutrition:Food InventoryHEROES ELEMENTARYFresh Fruit andSite DistributionSCHOOL \$30,161.00 Vegetable Program Child Nutrition:Food InventoryWALKER ELEMENTARY\$23,440.00Fresh Fruit andSite DistributionSCHOOL Vegetable Program Child Nutrition: Food Inventory KING ELEMENTARY Fresh Fruit and Site Distribution SCHOOL \$34,783.00 Fresh Fruit and Vegetable Program Child Nutrition:Food InventoryROMERO-CRUZFresh Fruit andSite DistributionELEMENTARY SCHOOL \$10,435.00 Vegetable Program 296997 AREY JONES EDUCATIONAL SOLUTIONS Common Core State Non-Capitalized DEPUTY \$311,380.40 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 296998 APPLE, INC. Common Core State Non-Capitalized DEPUTY \$128,888.00 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 296999 AT&T DATACOMM, INC. dba AT&T DATACOMM Common Core State Non-Capitalized DEPUTY \$137,975.92 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 296160 VMI, INC. 296160 VMI, INC. Unrestricted Non-Capitalized TELEVISION CENTER \$4,470.00 Discretionary Equipment Accounts Unrestricted One Other Equipment TELEVISION CENTER \$73,736.09 time Funds 297371 APPLE, INC. Common Core State Non-Capitalized DEPUTY \$411,602.30 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 6 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Funding Description Location Amount 297373 AREY JONES EDUCATIONAL SOLUTIONS Common Core State Non-Capitalized DEPUTY \$1,065,855.00 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 297427 SOLUTIONS4SURE.COM, INC. dba TECH DEPOT Common Core State Non-Capitalized DEPUTY \$77,703.00 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 297448 PERMA BOUND BOOKS HERTZBERG NEW METHOD, INC. Lottery: Textbooks STATE TEXTBOOKS \$42,984.60 Instructional Materials 297454 AREY JONES EDUCATIONAL SOLUTIONS Common Core State Non-Capitalized DEPUTY \$264,299.00 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 297456 NEXUS IS, INC. Common Core State Non-Capitalized DEPUTY Standards (CCSS) Equipment SUPERINTENDENT'S \$149,077.20 OFFICE 297468 COSOGO, LLC dba UZIBULL Common Core State Non-Capitalized DEPUTY \$31,360.00 Standards (CCSS) Equipment SUPERINTENDENT'S OFFICE 297499 PJHM ARCHITECTS, INC. Fund 25 Building Architect WALKER ELEMENTARY \$345,100.00 Walker/Roosevelt SCHOOL Fund 25Plans All OtherWALKER ELEMENTARY\$5,000.00Walker/RooseveltPrinting, etc.SCHOOL Fund 25 297501 THE PLANNING CENTER / DC&E Special Reserve Plans All Other VALLEY HIGH SCHOOL \$82,915.00 Fund Printing, etc. 297502 PROGRESSIVE SYNERGY, INC. The California Other Contracts FACILITIES/GOVERNMENTAL \$55,000.00 Wellness Foundation RELATIONS Wilson 297651 CUMMING CONSTRUCTION MANAGEMENT, INC. California Clean Other Contracts CONSTRUCTION \$125,734.00 Energy Jobs Act (Prop 39)

SAUSD Board of Education Purchase Order Listing \$25,000 and Over From 26-FEB-2014 Through 11-MAR-2014 Page: 7 of 8 PO No. Vendor BOA Date \_\_\_\_\_ Fundina Description Location Amount 297653 LENTZ MORRISSEY ARCHITECTURE, INC. OPSC School Building Architect WILSON ELEMENTARY \$25,500.00 Facilities Bond SCHOOL 297662 AT&T DATACOMM, INC. dba AT&T DATACOMM OPSC School CARR INTERMEDIATE \$72,338.03 Facilities Bond SCHOOL 297669 LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE CO. Child Nutrition:Food InventorySIERRA PREPARATORY\$5,000.00School ProgramsSite DistributionACADEMY Child Nutrition:Food InventoryMACARTHURSchool ProgramsSite DistributionFUNDAMENTAL \$35,000.00 INTERMEDIATE SCHOOL Child Nutrition:Food InventoryLATHROPSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$15,000.00 Child Nutrition:Food InventoryVALLEY HIGH SCHOOLSchool ProgramsSite Distribution \$60,000.00 Child Nutrition: Food Inventory CARR INTERMEDIATE School Programs Site Distribution SCHOOL \$45,000.00 Child Nutrition:Food InventoryWILLARDSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$30,000.00 Child Nutrition:Food InventoryMCFADDENSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$20,000.00 Child Nutrition: Food Inventory SADDLEBACK HIGH School Programs Site Distribution SCHOOL \$60,000.00 Child Nutrition:Food InventorySPURGEONSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$5,000.00 Child Nutrition:Food InventoryVILLA FUNDAMENTALSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$25,000.00 Child Nutrition:Food InventoryCENTURY HIGH SCHOOLSchool ProgramsSite Distribution \$55,000.00 Child Nutrition:Food InventoryGODINEZ FUNDAMENTALSchool ProgramsSite DistributionHIGH SCHOOL \$35,000.00 Child Nutrition:Food InventoryMENDEZ FUNDAMENTALSchool ProgramsSite DistributionINTERMEDIATE SCHOOL \$25,000.00

| PO No. Vendor  | From 26-FEB-201 | e Order Listing \$25,000<br>4 Through 11-MAR-2014 |              |
|--|-----------------|---|--------------|
| Funding  | -               |   | <br>Amount   |
|  |                 | SEGERSTROM HIGH                                   | \$40,000.00  |
| 297683 INLAND BUII<br>OPSC School<br>Facilities Bond |                 | WILSON ELEMENTARY<br>SCHOOL                       | \$201,045.25 |
| 297812 WAXIE SANI<br>General Fund                    |                 | WAREHOUSE AND<br>DELIVERY                         | \$67,645.00  |
|  |                 | WILSON ELEMENTARY<br>SCHOOL                       | \$512,758.00 |

### **Board Meeting**

TITLE:Ratification of Expenditure Summary and Warrant Listing for Period<br/>of February 26, 2014 through March 11, 2014ITEM:ConsentSUBMITTED BY:Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO<br/>Christeen Betz, Director, Accounting

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the Expenditure Summary and Warrant Listing for the expenditures \$25,000 and over on a bi-monthly basis.

### **RATIONALE:**

The Expenditure Summary consists of all warrants created during the period of February 26, 2014 through March 11, 2014. A detailed listing for expenditures \$25,000 and over is also included. These items have already been submitted in the prior month's Purchase Order report.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Ratify Expenditure Summary and Warrant Listing of expenditures over \$25,000 for the period of February 26, 2014 through March 11, 2014.



Deputy Superintendent, Operations, CBO

## Santa Ana Unified School District Stefanie P. Phillips, Ed.D.

Richard L. Miller, Ph.D., Superintendent

| Date:    | March 11, 2014  |                 |
|----------|---|-----------------|
| То:      | Richard L. Miller, Ph.D., Superintendent                |                 |
| From:    | Stefanie P. Phillips, Ed.D., Deputy Superintendent, C   | perations       |
| Subject: | Expenditures Summary: From 26-FEB-2014 through 11-MAF   | R-2014          |
| Fund 01  | General Fund  | \$2,113,175.78  |
| Fund 12  | Child Development                                       | \$2,491.05      |
| Fund 13  | Cafeteria Fund  | \$989,731.65    |
| Fund 14  | Deferred Maintenance Fund                               | \$80,647.11     |
| Fund 24  | SAUSD GO Bond, 2008 Election, Series A<br>Building Fund | \$4,255.00      |
| Fund 25  | Capital Facilities Fund                                 | \$102,950.45    |
| Fund 29  | Measure G   | \$3,134.70      |
| Fund 35  | County School Facilities Fund                           | \$419,221.78    |
| Fund 40  | Special Reserve Fund                                    | \$2,640,686.20  |
| Fund 49  | Capital Project Fund for Blended Component              | \$48,800.00     |
| Fund 68  | Workers' Compensation                                   | \$140,540.12    |
| Fund 69  | Health & Welfare  | \$5,085,113.90  |
|          | Total Expenditures:                                     | \$11,630,747.74 |

Prepared By: Christeen Betz, Director, Accounting

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 558-5501

### **BOARD OF EDUCATION**

Audrey Yamagata-Noji, Ph.D., President • José Alfredo Hernández, J.D., Vice President Rob Richardson, Clerk • John Palacio, Member • Cecilia "Ceci" Iglesias, Member

|                | February 26, 2014   |                                 | Page 1 of 5        |
|----------------|---|---------------------------------|--------------------|
| <u>Check #</u> | <u>Vendor</u>   | <i>Location</i>                 | <u>Amount</u>      |
| Fund 0         | 01 General Fund   |                                 |                    |
| 84190832       | ROSSIER PARK JUNIOR/SENIOR HIGH SCHOOL                            |                                 | \$26,681.00        |
|                | Special Education   | SPECIAL EDUCATION               |                    |
| 84190841       | VMI, INC.   |                                 | \$54,987.09        |
| 04190041       | Unrestricted One-time Funds                                       | TELEVISION CENTER               | <b>4</b> 54,967.09 |
|                |   |                                 |                    |
| 84190858       | CERTIFIED TRANSPORTATION SERVICE, INC.                            |                                 | \$27,759.50        |
|                | Donations (Miscellaneous)   | ADAMS ELEMENTARY SCHOOL         |                    |
|                |   | CENTURY HIGH SCHOOL             |                    |
|                | Donations-ASB Transportation                                      | MONROE ELEMENTARY SCHOOL        |                    |
|                |   | SANTA ANA HIGH SCHOOL           |                    |
|                | Economic Impact Aid   | JEFFERSON ELEMENTARY SCHOOL     |                    |
|                | Fundraiser (Non ASB-PTA Deposits)                                 | MARTIN ELEMENTARY SCHOOL        |                    |
|                | IASA: Title I Basic Grants Low-Income and Neglected, Part A       | CENTURY HIGH SCHOOL             |                    |
|                | Unrestricted - Regional Occupational Centers/Program (ROC/P 6350) | REGIONAL OCCUPATIONAL PROGRAM   |                    |
|                | Unrestricted Discretionary Accounts                               | CENTURY HIGH SCHOOL             |                    |
|                |   | GODINEZ FUNDAMENTAL HIGH SCHOOL |                    |
|                |   | SANTA ANA HIGH SCHOOL           |                    |
|                |   | VALLEY HIGH SCHOOL              |                    |
|                |   |                                 |                    |

| February 26, 2014 |   |   | Page 2 of 5        |
|-------------------|---|---|--------------------|
| <u>Check #</u>    | <u>Vendor</u>   | Location  | Amount             |
| 84190906          | CDW GOVERNMENT, INC.  |   | \$32,995.73        |
|                   | Carol M White PEP Grant                                     | SPECIAL PROJECTS/WELLNESS                         |                    |
|                   | Economic Impact Aid   | ENGLISH LEARNER PROGRAMS & STUDENT<br>ACHIEVEMENT |                    |
|                   |   | LATHROP INTERMEDIATE SCHOOL                       |                    |
|                   |   | THORPE FUNDAMENTAL ELEMENTARY<br>SCHOOL           |                    |
|                   |   | WILLARD INTERMEDIATE SCHOOL                       |                    |
|                   | Economic Impact Aid-LEP                                     | GARFIELD ELEMENTARY SCHOOL                        |                    |
|                   | Fund 01 General Fund  | ACCOUNTING DEPARTMENT                             |                    |
|                   | IASA: Title I Basic Grants Low-Income and Neglected, Part A | ENGLISH LEARNER PROGRAMS & STUDENT<br>ACHIEVEMENT |                    |
|                   |   | SANTIAGO ELEMENTARY SCHOOL                        |                    |
|                   |   | STUDENT ACHIEVEMENT                               |                    |
|                   | S.D. Bechtel, Jr. Foundation                                | STAFF DEVELOPMENT                                 |                    |
|                   | Special Education   | SPECIAL EDUCATION                                 |                    |
|                   |   | SPEECH & LANGUAGE                                 |                    |
|                   | Title III Limited English Proficiency LEP Student Program   | ENGLISH LEARNER PROGRAMS & STUDENT<br>ACHIEVEMENT |                    |
|                   | Unrestricted Discretionary Accounts                         | HENINGER ELEMENTARY SCHOOL                        |                    |
|                   |   | PAYROLL DEPARTMENT                                |                    |
|                   |   | SANTA ANA HIGH SCHOOL                             |                    |
|                   |   | SECONDARY DIVISION                                |                    |
| 84190928          | ORANGE COUNTY DEPARTMENT OF EDUCATION                       |   | \$231,398.54       |
|                   | Special Education   | SPECIAL EDUCATION                                 |                    |
| 04400045          |   |   | <b>\$05.040.40</b> |
| 84190945          | UNISOURCE WORLDWIDE, INC.                                   | ACCOUNTING DEPARTMENT                             | \$25,346.16        |
|                   |   |   |                    |
|                   |   | WAREHOUSE AND DELIVERY                            |                    |
| 84190794          | XEROX CORPORATION   |   | \$305,101.98       |
|                   | Unrestricted Discretionary Accounts                         | DISTRICTWIDE                                      |                    |
|                   |   |   |                    |

|                |                                  | February 26, 2014   | Page 3 of 5              |
|----------------|----------------------------------|---|--------------------------|
| <u>Check #</u> | <u>Vendor</u>                    | Location  | <u>Amount</u>            |
| Fund 1         | 3 Cafeteria Fund                 |   |                          |
| 84190962       | GOLD STAR FOODS                  |   | \$40,618.32              |
|                | Child Nutrition: School Programs | CARR INTERMEDIATE SCHOOL  |                          |
|                |                                  | LATHROP INTERMEDIATE SCHOOL                                     |                          |
|                |                                  | MCFADDEN INTERMEDIATE SCHOOL                                    |                          |
|                |                                  | MENDEZ FUNDAMENTAL INTERMEDIATE<br>SCHOOL                       |                          |
|                |                                  | NUTRITION SERVICES  |                          |
|                |                                  | SEGERSTROM HIGH SCHOOL  |                          |
| 84190960       | DRIFTWOOD DAIRY                  |   | \$43,913.04              |
|                | Child Nutrition: School Programs | NUTRITION SERVICES  | •,                       |
| 84190964       | GOLD STAR FOODS                  |   | \$60,620.80              |
| 04100004       | Child Nutrition: School Programs | CARR INTERMEDIATE SCHOOL  | <i><b>400,020.00</b></i> |
|                |                                  | LATHROP INTERMEDIATE SCHOOL                                     |                          |
|                |                                  | NUTRITION SERVICES  |                          |
|                |                                  | SEGERSTROM HIGH SCHOOL  |                          |
| 84190966       | GOLD STAR FOODS                  |   | \$79,334.19              |
| 04190900       | Child Nutrition: School Programs | MENDEZ FUNDAMENTAL INTERMEDIATE<br>SCHOOL<br>NUTRITION SERVICES | \$73,334.13              |
| 84190967       | GOLD STAR FOODS                  |   | \$54,037.35              |

Child Nutrition: School Programs

NUTRITION SERVICES

|                | February 26, 2014                           |  | Page 4 of 5   |
|----------------|---|--|---------------|
| <u>Check #</u> | <u>Vendor</u>                               | <i>Location</i>                              | <u>Amount</u> |
| 84190970       | LOEWY ENTERPRISES, INC. dba SUNRISE PRODUCE |  | \$150,666.67  |
|                | Child Nutrition: School Programs            | CARR INTERMEDIATE SCHOOL                     |               |
|                |   | CENTURY HIGH SCHOOL                          |               |
|                |   | GODINEZ FUNDAMENTAL HIGH SCHOOL              |               |
|                |   | LATHROP INTERMEDIATE SCHOOL                  |               |
|                |   | MACARTHUR FUNDAMENTAL INTERMEDIATE<br>SCHOOL |               |
|                |   | MCFADDEN INTERMEDIATE SCHOOL                 |               |
|                |   | MENDEZ FUNDAMENTAL INTERMEDIATE<br>SCHOOL    |               |
|                |   | NUTRITION SERVICES                           |               |
|                |   | SADDLEBACK HIGH SCHOOL                       |               |
|                |   | SANTA ANA HIGH SCHOOL                        |               |
|                |   | SEGERSTROM HIGH SCHOOL                       |               |
|                |   | SPURGEON INTERMEDIATE SCHOOL                 |               |
|                |   | VALLEY HIGH SCHOOL                           |               |
|                |   | VILLA FUNDAMENTAL INTERMEDIATE SCHOC         | L             |
|                |   | WILLARD INTERMEDIATE SCHOOL                  |               |
| 84190954       | A & R WHOLESALE DISTRIBUTORS                |  | \$31,664.83   |
|                | Child Nutrition: School Programs            | GODINEZ FUNDAMENTAL HIGH SCHOOL              |               |
|                |   | MCFADDEN INTERMEDIATE SCHOOL                 |               |
|                |   | MENDEZ FUNDAMENTAL INTERMEDIATE<br>SCHOOL    |               |
|                |   | NUTRITION SERVICES                           |               |
|                |   | SIERRA PREPARATORY ACADEMY                   |               |
|                |   | SPURGEON INTERMEDIATE SCHOOL                 |               |
| Fund 2         | 5 Capital Facilities Fund                   |  |               |

### 84190979 BALFOUR BEATTY CONSTRUCTION

Fund 25 Willard Jt Use

WILLARD INTERMEDIATE SCHOOL

|                | February 26, 2014  |                             | Page 5 of 5    |
|----------------|--|-----------------------------|----------------|
| <u>Check #</u> | <u>Vendor</u>  | <b>Location</b>             | <u>Amount</u>  |
| Fund 3         | 35 County School Facilities Fund                             |                             |                |
| 84190985       | AT&T DATACOMM, INC. dba AT&T DATACOMM                        |                             | \$153,411.04   |
| 04190905       | Fund 35 OPSC School Facilities Bond Projects                 | DIAMOND ELEMENTARY SCHOOL   | \$155,411.04   |
|                | Tund 33 OF 3C School Facilities Bond Frojects                | DIAMOND ELEMENTART SCHOOL   |                |
| 84190994       | NEXUS IS, INC.   |                             | \$102,479.05   |
|                | Fund 35 OPSC School Facilities Bond Projects                 | LATHROP INTERMEDIATE SCHOOL |                |
|                | Fund 35 OPSC School Facilities Bond Projects-Second Issuance | HARVEY ELEMENTARY SCHOOL    |                |
| Fund 6         | 68 Workers' Compensation                                     |                             |                |
| 84191001       | SANTA ANA UNIFIED SCHOOL DISTRICT WORKERS' COMP.             |                             | \$42,181.36    |
|                | Fund 68 Workers' Compensation                                | RISK MANAGEMENT             |                |
|                |  | Grand Total:                | \$1,529,092.50 |

|                | March 05, 2014  |                                 | Page 1 of 5         |
|----------------|---|---------------------------------|---------------------|
| <u>Check #</u> | <u>Vendor</u>   | <i>Location</i>                 | <u>Amount</u>       |
| Fund 0         | 01 General Fund   |                                 |                     |
| 84191013       | CAL PERS SAFETY   |                                 | \$58,669.48         |
|                | Fund 01 General Fund  | DISTRICT EMPLOYEE BENEFITS      |                     |
| 84191032       | ORANGE COUNTY DEPARTMENT OF EDUCATION                             |                                 | \$80,033.78         |
| 04101002       | Special Ed: Mental Health Services                                | PUPIL SUPPORT SERVICES          | <i>400,000.10</i>   |
|                |   |                                 |                     |
| 84191035       | REVOLVING CASH FUND Fund 01 General Fund                          | CASH ACCOUNT                    | \$30,882.63         |
|                |   | BUILDING SERVICES               |                     |
|                | Ongoing & Major Maintenance Account                               |                                 |                     |
|                | Special Education   | SPECIAL EDUCATION               |                     |
|                |   | TRANSITION PROGRAMS             |                     |
|                | Unrestricted Discretionary Accounts                               | BOARD OF EDUCATION              |                     |
|                |   | CENTURY HIGH SCHOOL             |                     |
|                |   | GODINEZ FUNDAMENTAL HIGH SCHOOL |                     |
|                |   | SADDLEBACK HIGH SCHOOL          |                     |
|                |   | SANTA ANA HIGH SCHOOL           |                     |
|                |   | SEGERSTROM HIGH SCHOOL          |                     |
|                |   | VALLEY HIGH SCHOOL              |                     |
|                |   |                                 | 400 0 <b>7</b> 5 50 |
| 84191043       | XEROX CORPORATION Fund 01 General Fund                            | PUBLICATIONS                    | \$62,675.53         |
|                | Unrestricted One-time Funds                                       | PUBLICATIONS                    |                     |
|                |   |                                 |                     |
| 84191089       | UNISOURCE WORLDWIDE, INC.   |                                 | \$33,189.52         |
|                | Fund 01 General Fund  | ACCOUNTING DEPARTMENT           |                     |
|                |   | PUBLICATIONS                    |                     |
| 84191009       | SOUTHERN CALIFORNIA EDISON  |                                 | \$361,299.66        |
|                | Head Start  | CHILD DEVELOPMENT               |                     |
|                | Unrestricted - Regional Occupational Centers/Program (ROC/P 6350) | REGIONAL OCCUPATIONAL PROGRAM   |                     |
|                | Unrestricted Discretionary Accounts                               | DISTRICTWIDE                    |                     |

|                | March 05, 201                                      | 14                              | Page 2 of 5   |
|----------------|--|---------------------------------|---------------|
| <u>Check #</u> | <u>Vendor</u>                                      | Location                        | <u>Amount</u> |
| Fund 1         | I3 Cafeteria Fund                                  |                                 |               |
| 84191185       | GOLD STAR FOODS                                    |                                 | \$80,740.52   |
|                | Child Nutrition: School Programs                   | CARR INTERMEDIATE SCHOOL        |               |
|                |  | NUTRITION SERVICES              |               |
|                |  | SPURGEON INTERMEDIATE SCHOOL    |               |
|                |  | WILLARD INTERMEDIATE SCHOOL     |               |
| 84191179       | DRIFTWOOD DAIRY                                    |                                 | \$26,639.67   |
|                | Child Nutrition: School Programs                   | NUTRITION SERVICES              |               |
| 84191187       | GOLD STAR FOODS                                    |                                 | \$94,749.59   |
|                | Child Nutrition: School Programs                   | NUTRITION SERVICES              |               |
|                |  | SIERRA PREPARATORY ACADEMY      |               |
|                |  | SPURGEON INTERMEDIATE SCHOOL    |               |
|                |  | WILLARD INTERMEDIATE SCHOOL     |               |
| 84191189       | GOLD STAR FOODS                                    |                                 | \$26,571.41   |
|                | Child Nutrition: School Programs                   | GODINEZ FUNDAMENTAL HIGH SCHOOL |               |
|                |  | NUTRITION SERVICES              |               |
|                |  | SIERRA PREPARATORY ACADEMY      |               |
| 84191192       | NATIONAL FOOD GROUP, INC.                          |                                 | \$34,214.40   |
|                | Child Nutrition: School Programs                   | NUTRITION SERVICES              |               |
| 84191195       | PRESSED PAPERBOARD TECHNOLOGIES, LLC               |                                 | \$32,134.54   |
|                | Child Nutrition: School Programs                   | NUTRITION SERVICES              |               |
| 84191201       | THE FRUITGUYS, LLC                                 |                                 | \$33,775.20   |
|                | Child Nutrition: Fresh Fruit and Vegetable Program | ADAMS ELEMENTARY SCHOOL         |               |
|                |  | CARVER ELEMENTARY SCHOOL        |               |
|                |  | DAVIS ELEMENTARY SCHOOL         |               |
|                |  | DIAMOND ELEMENTARY SCHOOL       |               |
|                |  | EDISON ELEMENTARY SCHOOL        |               |

March 05, 2014 Vendor Location ESQUEDA ELEMENTARY SCHOOL FRANKLIN ELEMENTARY SCHOOL FREMONT ELEMENTARY SCHOOL GARFIELD ELEMENTARY SCHOOL HARVEY ELEMENTARY SCHOOL

HENINGER ELEMENTARY SCHOOL HEROES ELEMENTARY SCHOOL HOOVER ELEMENTARY SCHOOL JACKSON ELEMENTARY SCHOOL KENNEDY ELEMENTARY SCHOOL

KING ELEMENTARY SCHOOL

LINCOLN ELEMENTARY SCHOOL

LOWELL ELEMENTARY SCHOOL

MADISON ELEMENTARY SCHOOL

MARTIN ELEMENTARY SCHOOL

MONROE ELEMENTARY SCHOOL

**PIO PICO ELEMENTARY SCHOOL** 

MONTE VISTA ELEMENTARY SCHOOL

REMINGTON ELEMENTARY SCHOOL

ROOSEVELT ELEMENTARY SCHOOL

SEPULVEDA ELEMENTARY SCHOOL

WASHINGTON ELEMENTARY SCHOOL

WALKER ELEMENTARY SCHOOL

WILSON ELEMENTARY SCHOOL

ROMERO-CRUZ ELEMENTARY SCHOOL

Page 3 of 5 <u>Amount</u>

84191191 J2 RETAIL SYSTEMS, INC. Child Nutrition: School Programs

Check #

NUTRITION SERVICES

\$60,287.76

|                | SAUSD Board of Education warrant Listing     |  |               |  |
|----------------|--|--|---------------|--|
|                | March 05, 2014                               |  | Page 4 of 5   |  |
| <u>Check #</u> | <u>Vendor</u>                                | <b>Location</b>                              | <u>Amount</u> |  |
| 84191175       | A & R WHOLESALE DISTRIBUTORS                 |  | \$40,774.74   |  |
|                | Child Nutrition: School Programs             | CENTURY HIGH SCHOOL                          |               |  |
|                |  | LATHROP INTERMEDIATE SCHOOL                  |               |  |
|                |  | MACARTHUR FUNDAMENTAL INTERMEDIATE<br>SCHOOL |               |  |
|                |  | MCFADDEN INTERMEDIATE SCHOOL                 |               |  |
|                |  | MENDEZ FUNDAMENTAL INTERMEDIATE<br>SCHOOL    |               |  |
|                |  | NUTRITION SERVICES                           |               |  |
|                |  | SANTA ANA HIGH SCHOOL                        |               |  |
|                |  | SEGERSTROM HIGH SCHOOL                       |               |  |
|                |  | SIERRA PREPARATORY ACADEMY                   |               |  |
|                |  | VILLA FUNDAMENTAL INTERMEDIATE SCHOOL        | -             |  |
|                |  | WILLARD INTERMEDIATE SCHOOL                  |               |  |
| Fund 2         | 25 Capital Facilities Fund                   |  |               |  |
| 84191214       | MCGRATH RENTCORP dba MOBILE MODULAR          |  | \$25,795.00   |  |
|                | Fund 25 Capital Facilities Fund              | KING ELEMENTARY SCHOOL                       |               |  |
|                |  | MCFADDEN INTERMEDIATE SCHOOL                 |               |  |
|                |  | PUPIL SUPPORT SERVICES                       |               |  |
|                |  | SEPULVEDA ELEMENTARY SCHOOL                  |               |  |
| Fund 3         | 35 County School Facilities Fund             |  |               |  |
| 84191218       | AT&T DATACOMM, INC. dba AT&T DATACOMM        |  | \$55,958.05   |  |
|                | Fund 35 OPSC School Facilities Bond Projects | CARR INTERMEDIATE SCHOOL                     |               |  |
|                |  |  |               |  |
| Fund 4         | 0 Special Reserve Fund                       |  |               |  |
| 84191232       | SUNPOWER CORPORATION, SYSTEMS                |  | \$275,174.23  |  |
|                | Fd 40 QZAB Solar Energy Savings 2012         | MCFADDEN INTERMEDIATE SCHOOL                 |               |  |

SUNPOWER CORPORATION, SYSTEMS 84191231 Fd 40 QZAB Solar Energy Savings 2012

MCFADDEN INTERMEDIATE SCHOOL

\$1,389,986.35

SEGERSTROM HIGH SCHOOL

|                |   | March 05, 2014                  | Page 5 of 5           |
|----------------|---|---------------------------------|-----------------------|
| <u>Check #</u> | <u>Vendor</u>   | Location                        | Amount                |
| 84191229       | SUNPOWER CORPORATION, SYSTEMS<br>Fd 40 QZAB Solar Energy Savings 2012   | SANTA ANA HIGH SCHOOL           | \$948,166.27          |
|                |   |                                 |                       |
| Fund 4         | 19 Capital Project Fund for Blen  | ded Component Units (CFD)       |                       |
| 84191233       | PRB CONSTRUCTION  |                                 | \$46,800.00           |
|                | COP 2007 New Warehouse  | BUILDING SERVICES               |                       |
| Fund 6         | 8 Workers' Compensation   |                                 |                       |
| 84191235       | SANTA ANA UNIFIED SCHOOL DISTRIC  | T WORKERS' COMP.                | \$92,505.76           |
|                | Fund 68 Workers' Compensation   | RISK MANAGEMENT                 |                       |
|                |   |                                 |                       |
| Fund 6         | 69 Health & Welfare   |                                 |                       |
| 84191239       | KAISER FOUNDATION HEALTH PLAN   |                                 | \$1,266,957.58        |
|                | Health & Welfare - Active Employees                                     | DISTRICT EMPLOYEE BENEFITS      |                       |
|                | Health & Welfare - Retired Employees                                    | DISTRICT EMPLOYEE BENEFITS      |                       |
| 84191238       | DELTACARE USA   |                                 | \$46,076.29           |
| 01101200       | Health & Welfare - Active Employees                                     | DISTRICT EMPLOYEE BENEFITS      | \$ 10,01 0 <u>1</u> 0 |
|                | Health & Welfare - Retired Employees                                    | DISTRICT EMPLOYEE BENEFITS      |                       |
|                |   |                                 |                       |
| 84191241       | SANTA ANA UNIFIED SCHOOL DISTRIC<br>Health & Welfare - Active Employees | T<br>DISTRICT EMPLOYEE BENEFITS | \$500,000.00          |
|                | Health & Welfare - Retired Employees                                    | DISTRICT EMPLOYEE BENEFITS      |                       |
|                | nealth & Wellare - Rethed Employees                                     | DISTRICT EMPLOTEE BENEFITS      |                       |
| 84191243       | VISION SERVICE PLAN   |                                 | \$38,674.90           |
|                | Health & Welfare - Active Employees                                     | DISTRICT EMPLOYEE BENEFITS      |                       |
|                | Health & Welfare - Retired Employees                                    | DISTRICT EMPLOYEE BENEFITS      |                       |
| 84191237       | BLUE SHIELD OF CALIFORNIA   |                                 | \$3,217,417.31        |
|                | Health & Welfare - Active Employees                                     | DISTRICT EMPLOYEE BENEFITS      |                       |
|                | Health & Welfare - Retired Employees                                    | DISTRICT EMPLOYEE BENEFITS      |                       |
|                |   | Grand Total:                    | \$8,960,150.17        |
|                |   | Grana Iolal:                    | φ0,700,130.17         |

### **Board Meeting**

TITLE:Approval/Ratification of Listing of Agreements/Contracts with Santa<br/>Ana Unified School District and Various Consultants Submitted for<br/>Period of February 26, 2014 through March 11, 2014ITEM:ConsentSUBMITTED BY:Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO<br/>Jonathan Geiszler, Director, Purchasing and Stores

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval/ratification of the listing of agreements/contracts with Santa Ana Unified School District and various consultants submitted for the period of February 26, 2014 through March 11, 2014.

### **RATIONALE:**

Consultants have been requested by school sites and District staff to enhance and support educational programs and provide professional development to improve student achievement.

The attached list identifies various consultants that will provide services throughout the District whose compensation is under \$250,000.

### FUNDING:

Not Applicable

### **RECOMMENDATION:**

Approve/ratify the listing of agreements/contracts with the Santa Ana Unified School District and various consultants submitted for the period of February 26, 2014 through March 11, 2014.

SP:mm

| NO. | NAME                                       | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE   | DATE   | ANNUAL<br>RENEWAL | FUNDING<br>SOURCE      | MAXIMUM<br>NOT TO EXCEED | REQ. NO. |
|-----|--|---|--|-------------------|------------------------|--------------------------|----------|
| -i  | Jacques Nunez                              | <b>Hoover Elementary:</b> Will present the storytelling "Journey to the Past", a one-hour interactive presentation of the indigenous people known as the Acjachemen Nation of Orange County. Students will learn about their culture and system of life the tribe had.  | May 1, 2014<br>through<br>May 30, 2014         |                   | Donations<br>Fund      | \$500.00                 | 157510   |
| 5.  | Cambridge Education, LLC<br>(Ratification) | <b>Valley High School:</b> Will provide support to the 2015 School Improvement Grant (SIG) Cohort 3 grant writing application process.  | February 19, 2014<br>through<br>March 14, 2014 |                   | Core Set<br>Aside Fund | \$10,000.00              | 157594   |
| 'n  | Achievement Equity, Inc.                   | Superintendent's Office: Will provide services to<br>assist the Board of Education and Superintendent<br>in the process of developing and identifying<br>goals/priorities pursuant to the Superintendent's<br>Contract of Employment agreement. Services will<br>include planning, preparation of materials, and<br>facilitation of meetings/workshops, on an if-and-<br>as-needed bases. | March 26, 2014<br>through<br>June 30, 2014     |                   | General<br>Fund        | \$2,000.00               | 157785   |

# 2013-14 LISTING OF CONSULTANTS/CONTRACTED SERVICES **Submitting Division: Business Services** March 25, 2014

|     |                 |   |             | ANNUAL  | FUNDING         | MAXIMUM                |          |
|-----|-----------------|---|-------------|---------|-----------------|------------------------|----------|
| NO. | . NAME          | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE   | DATE        | RENEWAL | SOURCE          | NOT TO EXCEED REQ. NO. | REQ. NO. |
| 4.  | 4. Jason Barber | Will present a seminar to Santa Ana High School students on Drunk Driving Prevention. | May 8, 2014 |         | General<br>Fund | \$1,075.00 158069      | 158069   |

# 2013-14 LISTING OF CONSULTANTS/CONTRACTED SERVICES **Submitting Division: Support Services** March 25, 2014

| NO. | NAME       | IMPLICATIONS FOR THE DISTRICT/TYPE OF SERVICE      | DATE                                       | ANNUAL<br>RENEWAL | FUNDING<br>SOURCE               | MAXIMUM<br>NOT TO EXCEED | REQ. NO. |
|-----|------------|--|--|-------------------|---------------------------------|--------------------------|----------|
| ب   | Ruth Lynch | Will provide mental health counseling to students. | March 26, 2014<br>through<br>June 30. 2014 |                   | Mental<br>Health<br>Special Ed. | \$16,848.00 157475       | 157475   |
|     |            |  |  |                   |                                 |                          |          |

### **Board Meeting**

| TITLE:        | Approval of Rejection of Government Code §910 and §910.2 Claim<br>Against Santa Ana Unified School District – File No. 14-15025 MH |
|---------------|--|
| ITEM:         | Consent  |
| SUBMITTED BY: | Stefanie P. Phillips, Ed.D, Deputy Superintendent, Operations  |
| PREPARED BY:  | Camille Boden, Executive Director, Risk Management   |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to reject Government Code §910 and §910.2 claim against the District, File No. 14-15025 MH.

### **DESCRIPTION OF DAMAGE/INJURY:**

Claimant requests reimbursement for employment discrimination.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Recommend rejection of Government Code §910 and §910.2 claim against the District, File No. 14-15025 MH.

SP:mm

### **Board Meeting**

| TITLE:        | Approval of Rejection of Government Code §910 and §910.2 Claim<br>Against Santa Ana Unified School District – File No. 14-15193 JT |
|---------------|--|
| ITEM:         | Consent  |
| SUBMITTED BY: | Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO  |
| PREPARED BY:  | Camille Boden, Executive Director, Risk Management   |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to reject Government Code §910 and §910.2 claim against the District, File No. 14-15193 JT.

### **DESCRIPTION OF DAMAGE/INJURY:**

Claimant requests reimbursement for damage to personal vehicle.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Recommend rejection of Government Code §910 and §910.2 claim against the District, File No. 14-15193 JT.

SP:mm

### **Board Meeting**

| TITLE:        | Acceptance of Completion of Contract for Lease-Leaseback<br>Construction Project at Garfield Elementary School |
|---------------|--|
| ITEM:         | Consent  |
| SUBMITTED BY: | Joe Dixon, Assistant Superintendent, Facilities and Governmental Relations                                     |
| PREPARED BY:  | Todd Butcher, Director, Construction   |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of contract for the lease-leaseback construction project at Garfield Elementary School. The work has been completed in accordance with the terms of the contract.

### **RATIONALE:**

At its September 11, 2012 meeting, the Board awarded a lease-leaseback contract to Balfour Beatty Construction. The District has received close-out confirmation that the work has been completed in accordance with the terms of the contract. At this time, all construction of the project required to be performed by Balfour Beatty Construction pursuant to the Facilities lease has been completed in accordance to the terms of the contract.

### **FUNDING:**

| Community Development Block Grant: | \$ 2,612,500        |
|------------------------------------|---------------------|
| Overcrowding Relief Grant:         | \$ 4,925,039        |
| Facilities Improvement Agreement:  | <u>\$ 3,977,231</u> |
| Total:                             | <u>\$11,514,770</u> |

### **RECOMMENDATION:**

Accept the March 25, 2014, completion of contract for lease-leaseback with Balfour Beatty Construction for the construction project at Garfield Elementary School in the amount of \$11,514,770.



### **Board Meeting**

| TITLE:        | Authorization to Approve the District's Option to Purchase Facilities<br>Lease on Garfield Elementary School Construction Project Pursuant<br>to Lease-Leaseback Contract |
|---------------|---|
| ITEM:         | Consent   |
| SUBMITTED BY: | Joe Dixon, Assistant Superintendent, Facilities and Governmental Relations  |
| PREPARED BY:  | Todd Butcher, Director, Construction  |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the District's option to purchase ("buyout") the Facilities Lease for the lease-leaseback contract at Garfield Elementary School.

### **RATIONALE:**

On September 11, 2012, the Board awarded a lease-leaseback contract to Balfour Beatty Construction for the construction project at Garfield Elementary School. Balfour Beatty Construction has completed the Project. The District exercises the buyout option as permitted under the terms of the Facilities lease. A payment will be made to Balfour Beatty Construction as required under Exhibit "C" to the Facilities Lease, and title to the Project will be transferred to and vested in the District as contemplated by Education Code section 17406.

### **FUNDING:**

Community Development Block Grant Overcrowding Relief Grant Facilities Improvement Agreement: Total: \$575,738.50

### **RECOMMENDATION:**

Approve the District's option to purchase the Facilities Lease on the Garfield Elementary School Construction Project pursuant to the lease-leaseback contract.



### **Board Meeting**

| TITLE:              | Authorization to Award Contract for Bid Package No. 13 Parking Lot<br>ADA Upgrades at Greenville Fundamental Elementary School Under<br>Modernization Program |
|---------------------|---|
| ITEM:               | Consent   |
| SUBMITTED BY:       | Joe Dixon, Assistant Superintendent, Facilities and Governmental  |
|                     | Relations   |
| <b>PREPARED BY:</b> | Todd Butcher, Director, Construction  |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board authorization to award a contract for Bid Package No. 13 Parking Lot ADA Upgrades at Greenville Fundamental Elementary School under the Modernization Program.

### **RATIONALE:**

At its November 8, 2011 meeting, the Board authorized staff to obtain bids for Bid Package No. 13 Parking Lot ADA Upgrades at Greenville Fundamental Elementary School. Legal advertisement of notice calling for bids was placed in the *Orange County Register* on February 7 and 14, 2014. Staff contacted twelve contractors, of which five picked up plans. On March 11, 2014, bid day, the District received a bid from Horizons Construction Company International, Inc. This bid amount is within budget.

| Contractors:                                      | Bid Amounts: |
|---|--------------|
| Horizons Construction Company International, Inc. | \$34,000     |

### **FUNDING:**

State School Facility Program/Measure G: \$34,000

### **RECOMMENDATION:**

Authorize staff to award a contract to Horizons Construction Company International, Inc. for Bid Package No. 13 Parking Lot ADA Upgrades at Greenville Fundamental Elementary in the amount of \$34,000 under the Modernization Program.



### **Board Meeting**

### TITLE: Approval of Personnel Calendar

ITEM:ConsentSUBMITTED BY: Mark A. McKinney, Associate Superintendent, Human ResourcesPREPARED BY:Mark A. McKinney, Associate Superintendent, Human Resources

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the Personnel Calendar.

### **RATIONALE:**

Board approval of the Personnel Calendar is required for all Certificated and Classified personnel reports, non-confidential leaves of absences, and effective dates of resignations and retirements.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve the Personnel Calendar.

MAM:nr

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME               | POSITION  | SITE              | EFF. DATE      | END DATE | COMMENTS        |
|--------------------|-----------|-------------------|----------------|----------|-----------------|
| RETIREMENTS        |           |                   |                |          |                 |
|                    |           |                   |                |          |                 |
|                    |           |                   |                |          | Retirement - 12 |
| Bahner, Bryce      | Teacher   | Lathrop           | June 20, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 17 |
| Bolanos, Dorian    | Teacher   | Santa Ana         | June 20, 2014  |          | years           |
|                    |           | -                 |                |          | Retirement - 17 |
| Ehrler, Kathleen   | Teacher   | Willard           | April 18, 2014 |          | years           |
|                    |           |                   |                |          | Retirement - 17 |
| Farless, Katherine | Teacher   | MacArthur         | June 20, 2014  | 10223    | years           |
|                    |           |                   |                |          | Retirement - 18 |
| Gray-Cerillo, Toni | Teacher   | Carr              | June 30, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 15 |
| Jacobs, Paulina    | Principal | Monte Vista       | June 27, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 15 |
| Kazanjy, Catherine | Teacher   | Washington        | June 20, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 37 |
| Lammers, Christine | Teacher   | Godinez           | June 20, 2014  |          | years           |
|                    |           | K-12 Curriculum   |                |          |                 |
|                    |           | Instruction/Staff |                |          | Retirement - 25 |
| Lippe, Barbara     | Teacher   | Development       | June 26, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 24 |
| Nakamura, Elaine   | Teacher   | Greenville        | June 18, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 16 |
| Oliver, Everlena   | Teacher   | Santa Ana         | June 20, 2014  |          | years           |
|                    |           |                   |                |          | Retirement - 34 |
| Rockwell, Bruce    | Teacher   | Lorin Griset      | June 20, 2014  |          | years           |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                    | POSITION     | SITE          | EFF. DATE      | END DATE | COMMENTS            |
|-------------------------|--------------|---------------|----------------|----------|---------------------|
|                         |              |               |                |          |                     |
| RETIREMENTS (Continued) | nued)        |               |                |          |                     |
|                         |              | Psychological |                |          | Retirement - 31     |
| Skill, Sharon           | Psychologist | Services      | June 20, 2014  |          | years               |
| RESIGNATIONS            |              |               |                |          |                     |
|                         |              |               |                |          |                     |
| Crough, Deborah         | Teacher      | Saddleback    | June 20, 2014  |          | Moving - 29 years   |
| Gardea, Jesenia         | Teacher      | Villa         | June 20, 2014  |          | Personal - 1 year   |
|                         |              |               |                |          | Family              |
|                         |              |               |                |          | Responsibilities -  |
| Mc Creadie, Jennifer    | Teacher      | Fremont       | June 20, 2014  |          | 10 years            |
|                         |              |               |                |          | Accepted another    |
| Millan, Victor          | Teacher      | Davis         | June 20, 2014  |          | position - 13 years |
| Stimson, Marian         | Teacher      | Lorin Griset  | April 16, 2014 |          | Moving - 1 year     |
|                         |              |               |                |          |                     |
| NEW HIRES/RE-HIRES      |              |               |                |          |                     |
|                         |              |               |                |          |                     |
|                         |              |               |                |          | Rehire - Permanent  |
|                         |              |               |                |          | (Returning within   |
| Crawford, Scott         | Teacher      | Willard       | March 5, 2014  |          | 39-Month)           |
|                         |              |               |                |          | New Hire -          |
| Galdamez, Edgar         | Teacher      | McFadden      | March 3, 2014  |          | Temporary 44920     |
|                         |              |               |                |          | Rehire - Temporary  |
| Tapia, Vanessa          | Counselor    | Carr          | March 6, 2014  |          | 44920               |
|                         |              |               |                |          | New Hire -          |
| Wambaugh, Kelly         | Teacher      | Willard       | March 14, 2014 |          | Temporary 44920     |
|                         |              |               |                |          |                     |

Board Meeting - March 25, 2014 **Personnel Calendar** 

# **CERTIFICATED PERSONNEL CALENDAR**

| NAME                            | POSITION    | SITE                              | EFF. DATE       | END DATE | COMMENTS          |
|---------------------------------|-------------|-----------------------------------|-----------------|----------|-------------------|
| CHANGE IN STATUS                |             |                                   |                 |          |                   |
|                                 | Speech and  |                                   |                 |          | E                 |
| Asker, Hebatalla                | Pathologist | Speech Department January 2, 2014 | January 2, 2014 |          | to Probationary I |
|                                 |             |                                   |                 |          |                   |
| <b>CHANGE IN STATUS 2013-14</b> | 013-14      |                                   |                 |          |                   |
|                                 |             |                                   |                 |          |                   |
|                                 |             |                                   | -               |          | From Temporary    |
|                                 |             |                                   |                 |          | 44909 to          |
| Alvarez, Elizabeth              | Teacher     | King                              |                 |          | Probationary I    |
|                                 |             |                                   |                 |          | From Temporary    |
|                                 |             |                                   |                 |          | 44909 to          |
| Arredondo, Eliana               | Teacher     | Godinez                           |                 |          | Probationary I    |
|                                 |             |                                   |                 |          | From Temporary    |
|                                 |             |                                   |                 |          | 44909 to          |
| Bastida, Luz                    | Teacher     | Jackson                           |                 |          | Probationary I    |
|                                 |             |                                   |                 |          | From Temporary    |
|                                 |             |                                   |                 |          | 44909 to          |
| Beltran, Ammy                   | Teacher     | Willard                           |                 |          | Probationary 2    |
|                                 |             |                                   |                 |          | From Temporary    |
|                                 |             |                                   |                 |          | 44909 to          |
| Benavente, Viridiana            | Teacher     | Carr                              |                 |          | Probationary 2    |
|                                 |             |                                   |                 |          | From Temporary    |
|                                 |             |                                   |                 |          | 44920 to          |
| Bravo, Alexandra                | Teacher     | Saddleback                        |                 |          | Probationary I    |
|                                 |             |                                   |                 |          |                   |

Mark A. McKinney, Associate Superintendent, Human Resources

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                                 | POSITION           | SITE      | EFF. DATE | END DATE | COMMENTS       |
|--------------------------------------|--------------------|-----------|-----------|----------|----------------|
|                                      |                    |           |           |          |                |
| CHANGE IN STATUS 2013-14 (Continued) | 013-14 (Continued) |           |           |          |                |
|                                      |                    |           |           |          |                |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Buttke, Theresa                      | Teacher            | Lowell    |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Cabrera, Cassandra                   | Teacher            | Mendez    |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Cante, Maria                         | Teacher            | Santa Ana |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Cantu, Malissa                       | Teacher            | Carr      |           |          | Probationary 2 |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Castaneda Alvarez, Paul              | Teacher            | Valley    |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Castro, Laura C.                     | Teacher            | Century   |           |          | Probationary 2 |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Cavazos, Teresa                      | Teacher            | Valley    |           |          | Probationary 2 |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Chavarela, Sarah                     | Teacher            | Carver    |           |          | Probationary 2 |
|                                      |                    |           |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                                 | POSITION           | SITE      | EFF. DATE | END DATE | COMMENTS       |
|--------------------------------------|--------------------|-----------|-----------|----------|----------------|
|                                      |                    |           |           |          |                |
| CHANGE IN STATUS 2013-14 (Continued) | 013-14 (Continued) |           |           |          |                |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44920 to       |
| Chavez, Jessica A.                   | Teacher            | Willard   |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Conover, Matthew                     | Teacher            | Valley    |           |          | Probationary 2 |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Contreras, Daisy                     | Teacher            | Valley    |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           | -0-       |          | 44909 to       |
| Delgadillo, Jose                     | Teacher            | Sepulveda |           |          | Probationary 2 |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| DeMent, Russell                      | Teacher            | Valley    |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Dodge, Patti                         | Teacher            | Esqueda   |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Dominguez, Erika                     | Teacher            | Jefferson |           |          | Probationary I |
|                                      |                    |           |           |          | From Temporary |
|                                      |                    |           |           |          | 44909 to       |
| Eastly, Nicole                       | Teacher            | Lathrop   | 1000      |          | Probationary 2 |
|                                      |                    |           |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                                 | POSITION           | SITE       | EFF. DATE | END DATE | COMMENTS       |
|--------------------------------------|--------------------|------------|-----------|----------|----------------|
| CHANGE IN STATIS 2013-14 (Continued) | 013-14 (Continued) |            |           |          |                |
|                                      |                    |            |           |          |                |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Elmasry, Fareed                      | Teacher            | Santa Ana  |           |          | Probationary 2 |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Esaki, Aimee                         | Teacher            | Valley     |           |          | Probationary 2 |
|                                      |                    |            |           |          | From Temporary |
| Esquivel Gonzalez,                   |                    |            |           |          | 44909 to       |
| Jessica                              | Teacher            | Jefferson  |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44920 to       |
| Fausto, David                        | Teacher            | Valley     |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Fierle, Nicole                       | Teacher            | Greenville |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44920 to       |
| Ford, Tiffany                        | Teacher            | Santa Ana  |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Gassner, Nicole                      | Teacher            | McFadden   |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| George, Karah                        | Teacher            | Martin     |           |          | Probationary I |
|                                      |                    |            |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME  | NOILISOA            | SITE        | EFF. DATE | END DATE | COMMENTS       |
|---|---------------------|-------------|-----------|----------|----------------|
| CHANGE IN STATUS 2013-14 (Continued)  | (013-14 (Continued) |             |           |          |                |
|   |                     |             |           |          |                |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Gonzales, Aaron   | Teacher             | Hoover      |           |          | Probationary I |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Gutierrez, Karina   | Teacher             | Jefferson   |           |          | Probationary 2 |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Harvey, Ana   | Teacher             | Remington   |           |          | Probationary I |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Hernandez, Livier   | Teacher             | Heroes      |           |          | Probationary I |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Hoffmann, Alan  | Teacher             | Century     |           |          | Probationary 2 |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Houghton, Heather   | Teacher             | Carr        |           |          | Probationary I |
|   |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Howard, Nicol   | Teacher             | Monte Vista |           |          | Probationary 2 |
| 가장에 가지 않는 것 같아. ??????????????????????????????????? |                     |             |           |          | From Temporary |
|   |                     |             |           |          | 44909 to       |
| Jack, Jedediah  | Teacher             | Carr        |           |          | Probationary I |
|   |                     |             |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                                 | POSITION           | SITE        | EFF. DATE | END DATE | COMMENTS       |
|--------------------------------------|--------------------|-------------|-----------|----------|----------------|
|                                      |                    |             |           |          |                |
| CHANGE IN STATUS 2013-14 (Continued) | 013-14 (Continued) |             |           |          |                |
|                                      |                    |             |           |          |                |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Jackson, Kori                        | Teacher            | Davis       |           |          | Probationary I |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Juarez, Crystal                      | Teacher            | Wilson      |           |          | Probationary 2 |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Kim, Hannah                          | Teacher            | Greenville  |           |          | Probationary I |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Knobbe, Christine                    | Teacher            | Valley      |           |          | Probationary 2 |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Lee, Torrence                        | Teacher            | Esqueda     |           |          | Probationary I |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Lopez, Marcela                       | Teacher            | Heroes      |           |          | Probationary I |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Lukoschek, Patricia                  | Teacher            | Monte Vista |           |          | Probationary I |
|                                      |                    |             |           |          | From Temporary |
|                                      |                    |             |           |          | 44909 to       |
| Lutack, Ian                          | Teacher            | Valley      |           |          | Probationary 2 |
|                                      |                    |             |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                             | NOITION            | SITE      | EFF. DATE | END DATE | COMMENTS       |
|----------------------------------|--------------------|-----------|-----------|----------|----------------|
| CHANGE IN STATUS 2013-14 (Contin | 013-14 (Continued) |           |           |          |                |
|                                  |                    |           |           |          |                |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| Macias, Carlos                   | Teacher            | Spurgeon  |           |          | Probationary I |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44920 to       |
| Magdaleno, Saray                 | Teacher            | Kennedy   |           |          | Probationary I |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| Martinez, Elise                  | Teacher            | Sepulveda |           |          | Probationary I |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| Martinez, Maria D.               | Teacher            | Jackson   |           |          | Probationary I |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| McClelland, Christina            | Teacher            | Taft      |           |          | Probationary I |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| Medina, Anthony                  | Teacher            | Lathrop   |           |          | Probationary 2 |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| Mendoza, Stephanie               | Teacher            | Lincoln   |           |          | Probationary I |
|                                  |                    |           |           |          | From Temporary |
|                                  |                    |           |           |          | 44909 to       |
| Merritt, Alma                    | Teacher            | Diamond   |           |          | Probationary I |
|                                  |                    |           |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                                 | POSITION           | SITE         | EFF. DATE | END DATE | COMMENTS       |
|--------------------------------------|--------------------|--------------|-----------|----------|----------------|
|                                      |                    |              |           |          |                |
| CHANGE IN STATUS 2013-14 (Continued) | 013-14 (Continued) |              |           |          |                |
|                                      |                    |              |           |          |                |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Minko, Jennifer                      | Teacher            | Esqueda      |           |          | Probationary I |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Morris, Matthew                      | Teacher            | Valley       |           |          | Probationary 2 |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Morten, Jessica                      | Teacher            | Martin       |           |          | Probationary 2 |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Navarro, Oscar                       | Teacher            | Heninger     |           |          | Probationary 2 |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Neufeld, Sara                        | Teacher            | Segerstrom   |           |          | Probationary I |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Norman, Kathleen                     | Teacher            | Lorin Griset |           |          | Probationary I |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Nunez, Miguel Jr.                    | Teacher            | Hoover       |           |          | Probationary I |
|                                      |                    |              |           |          | From Temporary |
|                                      |                    |              |           |          | 44909 to       |
| Nutter, Tyler                        | Teacher            | Lathrop      |           |          | Probationary I |
|                                      |                    |              |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                                 | NOILISOA           | SITE       | EFF. DATE | END DATE | COMMENTS       |
|--------------------------------------|--------------------|------------|-----------|----------|----------------|
| CHANGE IN STATUS 2013-14 (Continued) | 013-14 (Continued) |            |           |          |                |
|                                      |                    |            |           |          |                |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Ochoa Ceja, Maritza                  | Teacher            | McFadden   |           |          | Probationary 2 |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Oliver, Lisa                         | Teacher            | Segerstrom |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Palomino, Carina                     | Teacher            | Thorpe     |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Peng, Hsin-Jan                       | Teacher            | Villa      |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Penman, Jennifer                     | Teacher            | Davis      |           |          | Probationary 2 |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Probeus, Beth                        | Teacher            | Century    |           |          | Probationary I |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Putros, Danial                       | Teacher            | Chavez     |           |          | Probationary 2 |
|                                      |                    |            |           |          | From Temporary |
|                                      |                    |            |           |          | 44909 to       |
| Quintero, Rebecca                    | Teacher            | Lincoln    |           |          | Probationary 2 |
|                                      |                    |            |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                            | NOILISOA           | SITE           | EFF. DATE | END DATE | COMMENTS       |
|---------------------------------|--------------------|----------------|-----------|----------|----------------|
| CHANGE IN STATUS 2013-14 (Conti | 013-14 (Continued) |                |           |          |                |
|                                 |                    |                |           |          |                |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Renderos, Sara                  | Teacher            | King           |           |          | Probationary I |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Romeo, Angelica                 | Teacher            | Wilson         |           |          | Probationary I |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Romo, Maria                     | Teacher            | McFadden       |           |          | Probationary 2 |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Ruvalcaba, Jorge                | Teacher            | Spurgeon       |           |          | Probationary I |
|                                 |                    |                |           | 8        | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Salas, April                    | Teacher            | Mendez         |           |          | Probationary 2 |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Sandquist, Brian                | Teacher            | Saddleback     |           |          | Probationary I |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Shapar, Abdul                   | Teacher            | Esqueda        |           |          | Probationary I |
|                                 |                    |                |           |          | From Temporary |
|                                 |                    |                |           |          | 44909 to       |
| Simmons, Cassandra              | Teacher            | Middle College |           |          | Probationary I |
|                                 |                    |                |           |          |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| CHANGE IN STATUS 2013-14 (Continued)<br>Smith, Kathryn Teacher<br>Solorzano, Carlene Teacher |            |           |  |                |
|--|------------|-----------|--|----------------|
| ene  |            |           |  |                |
| ene  |            |           |  | Ē              |
| ene  |            |           |  | From Temporary |
| ene  |            |           |  | 44909 to       |
|  |            | Diamond   |  | Probationary I |
|  |            |           |  | From Temporary |
|  | 7          |           |  | 44909 to       |
|  |            | Lathrop   |  | Probationary I |
|  |            |           |  | From Temporary |
|  |            |           |  | 44909 to       |
| Su, Jennifer Teacher   | -          | Valley    |  | Probationary 2 |
|  |            |           |  | From Temporary |
|  |            |           |  | 44909 to       |
| Tawfik, Hermine Teacher  | ×          | Kennedy   |  | Probationary I |
|  |            |           |  | From Temporary |
|  |            |           |  | 44909 to       |
| Terich, Michael Jr. Teacher  | 5          | Carr      |  | Probationary 2 |
|  |            |           |  | From Temporary |
|  |            |           |  | 44920 to       |
| Torres, Brenda Teacher   |            | Valley    |  | Probationary I |
|  |            |           |  | From Temporary |
| 10-10-10-10-10-10-10-10-10-10-10-10-10-1   |            |           |  | 44909 to       |
| Valencia, Gisela Teacher   | <b>V</b> 2 | Sepulveda |  | Probationary I |
|  |            |           |  | From Temporary |
|  |            |           |  | 44909 to       |
| Villa, Carla Teacher   |            | Davis     |  | Probationary I |
|  |            |           |  |                |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME   | NOILISOA                  | SITE                               | EFF. DATE        | END DATE      | COMMENTS           |
|--|---------------------------|------------------------------------|------------------|---------------|--------------------|
| Lither and a state of the state | 012 14 (Continued)        |                                    |                  |               |                    |
|  |                           |                                    |                  |               |                    |
|  |                           |                                    |                  |               | From Temporary     |
|  |                           |                                    |                  |               | 44909 to           |
| Wakely, Alyssa   | Teacher                   | Carver                             |                  |               | Probationary I     |
|  |                           |                                    |                  |               | From Temporary     |
|  |                           |                                    |                  |               | 44909 to           |
| Zamora, Esmeralda  | Teacher                   | Fremont                            |                  |               | Probationary I     |
|  |                           |                                    |                  |               | From Temporary     |
|  |                           |                                    |                  |               | 44909 to           |
| Zavala, Nidia  | Teacher                   | Pio Pico                           |                  |               | Probationary I     |
|  |                           |                                    |                  |               |                    |
| EXTRA DUTY 2013-14   |                           |                                    |                  |               |                    |
|  |                           |                                    |                  |               |                    |
| Dalton, Monica   | Teacher                   | Saddleback                         | February 3, 2014 | June 19, 2014 | Extra Period       |
| Elway, Mark  | Teacher                   | Century                            | February 3, 2014 | June 19, 2014 | Extra Period       |
| Head, William  | Teacher                   | Carr                               | February 3, 2014 | June 19, 2014 | Extra Period       |
| Jackson, Annette   | <b>ELD</b> Coordinator    | Godinez                            | February 3, 2014 | June 19, 2014 | Hourly Rate        |
|  | -                         |                                    |                  |               | Retired Speech and |
|  |                           |                                    |                  |               | Language           |
|  |                           |                                    |                  |               | Pathologist Daily  |
| Johnson, Constance   | <b>Retired Substitute</b> | Speech Department February 3, 2014 | February 3, 2014 | June 20, 2014 | Rate               |
| Morookian, Jerrold   | Teacher                   | Saddleback                         | February 3, 2014 | June 19, 2014 | Extra Period       |
|  |                           | Independent Study                  |                  |               |                    |
| Pena, Maricela   | Teacher                   | Program                            | January 13, 2014 | June 19, 2014 | Extra Period       |
| Ward, Deborah  | Teacher                   | Sierra                             | February 2, 2014 | June 19, 2014 | Extra Period       |
|  |                           |                                    |                  |               |                    |

Personnel Calendar Board Meeting - March 25, 2014

# **CERTIFICATED PERSONNEL CALENDAR**

9

| ABSENCE (3 to 20 duty days) - W         Domingo, Crystal       Teacher         Hall, Jannette       Teacher         CALIFORNIA FAMILY RIGHTS       Teacher         Crego, Ted       Teacher         Crego, Ted       Teacher         Eneriz, Celeste       Teacher | Vithout Pay      |                           |   |                    |             |
|--|------------------|---------------------------|---|--------------------|-------------|
| Crystal Teache<br>tte Teache<br>NIA FAMILY RIGH<br>NIA FAMILY RIGH<br>NIA FAMILY RIGH<br>este Teache   |                  | Without Pay with Benefits |   |                    |             |
| Urystal Leache<br>tte Teache<br>NIA FAMILY RIGH<br>Teache<br>NIA FAMILY RIGH<br>este Teache  | -                | -                         |   |                    | (<br>;<br>; |
| tte Teache<br>NIA FAMILY RIGH<br>Teache<br>NIA FAMILY RIGH<br>este Teache  |                  | Martin                    | March 17, 2014  | April 18, 2014     | Child Care  |
| NIA FAMILY RIGH<br>Teache<br>NIA FAMILY RIGH<br>este Teache  |                  | Roosevelt                 | February 28, 2014   | April 4, 2014      | Child Care  |
| NIA FAMILY RIGH<br>este Teache   | S ACT (21)       | duty days or more)        | TS ACT (21 duty days or more) - Paid with Benefits        |                    |             |
| NIA FAMILY RIGH<br>este Teache   |                  |                           |   |                    |             |
| FAMILY RIGH  |                  | Century                   | March 5, 2014   | April 4, 2014      | Statutory   |
| FAMILY RIGH  |                  |                           |   |                    |             |
|  | S ACT (21)       | duty days or more)        | TS ACT (21 duty days or more) - Without Pay with Benefits | Benefits           |             |
|  | 1<br>-<br>-<br>- |                           |   |                    |             |
|  |                  | Kennedy                   | February 6, 2014  | April 4, 2014      | Statutory   |
| Gregrow, Stacey Teacher  |                  | Special Education         | February 27, 2014   | April 4, 2014      | Statutory   |
|  |                  |                           |   |                    |             |
| FAMILY CARE AND MEDICAL LEAVE ABSENCE (21 duty days or more) - Without Pay with Benefits   | L LEAVE A        | <b>BSENCE (21 duty</b>    | days or more) - With                                      | out Pay with Benef | its         |
|  |                  |                           |   |                    |             |
| Eneriz, Celeste Teacher  |                  | Kennedy                   | February 6, 2014  | April 4, 2014      | Statutory   |
| Gregrow, Stacey Teacher  |                  | Special Education         | February 27, 2014   | April 4, 2014      | Statutory   |
|  |                  |                           |   |                    |             |
| FAMILY CARE AND MEDICAL LEAVE (21 duty days or more) - Paid with Benefits  | L LEAVE (2       | 1 duty days or mor        | e) - Paid with Benefi                                     | ts                 |             |
| Cohick, Nancy Teacher  |                  | Taft                      | March 3, 2014   | April 21, 2014     | Statutory   |
| Crego, Ted Teacher   |                  | Century                   | March 5, 2014   | April 4, 2014      | Statutory   |
| Kretzschmar, Jeanne Teacher  |                  | Madison                   | March 10, 2014  | May 14, 2014       | Statutory   |
|  |                  |                           |   |                    |             |
|  |                  |                           |   |                    |             |
|  |                  |                           |   |                    |             |

Board Meeting - March 25, 2014 **Personnel Calendar** 

# **CERTIFICATED PERSONNEL CALENDAR**

| NAME   | POSITION        | SITE                 | EFF. DATE            | END DATE  | COMMENTS           |
|--|-----------------|----------------------|----------------------|---|--------------------|
| <b>EXTENSION ON FAMILY CARE AN</b>   | ILY CARE AND ME | EDICAL LEAVE (2)     | l duty days or more) | D MEDICAL LEAVE (21 duty days or more) - Paid with Benefits |                    |
| Garcia, Teresa D.  | Teacher         | Mendez               | February 24, 2014    | March 14, 2014  | Statutory          |
| Martinez, Luz  | Teacher         | King                 | March 24, 2014       | March 31, 2014  | Statutory          |
| CORRECTION ON FAMILY CARE AND MEDICAL LEAVE (21 duty days or more) - Paid with Benefits              | MILY CARE AND N | <b>AEDICAL LEAVE</b> | (21 duty days or mor | e) - Paid with Benefi                                       | LS                 |
| Aguilar, Monica C.   | Teacher         | ROP                  | March 3, 2014        | March 31, 2014  | Statutory          |
| Eneriz, Celeste  | Teacher         | Kennedy              | January 29, 2014     | February 5, 2014  | Statutory          |
| Harshman, Shannon  | Teacher         | Carr                 | February 25, 2014    | March 18, 2014  | Statutory          |
| CODDECTION ON END DATE ON FAMILY CADE AND MEDICAL LEAVE (21 duite daus on more) - Daid with Romofile | D DATE ON FAMIL | V CADE AND ME        | DICAL LEAVE (21      | dutu dave ar mara) _  | Daid with Ronofite |
|  |                 |                      |                      |   |                    |
|  |                 |                      |                      | From March 3, 2014  | -                  |
| Gregrow, Stacey  | Teacher         | Special Education    | January 13, 2014     | to February 26, 2014  | Statutory          |
| SPRING SPORTS 2013-14  | 14              |                      |                      |   |                    |
| Bookataub, Sullivan  | Assistant Coach | Godinez              | 2013-14              |   | Baseball (Boys)    |
| Brito, Lucio   | Head Coach      | Godinez              | 2013-14              |   | Track (Co-Ed)      |
| C'De Baca, Cooper  | Assistant Coach | Godinez              | 2013-14              |   | Track (Co-Ed)      |
| Cortez, Heriberto  | Head Coach      | Godinez              | 2013-14              |   | Tennis (Boys)      |
| Fedele, Stephen  | Assistant Coach | Godinez              | 2013-14              |   | Baseball (Boys)    |
| Koeler, James  | Head Coach      | Godinez              | 2013-14              |   | Volleyball (Boys)  |
| Lee, Torrence  | Assistant Coach | Godinez              | 2013-14              |   | Swimming           |
| Mac Lennan, Luke   | Head Coach      | Godinez              | 2013-14              |   | Baseball (Boys)    |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| NAME                              | POSITION         | SITE       | EFF. DATE | END DATE | COMMENTS          |
|-----------------------------------|------------------|------------|-----------|----------|-------------------|
| SPRING SPORTS 2013-14 (Continued) | -14 (Continued)  |            |           |          |                   |
| Morris, Jessica                   | Head Coach       | Godinez    | 2013-14   |          | Swimming          |
| Parga, Regina                     | Assistant Coach  | Godinez    | 2013-14   |          | Tennis (Boys)     |
| Pola, Kevin                       | Assistant Coach  | Godinez    | 2013-14   |          | Track (Co-Ed)     |
| Rogers, Brandon                   | Assistant Coach  | Godinez    | 2013-14   |          | Baseball (Boys)   |
| Vazquez, Roberto                  | Assistant Coach  | Godinez    | 2013-14   |          | Baseball (Boys)   |
| Erikson, Tom                      | Assistant Coach  | Santa Ana  | 2013-14   |          | Tennis (Boys)     |
| Lillie, Brian                     | Assistant Coach  | Santa Ana  | 2013-14   |          | Volleyball (Boys) |
| Mitchell, Glenn                   | Head Coach       | Santa Ana  | 2013-14   |          | Softball (Girls)  |
| Nguyen, Michael                   | Assistant Coach  | Santa Ana  | 2013-14   |          | Tennis (Boys)     |
| Ramirez, Robert                   | Head Coach       | Santa Ana  | 2013-14   |          | Tennis (Boys)     |
|                                   | Assistant Coach/ |            |           |          | Track (Co-Ed),    |
| Swanstrom, Carl                   | Head Coach       | Santa Ana  | 2013-14   |          | Football          |
| Tayco, Lance                      | Assistant Coach  | Santa Ana  | 2013-14   |          | Softball (Girls)  |
| Alonzo, Yvonne                    | Head Coach       | Segerstrom | 2013-14   |          | Softhall (Girls)  |
| Brigman, Keith                    | Assistant Coach  | Segerstrom | 2013-14   |          | Softball (Girls)  |
| Canzone, Nick                     | Assistant Coach  | Segerstrom | 2013-14   |          | Football          |
| Cohen, Jason                      | Head Coach       | Segerstrom | 2013-14   | -        | Volleyball (Boys) |
| Kimmons, Herbert III              | Head Coach       | Segerstrom | 2013-14   |          | Swimming          |
| Koeler, David                     | Head Coach       | Segerstrom | 2013-14   |          | Tennis (Boys)     |
| Maceranka, Michael                | Head Coach       | Segerstrom | 2013-14   |          | Football          |
| Martin, Erica                     | Assistant Coach  | Segerstrom | 2013-14   |          | Tennis (Boys)     |
| Stevenson, Neil                   | Assistant Coach  | Segerstrom | 2013-14   |          | Track (Co-Ed)     |
| Steward Eddie                     | Assistant Coach  | Segerstrom | 2013-14   |          | Track (Co-Ed)     |

# **CERTIFICATED PERSONNEL CALENDAR**

Board Meeting - March 25, 2014

| EFF. DATE END DATE COMMENTS                      |                                   | Baseball (Boys), |                            | 3-14 Track (Co-Ed) |         |                       | Drama, Vocal |                   |                           | 3-14 P.E. (Girls) |  |  |  |  |  |  |
|--|-----------------------------------|------------------|----------------------------|--------------------|---------|-----------------------|--------------|-------------------|---------------------------|-------------------|--|--|--|--|--|--|
| n 2013-14<br>n 2013-14<br>n 2013-14<br>n 2013-14 |                                   |                  |                            |                    |         |                       |              | k 2013-14         |                           | 2013-14           |  |  |  |  |  |  |
| ntinued)   |                                   | Assistant Coach/ | Assistant Coach Segerstrom |                    |         |                       |              | Saddleback        | -14                       | Willard           |  |  |  |  |  |  |
|  | SPRING SPORTS 2013-14 (Continued) | Assista          | Tagaloa, Joseph Assista    | Vu, Lan Assista    | Michael | CO-CURRICULAR 2013-14 |              | Dietsche, Jocelyn | DEPARTMENT CHAIRS 2013-14 | Arroyo, Francisco |  |  |  |  |  |  |

AGENDA ITEM REQUESTS CERTIFICATED 2013-14

|  | 2013-14        | 14      |               |                   |
|--|----------------|---------|---------------|-------------------|
| TITLE OF ACTIVITY                          | SITE           | FUNDING | NOT TO EXCEED | EFFECTIVE         |
| After School Tutorial                      | Fremont        | EIA-SCF | \$15 000      | March 76 2014     |
| After School Tutorial                      | Fremont        | Title I | \$15.000      | March 26, 2014    |
| AP By The Sea Summer Institute             |                |         |               |                   |
| (Ratification)                             | Godinez        | General | \$792         | July 8, 2013      |
| AP By The Sea Summer Institute             | *              |         |               |                   |
| (Ratification)                             | Godinez        | General | \$792         | July 29, 2013     |
| Before and After School Tutoring           | Lincoln        | EIA-SCE | \$5,500       | March 26, 2014    |
| Before and After School Tutoring           | Villa          | EIA-SCE | \$20,000      | March 25, 2014    |
| Certificated Extra Duty - Imagine Learning |                |         |               |                   |
| (Ratification)                             | Diamond        | Core    | \$3,000       | February 26, 2014 |
| Computer Classes For Parents - Instructor  | Willard        | EIA-SCE | \$3,000       | April 1, 2014     |
| Computer Lab Time Intervention -           |                |         |               |                   |
| Certificated (Ratification)                | Diamond        | Core    | \$5,200       | March 4, 2014     |
| Local Control Accountability (LCAP)        | Communications |         |               |                   |
| Certificated Teachers (Ratification)       | Office         | LCAP    | \$7,500       | March 3, 2014     |
| <b>RTI Intervention - Imagine Learning</b> | Garfield       | EIA-LEP | \$7,000       | March 31, 2014    |
| Southern California AP Institute           |                |         |               |                   |
| (Ratification)                             | Godinez        | General | \$792         | August 5, 2013    |
|  |                |         |               |                   |
|  |                |         |               |                   |
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Board Meeting March 25, 2014 **CLASSIFIED PERSONNEL CALENDAR** 

Personnel Calendar Board Meeting - March 25, 2014

| RETIREMENTSImage <th>NAME POSITIO</th> <th>POSITION</th> <th>SITE</th> <th>EFF. DATE</th> <th>END DATE</th> <th>SALARY</th> <th>COMMENTS</th>  | NAME POSITIO          | POSITION              | SITE       | EFF. DATE        | END DATE | SALARY | COMMENTS        |
|---|-----------------------|-----------------------|------------|------------------|----------|--------|-----------------|
| No.       Sch. Off. Asst. Elem.       Jackson       June 30, 2014       Component of the state | DETIDEMENTO           |                       |            |                  |          |        |                 |
| Sch. Off. Asst. Elem.JacksonJune 30, 2014ahPayroll SpecialistPayrollJune 30, 2014bDSOValleyMarch 21, 2014cDSOValleyMarch 21, 2014Sch. Off. Asst. Elem.LincolnJune 30, 2014Activity SupervisorValleyMarch 3, 2014NSFebruary 6, 2014ECEPreschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackMarch 3, 2014Activity SupervisorSaddlebackFebruary 6, 2014Activity SupervisorSaddlebackMarch 20, 2014Activity SupervisorSaddlebackMarch 30, 2014Activity SupervisorSaddlebackMarch 30, 2014Activity SupervisorSaddlebackMarch 30, 2014Activity SupervisorSaddlebackMarch 30, 2014Activity SupervisorValleyMarch 3, 2014Activity SupervisorValleyActivity Supervisor   | KE I IKEMENTS         |                       |            |                  |          |        |                 |
| Sch. Off. Asst. Elem.JacksonJune 30, 2014ahPayroll SpecialistPayrollJune 30, 2014bDSOValleyMarch 21, 2014Sch. Off. Asst. Elem.LincolnJune 30, 2014Sch. Off. Asst. Elem.LincolnJune 30, 2014Activity SupervisorValleyMarch 3, 2014NSPreschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackFebruary 6, 2014icaSSP Special Ed.SaddlebackMarch 20, 2014activity SupervisorValleyMarch 3, 2014Activity SupervisorValleyYalleyActivity SupervisorYalleyYalley<  |                       |                       |            |                  |          |        | 31 years, 4     |
| ahPayroll SpecialistPayrollJune 30, 2014March 21, 2014bDSOValleyMarch 21, 2014March 21, 2014bSch. Off. Asst. Elem.LincolnJune 30, 2014March 21, 2014bSch. Off. Asst. Elem.LincolnJune 30, 2014March 3, 2014bActivity SupervisorValleyMarch 3, 2014March 3, 2014NSPreschool TeacherECEFebruary 6, 2014March 3, 2014bActivity SupervisorSaddlebackMarch 20, 2014March 3, 2014sicaSSP Special Ed.SaddlebackMarch 20, 2014March 3, 2014bActivity SupervisorValleyMarch 30, 2014March 3, 2014bActivity SupervisorValleyMarch 30, 2014March 3, 2014bActivity SupervisorValleyMarch 3, 2014March 3, 2014bActivity SupervisorValleyMarch 3, 2014March 3, 2014bActivity SupervisorValleyMarch 3, 2014March 3, 2014   | Barry, Martha         | Sch. Off. Asst. Elem. | Jackson    | June 30, 2014    |          |        | months          |
| ahPayroll SpecialistPayrollJune 30, 2014bDSOValleyMarch 21, 2014Sch. Off. Asst. Elem.LincolnJune 30, 2014Activity SupervisorValleyMarch 3, 2014NSActivity SupervisorValleyPreschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackFebruary 6, 2014Activity SupervisorSaddlebackMarch 3, 2014Activity SupervisorSaddlebackMarch 3, 2014Activity SupervisorValleyMarch 3, 2014   |                       |                       |            |                  |          |        | 16 years, 3     |
| bSOValleyMarch 21, 2014bsoSch. Off. Asst. Elem.LincolnJune 30, 2014bsoActivity SupervisorValleyMarch 3, 2014bsoNSECEECEFebruary 6, 2014bsoNsECEFebruary 6, 2014bsobsoActivity SupervisorSaddlebackFebruary 6, 2014bsoActivity SupervisorSaddlebackMarch 3, 2014bsoActivity SupervisorSaddlebackMarch 30, 2014bsoActivity SupervisorValleyMarch 30, 2014bsoActivity SupervisorValleyMarch 3, 2014bso   | Lenhoff, Deborah      | Payroll Specialist    | Payroll    | June 30, 2014    |          |        | months          |
| cDSOValleyMarch 21, 2014Sch. Off. Asst. Elem.LincolnJune 30, 2014Activity SupervisorValleyMarch 3, 2014NSECEFebruary 6, 2014Preschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackFebruary 6, 2014icaSSP Special Ed.SaddlebackMarch 20, 2014Activity SupervisorSaddlebackMarch 20, 2014Activity SupervisorValleyMarch 3, 2014  |                       |                       |            |                  |          |        | 21 years, 10    |
| Sch. Off. Asst. Elem.LincolnJune 30, 2014March 3, 2014Activity SupervisorValleyMarch 3, 2014NS </td <td>Oviedo, Frankie</td> <td>DSO</td> <td>Valley</td> <td>March 21, 2014</td> <td></td> <td></td> <td>months</td>   | Oviedo, Frankie       | DSO                   | Valley     | March 21, 2014   |          |        | months          |
| Sch. Off. Asst. Elem.LincolnJune 30, 2014Activity SupervisorValleyMarch 3, 2014NSPreschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackFebruary 6, 2014Activity SupervisorSaddlebackMarch 20, 2014Activity SupervisorValleyMarch 3, 2014Activity SupervisorValleyMarch 3, 2014   |                       |                       |            |                  |          |        | 25 years, 6     |
| Activity SupervisorValleyMarch 3, 2014NS </td <td><b>Furrey</b>, Linda</td> <td>Sch. Off. Asst. Elem.</td> <td>Lincoln</td> <td>June 30, 2014</td> <td></td> <td></td> <td>months</td>  | <b>Furrey</b> , Linda | Sch. Off. Asst. Elem. | Lincoln    | June 30, 2014    |          |        | months          |
| Activity SupervisorValleyMarch 3, 2014NSPreschool TeacherECEFebruary 6, 2014Preschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackMarch 20, 2014icaSSP Special Ed.SaddlebackMarch 20, 2014Activity SupervisorValleyMarch 3, 2014   |                       |                       |            |                  |          |        | 12 years, 6     |
| NS       Preschool Teacher       ECE       February 6, 2014         Preschool Teacher       ECE       February 6, 2014         Activity Supervisor       Saddleback       February 6, 2014         sica       SSP Special Ed.       Saddleback       March 20, 2014         Activity Supervisor       Valley       March 3, 2014  | Zuniga, Araceli       | Activity Supervisor   | Valley     | March 3, 2014    |          |        | months          |
| NS       Freschool Teacher       ECE       February 6, 2014       Image: Color Colo |                       |                       |            |                  |          |        |                 |
| Preschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackFebruary 6, 2014SSP Special Ed.SaddlebackMarch 20, 2014Activity SupervisorValleyMarch 3, 2014  | RESIGNATIONS          |                       |            |                  |          |        |                 |
| Preschool TeacherECEFebruary 6, 2014Activity SupervisorSaddlebackFebruary 6, 2014sicaSSP Special Ed.SaddlebackMarch 20, 2014Activity SupervisorValleyMarch 3, 2014  |                       |                       |            |                  |          |        | 1               |
| Preschool Teacher       ECE       February 6, 2014         Activity Supervisor       Saddleback       February 6, 2014         sica       SSP Special Ed.       Saddleback       March 20, 2014         Activity Supervisor       Valley       March 3, 2014       Preschool  |                       |                       |            |                  |          |        | Personal 4      |
| Activity SupervisorSaddlebackFebruary 6, 2014sicaSSP Special Ed.SaddlebackMarch 20, 2014Activity SupervisorValleyMarch 3, 2014  | Herp, Christina       | Preschool Teacher     | ECE        | February 6, 2014 |          |        | years, 3 months |
| Activity Supervisor       Saddleback       February 6, 2014         ica       SSP Special Ed.       Saddleback       March 20, 2014         Activity Supervisor       Valley       March 3, 2014  |                       |                       |            |                  |          |        | Personal - 2    |
| ica SSP Special Ed. Saddleback March 20, 2014<br>Activity Supervisor Valley March 3, 2014   | add, Francie          | Activity Supervisor   | Saddleback | February 6, 2014 |          |        | years, 4 months |
| iica SSP Special Ed. Saddleback March 20, 2014<br>Activity Supervisor Valley March 3, 2014  |                       |                       |            |                  |          |        | Personal - 2    |
| Activity Supervisor Valley March 3, 2014  | Rosenfield, Jessica   | SSP Special Ed.       | Saddleback | March 20, 2014   |          |        | months          |
| Activity Supervisor Valley March 3, 2014  |                       |                       |            |                  |          |        | Personal 12     |
|   | Zuniga, Araceli       | Activity Supervisor   | Valley     | March 3, 2014    |          |        | years, 6 months |
|   |                       |                       |            |                  |          |        |                 |
|   |                       |                       |            |                  |          |        |                 |
|   |                       |                       |            |                  |          |        |                 |

**CLASSIFIED PERSONNEL CALENDAR** 

Personnel Calendar Board Mooting March 2

| NAME                       | POSITION  | SITE                    | EFF. DATE                       | END DATE               | SALARY   | COMMENTS                      |
|----------------------------|---|-------------------------|---------------------------------|------------------------|----------|-------------------------------|
| TERMINATIONS               |   |                         |                                 | 4                      |          |                               |
| ID # 28061                 | Activity Supervisor   | Santa Ana               | March 6, 2014                   |                        |          | Article 20.9.1<br>of CSEA CBA |
| ID # 26386                 | District Safety<br>Officer  | School Police           | School Police February 24, 2014 |                        |          | Did not pass<br>probation.    |
| 39 MONTH REEMPLOYMENT (100 |   | Day Differential Ended) | nded)                           |                        |          |                               |
| Barnes, Christina          | Library Media Tech.   | Madison                 | February 21, 2014               |                        |          |                               |
| ABSENCES (3 to 20          | ABSENCES (3 to 20 duty days) - Without Pay  | Pay                     |                                 |                        |          |                               |
| Dominguez, Nallely         | Instr. Asst. Visual<br>Impaired   | Speech Dept.            | Speech Dept. March 6, 2014      | March 20, 2014         |          | Personal                      |
| Fargier, Diana             | Preschool Teacher   | ECE                     | February 27, 2014               | March 4, 2014          |          | Personal                      |
| FAMILY CARE & N            | FAMILY CARE & MEDICAL LEAVE (21 duty days or more) - Paid                                 | 1 duty days or          | more) - Paid                    |                        |          |                               |
| Dominguez, Michelle        | Admin Secretary<br>Superintendent/<br>Deputy Supt.  | Supt's Office           | Supt's Office March 17, 2014    | May 21, 2014           |          | Statutory Leave               |
| FAMILY CARE & N            | FAMILY CARE & MEDICAL LEAVE/CFRA (California Family Rights Act) (3 to 20 duty day) - Paid | FRA (Californ           | ia Family Rights A              | ct) (3 to 20 duty day) | ) - Paid |                               |
| Gomez, Priscilla           | Preschool Teacher   | ECE                     | April 21, 2014                  | May 2, 2014            |          | Statutory Leave               |
|                            |   |                         |                                 |                        | _        |                               |

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| Board Meeting - March 25, 2014 | ch 25, 2014  |               |                                 |                        |              |  |
|--------------------------------|--|---------------|---------------------------------|------------------------|--------------|--|
| NAME                           | POSITION   | SITE          | EFF. DATE                       | END DATE               | SALARY       | COMMENTS                               |
| FAMILY CARE & N                | FAMILY CARE & MEDICAL LEAVE/CFRA (California Family Rights Act) (3 to 20 duty day) - Paid (Continuation) | FRA (Californ | iia Family Rights A             | ct) (3 to 20 duty day) | - Paid (Con  | tinuation)                             |
| Mejia, Jose                    | Custodian  | Lorin Griset  | March 11, 2014                  | March 14, 2014         |              | Statutory Leave                        |
| Ponce, Patricia                | Payroll Clerk  | Payroll Dept. | Payroll Dept. February 24, 2014 | March 18, 2014         |              | Statutory Leave                        |
| FAMILY CARE & N                | FAMILY CARE & MEDICAL LEAVE/CFRA (California Family Rights Act) (21 duty days or more) - Paid            | FRA (Californ | ia Family Rights A              | ct) (21 duty days or 1 | more) - Paid |  |
|                                |  | Nutrition     |                                 |                        |              | Statutory<br>Leave/<br>Intermittent/As |
| Maldonado, Melissa             | Personnel Technician   | ician Svcs.   | February 18, 2014               | March 18, 2014         |              | Needed Basis                           |
| PROBATIONARY APPOINTMENTS      | <b>PPOINTMENTS</b>   |               |                                 |                        |              |  |
| Alexandex, Lisa                | SSP Sp. Ed.  | Valley        | March 24, 2014                  |                        | 1/61         |  |
| Beltran, Lizette               | SSP Sp. Ed.  | Century       | March 4, 2014                   |                        | 19/1         |  |
| Hass, Lindsey                  | Autism<br>Paraprofessional   | Mitchell      | March 10, 2014                  |                        | 24/1         |  |
| Loera, Michelle                | Library Media Tech.  | Jefferson     | March 3, 2014                   |                        | 25/1         |  |
| Phabsomphou,<br>Christina      | SSP Sp. Ed.  | Santa Ana     | March 4, 2014                   |                        | 1/61         |  |
| Salgado, Jazmine               | Autism<br>Paraprofessional   | Mitchell      | March 17, 2014                  |                        | 24/1         |  |
|                                |  |               |                                 |                        |              |  |
|                                |  |               |                                 |                        |              |  |
|                                |  |               |                                 |                        |              |  |
|                                |  |               |                                 |                        |              |  |

**CLASSIFIED PERSONNEL CALENDAR** 

Personnel Calendar Board Mosting - March 25 2014

| NAME                        | NAME POSITION              | SITE                  | EFF. DATE                    | END DATE       | SALARY       | COMMENTS                          |
|-----------------------------|----------------------------|-----------------------|------------------------------|----------------|--------------|-----------------------------------|
|                             |                            |                       |                              |                |              |                                   |
| PROMOTIONAL APPOINTMENT     | POINTMENT                  |                       |                              |                |              |                                   |
| Nguyen, Hang                | Autism<br>Paraprofessional | Special Ed.           | March 3, 2014                |                | 24/2         |                                   |
| ADJUSTMENT OF WORKING ASSI  |                            | GNMENT                |                              |                |              |                                   |
| Labouchere, Valeria         | Community Worker           | ECE                   | March 10, 2014               |                | 20/6         | From 11<br>months to 12<br>months |
|                             |                            |                       |                              |                |              |                                   |
| TEMPORARY ASSIGNMENTS - Out |                            | of Class Compensation | sation                       |                |              |                                   |
|                             | Admin Secretary            |                       |                              |                | + 9/66       |                                   |
| Amador, Josie               | Deputy Supt.               | Supt's Office         | Supt's Office March 17, 2014 | June 30, 2014  | Conf. + Bil. |                                   |
| Bazurto, Bobby              | Plant Cust. Elem.          | Bldg. Svcs.           | March 3, 3014                | March 11, 2014 | 28/1         |                                   |
| Barrett, Shawn              | Plant Cust. Inter.         | Bldg. Svcs.           | March 10, 2014               | March 14, 2014 | 32/1         |                                   |
| Colin Cardenas,             |                            | Nutrition             |                              |                |              |                                   |
| Jessica                     | Sr. Fd. Svc.Wkr.           | Svcs.                 | February 26, 2014            | June 19, 2014  | 11/5         |                                   |
| Hernandez, Michele          | Instr. Asst. Sev. Dis.     | Century               | March 3, 3014                | March 14, 2014 | 20/3         |                                   |
|                             | Risk Management            | Risk                  |                              |                |              |                                   |
| Lopez, Esteban              | Tech.                      | Management            | Management March 3, 3014     | April 30, 2014 | 33/1         |                                   |
| Marroquin, Saydee           | Admin. Secretary           | PIO                   | March 17, 2014               | June 30, 2014  | 30/2 + Bil.  |                                   |
| Navarrette, Mario           | Sr. Groundskeeper          | Bldg. Svcs.           | March 5, 2014                | March 25, 2014 | 30/5         |                                   |
|                             | <b>ROP Operations</b>      |                       |                              | -              |              |                                   |
| Nguyen. Ha                  | Spec.                      | ROP                   | February 3, 2014             | June 30, 2014  | 40/5         |                                   |

## **CLASSIFIED PERSONNEL CALENDAR**

Personnel Calendar Roard Maating - Marah

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| 2014   |   |
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| DUALUE INTERIAL 23, 2014    | DOSITION                  | CITE                      | EFC DATE                             | ENDDATE           | SAL ADV      | COMMENTS |
|-----------------------------|---------------------------|---------------------------|--------------------------------------|-------------------|--------------|----------|
| INAUVIE                     | FUSHIUN                   | 3116                      | EFF. DALE                            | END DALE          | DALAKI       | COMMENTS |
| TEMPORARY ASSIGNMENTS - Out |                           | Class Compen              | of Class Compensation (Continuation) | (                 |              |          |
|                             | Sr. Executive             | Deputy                    |                                      |                   | 500          |          |
| Ulivares, Adriana           | Secretary<br>Sr Executive | Supt's Utlice<br>Rusiness | reoruary 11, 2014                    | reordary 28, 2014 | 1// c        |          |
| Pantoja, Guadalupe          | Secretary                 | Svcs.                     | February 24, 2014                    | March 7, 2014     | 37/3 + Bil.  |          |
| Silbas, Jaime               | Rv. Ld. Custodian         | Bldg. Svcs.               | February 25, 2014                    | February 28, 2014 | 28/5 + Diff. |          |
| Torres, Maurilio            | Tree Trimmer              | Bldg. Svcs.               | March 3, 3014                        | March 31, 2014    | 29/6         |          |
| ACTIVITY SUPERVISORS        | /ISORS                    |                           |                                      |                   |              |          |
|                             |                           | -                         |                                      |                   |              |          |
| Castro de Nieves,           |                           |                           |                                      |                   |              |          |
| Celina                      | Activity Supervisor       | Adams                     | March 4, 2014                        |                   | 10/1         |          |
| Guillen, Eduardo            | Activity Supervisor       | Villa                     | March 13, 2014                       |                   | 10/1         |          |
| Resendiz, Fernando          | Activity Supervisor       | Santa Ana                 | March 6, 2014                        |                   | 10/1         |          |
| Reynolds, Heather           | Activity Supervisor       | Century                   | March 10, 2014                       |                   | 10/1         |          |
| HOURLY APPOINTMENTS         | TMENTS                    |                           |                                      |                   |              |          |
| Rivera, Felix               | Instr. Provider           | Saddleback                | March 6, 2014                        |                   | 16/1         |          |
| Valdovinos, Jose            | Instr. Provider           | Santa Ana                 | March 7, 2014                        |                   | 16/1         |          |
| SUBSTITUTES                 |                           |                           |                                      |                   |              |          |
| Borado, Chris               | SSP Sp. Ed.               |                           | March 3, 2014                        |                   | 19/1         |          |
| Martinez-Balderas,<br>Raul  | Custodian                 |                           | March 10, 2014                       |                   | 23/1         |          |
|                             |                           |                           |                                      |                   |              |          |

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Personnel Calendar Board Meeting - March 75 2014

| Board Meeting - March 25, 2014              | :h 25, 2014                    |            |                   |          |         |          |
|---|--------------------------------|------------|-------------------|----------|---------|----------|
| NAME  | POSITION                       | SITE       | EFF. DATE         | END DATE | SALARY  | COMMENTS |
| ATHLETIC SPECIALIST                         | LIST                           |            |                   |          | -       |          |
|   |                                |            |                   |          | -       |          |
| Alcala Orozco, Jorge                        | Asst. Track Coach              | Godinez    | February 17, 2014 |          | \$18.98 |          |
| Alaman, Alvin Jr.                           | Asst. Track Coach              | Godinez    | February 17, 2014 |          | \$18.98 |          |
|   | Head Coach Cross               |            |                   |          |         |          |
| Alvarado, Frank                             | Country                        | Segerstrom | February 17, 2014 |          | \$23.73 |          |
| Baca, Alfredo                               | Asst. Baseball Coach Santa Ana | Santa Ana  | March 5, 2014     |          | \$18.98 |          |
|   | Head Coach                     |            |                   |          |         |          |
| Berumen, Lino                               | Volleyball                     | Santa Ana  | February 17, 2014 |          | \$23.73 |          |
| Buenrostro, Enrique Jr. Head Coach Baseball | Head Coach Baseball            | Santa Ana  | February 17, 2014 |          | \$23.73 |          |
| Cruz, Joel                                  | Head Coach Track               | Santa Ana  | February 17, 2014 |          | \$23.73 |          |
| Cruz, Joel                                  | Asst. Track                    | Santa Ana  | February 17, 2014 |          | \$18.98 |          |
|   | Head Coach                     |            |                   |          |         |          |
| Cruz, Maer                                  | Swimming                       | Santa Ana  | February 17, 2014 |          | \$23.73 |          |
| Daniels, William                            | Asst. Softball Coach           | Santa Ana  | February 17, 2014 |          | \$18.98 |          |
| Davalos, Lizzeth                            | Asst. Softball Coach           | Godinez    | February 17, 2014 |          | \$18.98 |          |
| Dubon, William                              | Asst. Track Coach              | Godinez    | February 18, 2014 |          | \$18.98 |          |
| Fonseca, Yesenia                            | Asst. Track Coach              | Santa Ana  | February 17, 2014 |          | \$18.98 |          |
|   | Asst. Swimming                 |            |                   |          |         |          |
| Fredericksen, Tim                           | Coach                          | Segerstrom | February 17, 2014 |          | \$18.98 |          |
|   | Asst. Volleyball               |            |                   |          |         |          |
| u   | Coach                          | Godinez    | February 17, 2014 |          | \$18.98 |          |
| Fulford, Tracy                              | Asst. Track Coach              | Segerstrom | February 17, 2014 |          | \$18.98 |          |
| Garcia, Juan                                | Asst. Baseball Coach           | Godinez    | February 17, 2014 |          | \$18.98 |          |
|   |                                |            |                   |          |         |          |

**CLASSIFIED PERSONNEL CALENDAR** 

Personnel Calendar

| Board Meeting - March 25, 2014 | ch 25, 2014                        |            |                    |          |         |          |
|--------------------------------|------------------------------------|------------|--------------------|----------|---------|----------|
| NAME                           | POSITION                           | SITE       | EFF. DATE          | END DATE | SALARY  | COMMENTS |
|                                |                                    |            |                    |          |         |          |
| ATHLETIC SPECIA                | ATHLETIC SPECIALIST (Continuation) |            |                    |          |         |          |
|                                | A and Wellandall                   |            |                    |          |         |          |
| Concern Mintella               | ASSL. VOIIEYDAII                   |            |                    |          | 0000    |          |
| Uaulman, Michelle              | Coach                              | Santa Ana  | repruary 1/, 2014  |          | \$18.98 |          |
| Gonzalez, Stephen              | Asst. Baseball Coach               | Santa Ana  | February 17, 2014  |          | \$18.98 |          |
| Haney, Victor Jr.              | Asst. Baseball Coach               | Santa Ana  | February 17, 2014  |          | \$18.98 |          |
|                                | Asst. Swimming                     |            |                    |          |         |          |
| Heiland, Danielle              | Coach                              | Santa Ana  | February 17, 2014  |          | \$18.98 |          |
|                                | Asst. Volleyball                   |            |                    |          |         |          |
| Isais, Orlando                 | Coach                              | Godinez    | February 17, 2014  |          | \$18.98 |          |
| Kaye, Lauren                   | Asst. Swim Coach                   | Godinez    | February 17, 2014  |          | \$18.98 |          |
|                                | Asst. Volleyball                   |            |                    |          | -       |          |
| Logue, William                 | Coach                              | Godinez    | February 17, 2014  |          | \$18.98 |          |
| Medina, Abel                   | Asst. Baseball Coach               | Godinez    | February 17, 2014  |          | \$18.98 |          |
| Medina, Edward                 | Head Coach Softball                | Godinez    | February 17, 2014  |          | \$23.73 |          |
|                                | Asst. Volleyball                   |            |                    |          |         |          |
| Medina, Thomas                 | Coach                              | Segerstrom | February 17, 2014  |          | \$18.98 |          |
| Muratalla, Juan                | Asst. Baseball Coach               | Santa Ana  | February 17, 2014  |          | \$18.98 |          |
| Nava, Carlos                   | Asst. Track Coach                  | Santa Ana  | February 17, 2014  |          | \$18.98 |          |
| Newton, Arlene                 | Asst. Softball Coach               | Segerstrom | February 17, 2014  |          | \$18.98 |          |
|                                | Asst. Swimming                     |            |                    |          |         |          |
| Ortega, Dancyra                | Coach                              | Segerstrom | February 17, 2014  |          | \$18.98 |          |
| Parga, Clasrissa               | Asst. Softball Coach               | Godinez    | February 17, 2014  | -        | \$18.98 |          |
| Ramirez, Erasmo                | Head Coach Baseball Segerstrom     | Segerstrom | Ferbruary 17, 2014 |          | \$23.73 |          |
| Ramirez, Ivan                  | Asst. Baseball Coach Segerstrom    | Segerstrom | March 5, 2014      |          | \$18.98 |          |
| Ramirez, John                  | Asst. Softball Coach               | Santa Ana  | February 17, 2014  |          | \$18.98 |          |
| Ramirez, Roberto               | Head Coach Tennis                  | Century    | February 17, 2014  |          | \$23.73 |          |
|                                |                                    |            |                    |          |         |          |

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Personnel Calendar Roard Meeting - March 25-2014

| Board Meeting - March 25, 2014     | ch 25, 2014                     |            |                        |          |         |                 |
|------------------------------------|---------------------------------|------------|------------------------|----------|---------|-----------------|
| NAME                               | POSITION                        | SITE       | EFF. DATE              | END DATE | SALARY  | SALARY COMMENTS |
|                                    |                                 |            |                        |          |         |                 |
| ATHLETIC SPECIALIST (Continuation) | LIST (Continuation)             |            |                        |          |         |                 |
|                                    |                                 |            |                        |          |         |                 |
| Ramirez, Rolando                   | Asst. Baseball Coach Segerstrom | Segerstrom | Ferbruary 17, 2014     |          | \$18.98 |                 |
|                                    | Head Coach Spring               |            |                        |          |         |                 |
| Rodriguez, Stephen                 | Football                        | Segerstrom | May 29, 2014           |          | \$23.73 |                 |
| Salcido Sales, Carlos              |                                 |            |                        |          |         |                 |
| Jr.                                | Asst. Baseball Coach Segerstrom | Segerstrom | February 17, 2014      |          | \$18.98 |                 |
| Silva, Miguel                      | Asst. Track Coach               | Santa Ana  | February 17, 2014      |          | \$18.98 |                 |
| Silvas, Alexis                     | Asst. Track Coach               | Godinez    | Ferbruary 17, 2014     |          | \$18.98 |                 |
| Silvas, Alfonso                    | Asst. Track Coach               | Segerstrom | February 17, 2014      |          | \$18.98 |                 |
| Sok, Johnny                        | Asst. Softball                  | Godinez    | February 17, 2014      |          | \$18.98 |                 |
| Stuart, Paul                       | Asst. Tennis                    | Segerstrom | February 18, 2014      |          | \$18.98 |                 |
| Vallejo, Jose                      | Asst. Baseball Coach Segerstrom | Segerstrom | February 17, 2014      |          | \$18.98 |                 |
| Villanos Carrio                    | A cet Bacaball Coach            | Santa Ana  | Farhmored 17 2014      |          | ¢10 00  |                 |
| V 1117 Eas, 241 BIO                |                                 |            | 1 VI VI UMU 1 1/2 2017 |          | \$10°0  |                 |
|                                    |                                 |            |                        |          |         |                 |
|                                    |                                 |            |                        |          |         |                 |
|                                    |                                 |            |                        |          |         |                 |

| <b>AGENDA ITEMS REQUESTS</b> | CLASSIFIED | 2013-14 School Year |
|------------------------------|------------|---------------------|
|------------------------------|------------|---------------------|

| TITLE OF ACTIVITY  | SITE                      | FUNDING             | NOT TO EXCEED EFFECTIVE | EFFECTIVE                 |
|--|---------------------------|---------------------|-------------------------|---------------------------|
| After School Intervention Imagine Learning - Classified                        |                           | Core Set Aside      |                         |                           |
| (Ratification)   | Diamond Elementary        | Funds               | \$3,000                 | \$3,000 February 24, 2014 |
|  |                           | Core Set Aside      |                         |                           |
| Classified Extra Duty - Imagine Learning (Ratification) Diamond Elementary     | <b>Diamond Elementary</b> | Funds               | \$500                   | \$500 February 26, 2014   |
| Computer Classes for Parents - Classified                                      | Willard Intermediate      | EIA/SCE             | \$1,000                 | \$1,000 April 1, 2014     |
| Computer Classes for Parents - Community                                       | Willard Intermediate      | EIA/LEP             | \$1,000                 | \$1,000 April 1, 2014     |
| Computer Class for Parents - Computer Technician                               | Willard Intermediate      | EIA/SCE             | \$2,000                 | \$2,000 April 1, 2014     |
| District Safety Officer - LCAP Extra Duty                                      |                           | Local Control       |                         |                           |
| Compensation (Ratification)  | School Police Services    | Accountability Plan | \$7,500                 | \$7,500 March 1, 2014     |
| EL Literacy Support  | Garfield Elementary       | EIA-LEP             | \$1,000                 | \$1,000 March 26, 2014    |
|  | English Learner Programs  |                     |                         |                           |
|  | & Student Achievement     |                     |                         |                           |
| Extra Help - Computer Technician (Ratification)                                | Department                | Title I             | \$3,500                 | \$3,500 February 17, 2014 |
|  |                           | Core Set Aside      |                         |                           |
| Imagine Learning (Ratification)  | Walker Elementary         | Funds               | \$1,500                 | \$1,500 March 12, 2014    |
|  |                           | Local Control       |                         |                           |
| LCAP - Activity Supervisors (Ratification)                                     | Communications Office     | Accountability Plan | \$7,500                 | \$7,500 March 3, 2014     |
| LCAP - Instruction/Educational Technology Services                             |                           | Local Control       |                         |                           |
| (Ratification)   | Communications Office     | Accountability Plan | \$7,500                 | \$7,500 March 3, 2014     |
|  |                           | Local Control       |                         |                           |
| LCAP - Office Assistants/Clerical Support (Ratification) Communications Office | Communications Office     | Accountability Plan | \$7,500                 | \$7,500 March 3, 2014     |
|  |                           | Local Control       |                         |                           |
| LCAP - Translators/Interpreters (Ratification)                                 | Communications Office     | Accountability Plan | \$7,500                 | \$7,500 March 3, 2014     |
| Translating Support Classified - Pittman                                       | Garfield Elementary       | EIA Funds           | \$200                   | \$200 April 23, 2014      |
| Translation  | Walker Elementary         | EIA-LEP             | \$2,000                 | \$2,000 March 26, 2014    |
|  |                           |                     | -                       |                           |
|  |                           |                     |                         |                           |
|  |                           |                     |                         |                           |

## AGENDA ITEM BACKUP SHEET March 25, 2014

## **Board Meeting**

## TITLE:Acceptance of Gifts in Accordance with Board Policy 3290 – Gifts,<br/>Grants, and BequestsITEM:ConsentSUBMITTED BY:David Haglund, Ed.D., Deputy Superintendent, Educational Services<br/>David Haglund, Ed.D., Deputy Superintendent, Educational Services

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of gifts, grants, and bequests on behalf of school sites and the District. For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

## **RATIONALE:**

The Board may accept any bequest or gift of money or property on behalf of the District. While greatly appreciating suitable donations, the Board discourages any gifts which may directly or indirectly impair its commitment to provide equal educational opportunities for all District students. The Board shall carefully evaluate any conditions or restrictions imposed by the donor in light of District philosophy and operations. If the Board believes the District will be unable to fully satisfy the donor's conditions, the gift shall not be accepted. Gift books and instructional materials shall be accepted only if they meet District criteria. At the Superintendent or designee's discretion, a gift may be used at a particular school.

### **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

Accept gifts in accordance with Board Policy (BP) 3290 - Gifts, Grants, and Bequests.

### SANTA ANA UNIFIED SCHOOL DISTRICT GIFTS RECOMMENDED FOR ACCEPTANCE - March 25, 2014

| School:                        | Gift:    | Amount:  | Donor:                | Used for:           |
|--------------------------------|----------|----------|-----------------------|---------------------|
|                                | 1        | +1 1 50  |                       |                     |
| Esqueda                        |          | \$1,170  | Esqueda PTA           | Science equipment   |
| Elementary                     |          |          | Ms. Patty Mendez      |                     |
|                                |          |          | President             |                     |
|                                |          |          | Santa Ana             |                     |
| Lincoln                        |          | \$2,497  | Lincoln PTA           | Field trips,        |
| Elementary                     |          |          | Mrs. Leslie Horta     | instructional       |
| 1                              |          |          | President             | materials, and      |
|                                |          |          | Santa Ana             | incentives          |
| Cantiana                       |          | \$601    |                       | Student incentives  |
| Santiago                       |          | 2001     | Santiago PTA          | Student Incentives  |
| Elementary                     |          |          | Mrs. Monique Cadwell  |                     |
|                                |          |          | President             |                     |
|                                |          |          | Santa Ana             |                     |
| Thorpe                         |          | \$2,035  | Box Tops for          | Library books       |
| Fundamental                    |          |          | Education`            |                     |
|                                |          |          | Young America, MN     |                     |
|                                | 1        |          |                       |                     |
| Mendez                         |          | \$2,000  | Orange County         | Teacher Grant Award |
| Fundamental                    |          | ş2,000   | Community Foundation  | from Fedco Teacher  |
|                                |          |          |                       |                     |
| Intermediate                   |          |          | Ms. Shelley Hoss      | Grant Fund to       |
|                                |          |          | President             | purchase Nspire     |
|                                |          |          | Newport Beach         | software            |
|                                |          |          |                       |                     |
| Century High                   |          | \$1,500  | Pacific Life          | Digital Media Arts  |
| School                         |          |          | Foundation            | and Engineering and |
|                                |          |          | Mr. Tennyson S. Oyler | Design Academies    |
|                                |          |          | President             | Design neademies    |
|                                |          |          |                       |                     |
|                                |          |          | Newport Beach         |                     |
| Godinez                        |          | \$2,500  | Angels Baseball       | Baseball and        |
| Fundamental                    |          | ŞZ, 500  | Foundation            | Softball teams      |
|                                |          |          |                       | Solubali Leallis    |
| High School                    |          |          | Ms. Chrissy Vaughn    |                     |
|                                |          |          | Anaheim               |                     |
| Godinez                        |          | \$700    | Target Scholarship    | Field trips         |
| Fundamental                    |          |          | America               |                     |
| High School                    |          |          | Ms. Kim Rice          |                     |
|                                |          |          | Saint Peter, MN       |                     |
| Santa Ana                      |          | \$500    | College Board         | Support for the     |
| High School                    |          | 4000     | New York, NY          | Advanced Placement  |
| iiigii beilooi                 |          |          | New IOIN, NI          | Program and any     |
|                                |          |          |                       |                     |
|                                |          |          |                       | needed material     |
| Segerstrom                     |          | \$2,500  | Pacific Life          | CUE (Computer-Using |
| 0                              |          | ş∠,500   |                       |                     |
| High School                    |          |          | Foundation 3T's of    | Educators,          |
|                                |          |          | Education Grant       | Inc.)teacher        |
|                                |          |          | Newport Beach         | conference          |
|                                |          | \$16,003 |                       |                     |
| March 25                       |          | \$10,003 |                       |                     |
|                                |          |          |                       | 1                   |
| March 25,<br>2014<br>donations |          |          |                       |                     |
| 2014<br>donations              | \$37-819 | \$53 822 |                       |                     |
| 2014                           | \$37,819 | \$53,822 |                       |                     |

For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

## AGENDA ITEM BACKUP SHEET March 25, 2014

## **Board Meeting**

## TITLE:Fundamental School Lottery Update for 2014-15 School YearITEM:PresentationSUBMITTED BY:Dawn Miller, Assistant Superintendent, Secondary EducationPREPARED BY:Edward Winchester, Executive Director, Secondary Curriculum and<br/>Instruction

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present the Board with a Fundamental School Lottery update for the 2014-15 school year.

### **RATIONALE:**

At its December 10, 2013 meeting, the Board of Education requested lottery data on the Fundamental School Lottery process. We have provided data on the number of priority registrations and number of students on the wait list for all fundamental schools. In addition, we have included information on projected enrollment in comparison to site capacity.

### FUNDING:

Not Applicable

### **RECOMMENDATION:**

For informational purposes.

DM:EW:sz

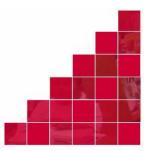


## Fundamental Schools Lottery Update March 25, 2014

Dawn Miller, Assistant Superintendent, Secondary Education

Board of Education Audrey Yamagata-Noji, Ph.D., President José Alfredo Hernández, J.D., Vice President Rob Richardson, Clerk John Palacio, Member Cecilia "Ceci" Iglesias, Member

**Rick L. Miller, Ph.D., Superintendent** 





## Santa Ana Unified School District

## 2014-15 Registration

|                   | Total # of<br>Priority<br>Registrations<br>2014-15 | Total # of<br>Students<br>called in from the<br>2014-15 Lottery<br>List | Total # of<br>Student<br>Invites<br>2014-15 | Total # of<br>Projected<br>2014-15<br>Enrollment | Lottery<br>Wait List<br>2014-15 |
|-------------------|--|---|---|--|---------------------------------|
| Greenville<br>(K) | 65   | 100   | 165   | 174  | 125                             |
| Muir<br>(K)       | 75   | 84  | 159   | 174  | 2                               |
| Thorpe<br>(K)     | 73   | 70  | 143   | 174  | 200                             |
| MacArthur<br>(6)  | 429  | 20  | 449   | 420  | 425                             |
| Mendez<br>(6)     | 197  | 265   | 462   | 460  | 422                             |
| Villa<br>(6)      | 150  | 340   | 490   | 440  | 150                             |
| Godinez<br>(9)    | 245  | 530   | 775   | 753  | 385                             |
| Segerstrom<br>(9) | 438  | 327   | 765   | 747  | 417                             |
|                   |  |   |   |  | 2                               |



Santa Ana Unified School District En

## **Enrollment/Capacity**

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|            | 2013-14                       | 2014-15                 |                     |                       |
|------------|-------------------------------|-------------------------|---------------------|-----------------------|
|            | Enrollment<br>(as of 6-13-13) | Projected<br>Enrollment | Current<br>Capacity | Potential<br>Capacity |
| Greenville | 1,071                         | 1,072                   | 1,093               | 1,423                 |
| Muir       | 1,028                         | 1,081                   | 1,068               | 1,518                 |
| Thorpe     | 1,048                         | 1,044                   | 1,020               | 1,200                 |
|            |                               |                         |                     |                       |
| MacArthur  | 1,253                         | 1,241                   | 1,199               | 1,333                 |
| Mendez     | 1,374                         | 1,393                   | 1,346               | 1,715                 |
| Villa      | 1,380                         | 1,350                   | 1,312               | 1,413                 |
|            |                               |                         |                     |                       |
| Godinez    | 2,585                         | 2,640                   | 2,737               | 3,030                 |
| Segerstrom | 2,501                         | 2,540                   | 2,555               | 2,750                 |
|            |                               |                         |                     |                       |

## AGENDA ITEM BACKUP SHEET March 25, 2014

## **Board Meeting**

| TITLE:                                 | Transition from 8 <sup>th</sup> to 9 <sup>th</sup> Grade   |
|--|--|
| ITEM:<br>SUBMITTED BY:<br>PREPARED BY: | Presentation<br>Dawn Miller, Assistant Superintendent, Secondary Education<br>Dawn Miller, Assistant Superintendent, Secondary Education<br>Edward Winchester, Executive Director, Secondary Curriculum<br>and Instruction |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to provide the Board with a presentation regarding the transition from  $8^{th}$  to  $9^{th}$  grade for District students.

## **RATIONALE:**

The presentation will include information on the District programs and activities for 8<sup>th</sup> grade students to have a successful transition to 9<sup>th</sup> grade.

### **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

For informational purposes.

## Intermediate School to High School Transitions

Dawn Miller, Assistant Superintendent, Secondary Education March 25, 2014

## High School Visitation Day

- 4<sup>th</sup> Annual Event April 4<sup>th</sup> at all high schools
- High School Visitation Day was specifically created to ease the anxiety of incoming 8<sup>th</sup> graders by allowing them to visit their 2014-2015 high schools for a informative and engaging day
- High schools will have activities showcasing their academic, athletic, and extracurricular opportunities
- Counselors will present information about academic pathways and how to be successful in preparing for college and career

## 8<sup>th</sup> to 9<sup>th</sup> Grade Transition Programs

- **Century** Summer University
- **Godinez Fundamental** Summer Advancement Program
- Middle College Math Boot Camp
- **Saddleback** Summer STEM (Science, Technology, Engineering, and Math) Academy
- Santa Ana Summer VAPA (Visual and Performing Arts) Academy
- **Segerstrom** Summer Academy
- Valley Summer Algebra 1 Step Up Program

## **Program Verification Week**

- Second week of August
- Students register for class, meet with counselors, and receive their textbooks
- Incoming 9<sup>th</sup> graders have an additional orientation
- 9<sup>th</sup> Grade Parent Orientation

## **Other Efforts**

Additional activities to support a successful transition for 8<sup>th</sup> graders to high school:

- Counselor visits to intermediate schools
- High School Open House invitations to parents of incoming 9<sup>th</sup> graders
- Spring parent meetings at the high schools

## AGENDA ITEM BACKUP SHEET March 25, 2014

## **Board Meeting**

| TITLE:              | <b>Benefits of Early Education on Student Learning</b>          |  |
|---------------------|---|--|
| ITEM:               | Presentation  |  |
| SUBMITTED BY:       | Michelle Rodriguez, Ed.D., Assistant Superintendent, Elementary |  |
|                     | Education   |  |
| <b>PREPARED BY:</b> | Michelle Rodriguez, Ed.D., Assistant Superintendent, Elementary |  |
|                     | Education   |  |

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board data to support the participation in high quality early childhood education, including State Preschool and Head Start programs.

### **RATIONALE:**

Information presented will show the impact of the preschool program on the incoming kindergarteners literacy and mathematical knowledge and the social emotional skills.

## **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

Presented for information.

## **BENEFITS OF PRESCHOOL**

## MARCH 25, 2014

Michelle Rodriguez, Ed.D., Assistant Superintendent Keely Orlando, Early Childhood Education Coordinator Charlotte Ervin, Head Start Coordinator



## TONIGHT'S GOAL

## **1.** Hear their voices about preschool

## **2.** Discuss the impact preschool has on:

- Social Development
- Language and Literacy
- English Language Development
- Mathematical Development

# KEY TAKE-AWAYS INCREASED ON-TARGET PERFORMANCE

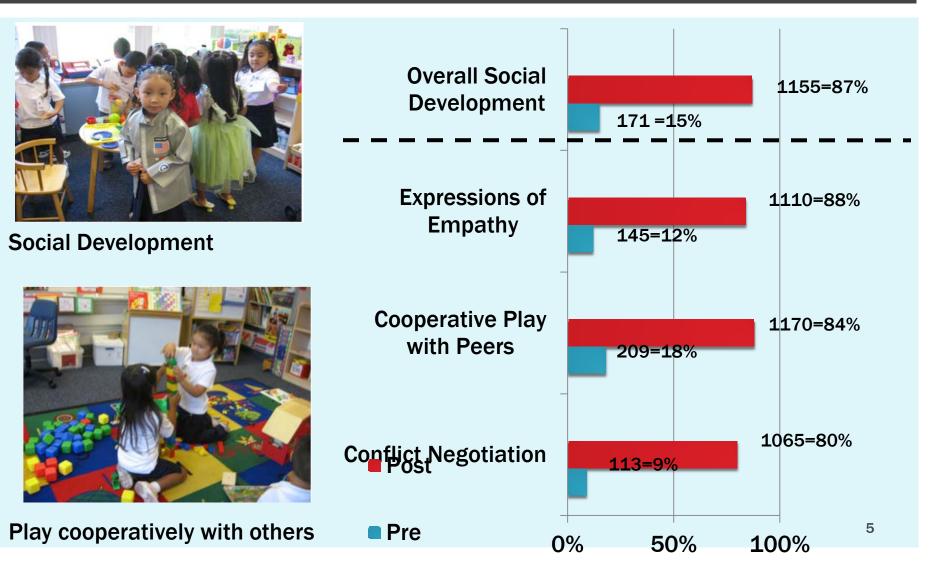
- Social Development: From 15% to 87% of our students on target
- Language and Literacy: From 33% to 81% of our students on target
- English Language Development: From 15% to 84% of our students on target
- <u>Mathematical Development:</u> From 10% to 82% of students on target

# LET'S HEAR THEIR VOICES

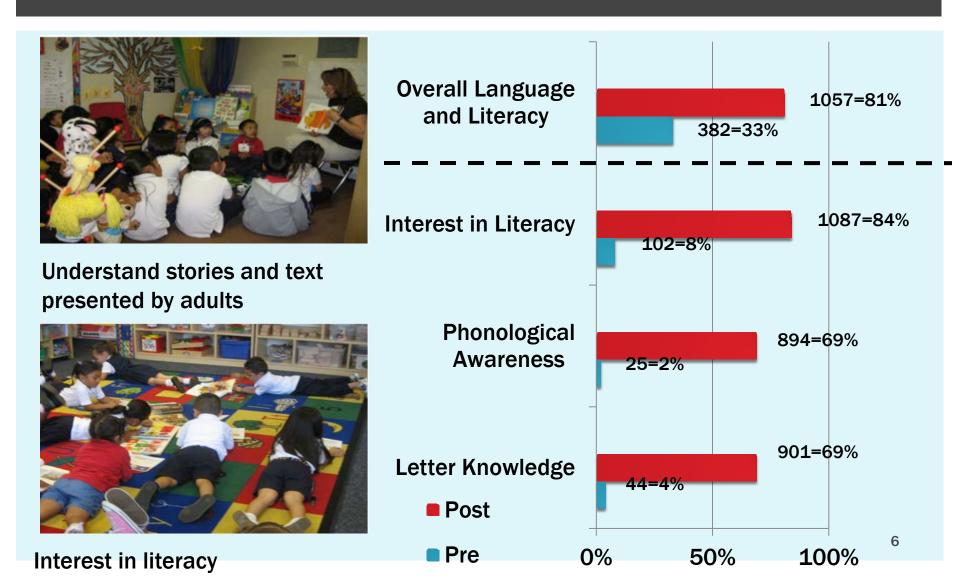
# The Benefits of Preschool in SAUSD

# **SOCIAL DEVELOPMENT** 2012-13 PRE/POST PERFORMANCE:

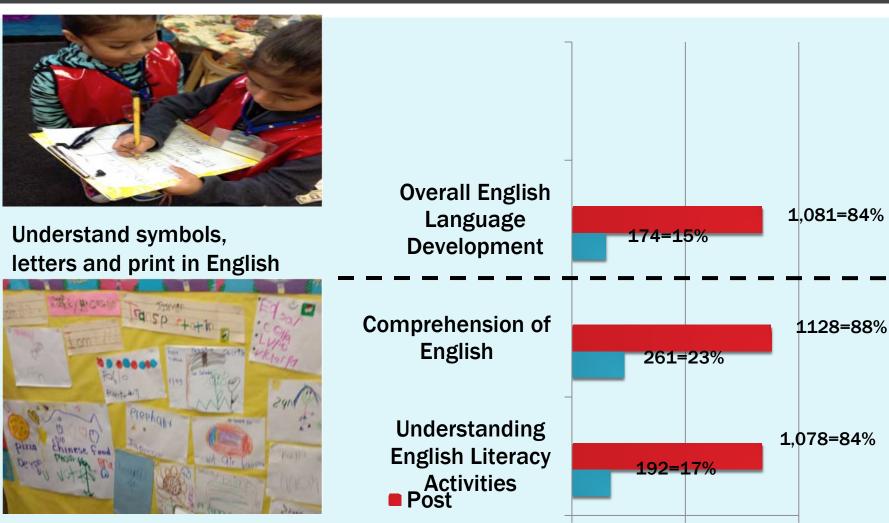
# **1324 STUDENTS**



# LANGUAGE & LITERACY DEVELOPMENT 2012-13 PRE/POST PERFORMANCE: 1301 STUDENTS



# ENGLISH LANGUAGE DEVELOPMENT 2012-13 PRE/POST PERFORMANCE: 1286 STUDENTS, 84% ON TARGET



Pre

0%

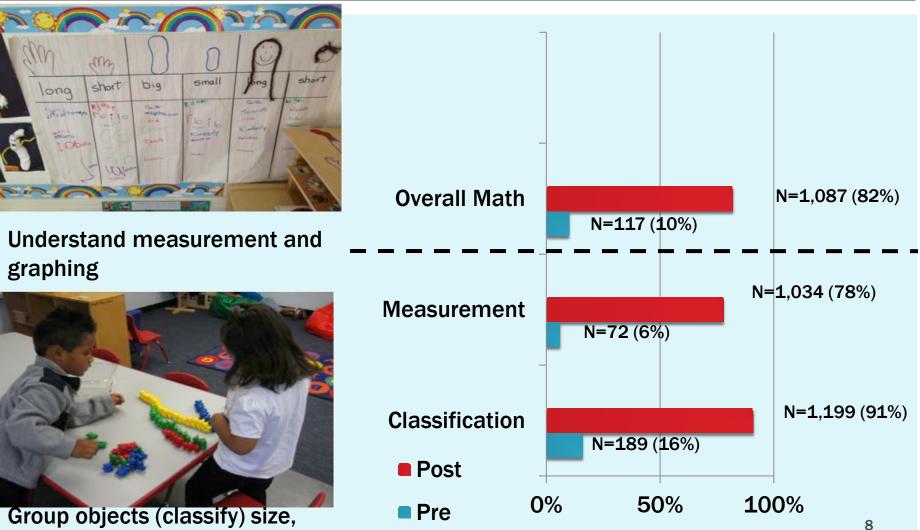
50%

**Understand literacy activities** 

100%

7

# MATHEMATICS DEVELOPMENT 2012-13 PRE/POST PERFORMANCE: 1320 STUDENTS



color, or category

# KEY TAKE-AWAYS INCREASED ON-TARGET PERFORMANCE

- Social Development: From 15% to 87% of our students on target
- Language and Literacy: From 33% to 81% of our students on target
- English Language Development: From 15% to 84% of our students on target
- <u>Mathematical Development:</u> From 10% to 82% of our students on target

# **Back-Up Slides**

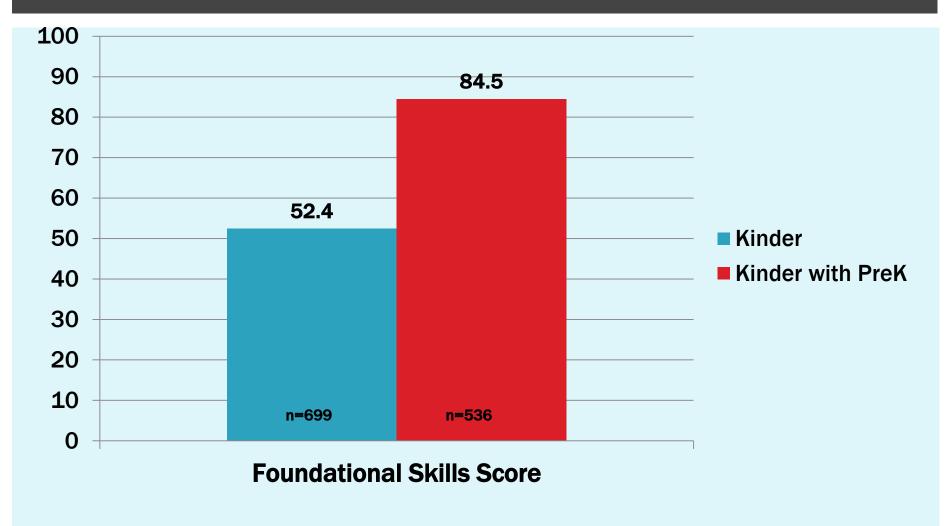
# **PRESCHOOL DATA**

# Preschool data is placed into four categories:

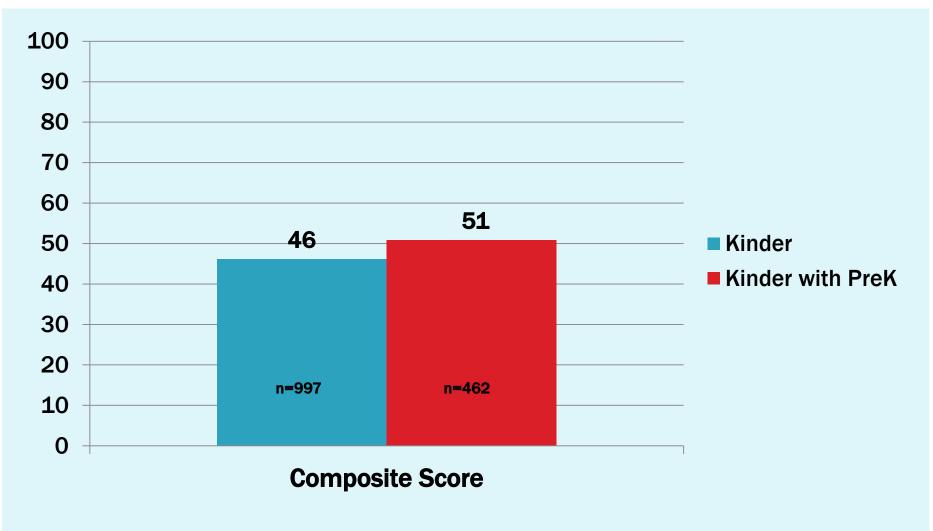
- <u>Exploring</u>—Beginning stages of developing the ability to complete the task
- Developing—Engaging in the task with some proficiency and continue to develop skills
- <u>Building</u>—Ability to achieve the task with minimal effort and have greater understanding of task
- Integrating—Communicate the "how" and "why" of actions and events and complete the task with ease across a variety of settings
- Our goal is to have students exit preschool at either the Building or Integrating level in all areas.

# SAUSD

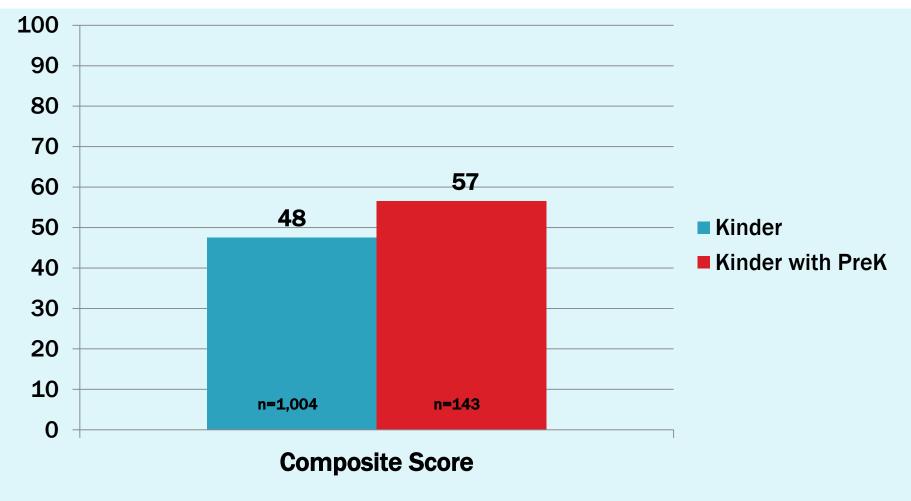
# 2012-13 AVERAGE FOUNDATIONAL SKILLS SCORE



# SAUSD PERCENT MEETING BENCHMARK 2013-14 DIBELS 1<sup>ST</sup> GRADE

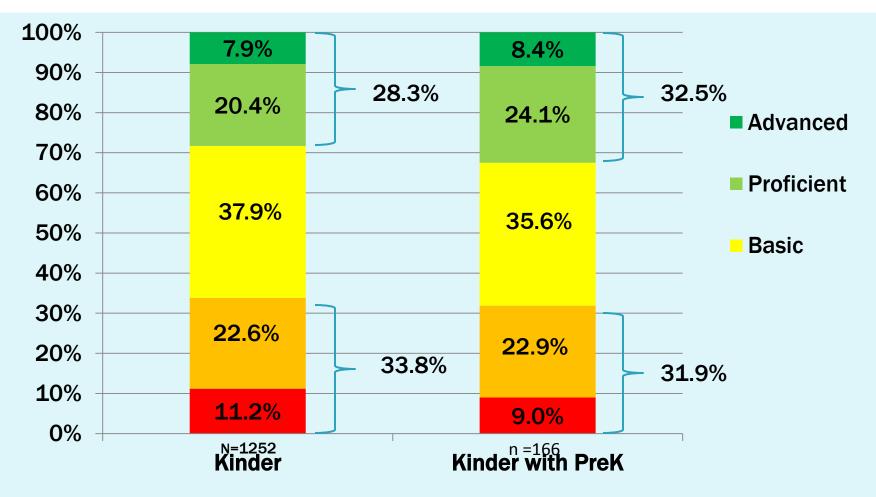


# SAUSD PERCENT MEETING BENCHMARK 2012-13 DIBELS 3<sup>RD</sup> GRADE



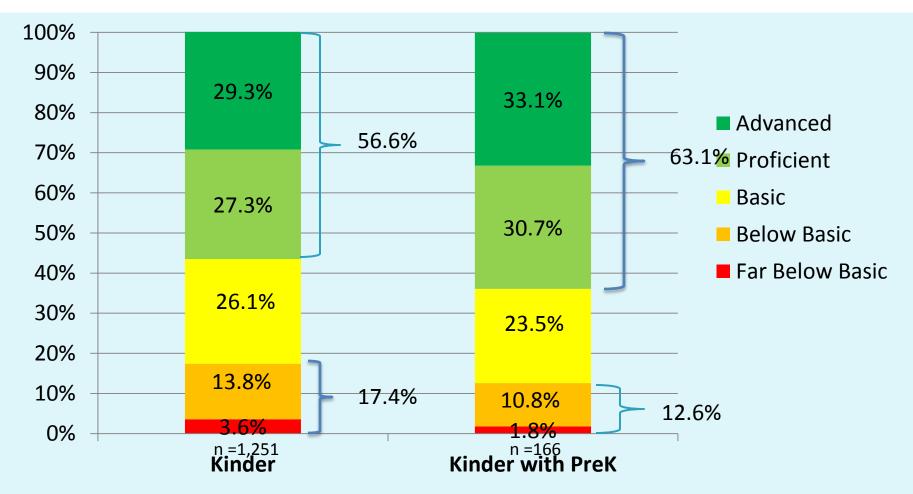
# KINDER AND KINDER-WITH-PRESCHOOL COMPARISONS

# 2012-13 CST 3<sup>RD</sup> GRADE ELA PERFORMANCE BANDS



# KINDER AND KINDER-WITH-PRESCHOOL COMPARISONS

# 2012-13 CST 3<sup>RD</sup> GRADE MATH PERFORMANCE



### AGENDA ITEM BACKUP SHEET March 25, 2014

### **Board Meeting**

# TITLE:Approval of Instructional Calendars for 2014-15, 2015-16, and 2016-17<br/>School YearsITEM:ActionSUBMITTED BY:Mark A. McKinney, Associate Superintendent, Human ResourcesPREPARED BY:Mark A. McKinney, Associate Superintendent, Human Resources

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the instructional calendars for the 2014-15, 2015-16, and 2016-17 school years. The instructional calendars reflect the 2014-15, 2015-16, and 2016-17 school year, with one-week Thanksgiving Recess, two-week Winter Recess, and a one-week Spring Recess.

The three year calendars for the 2014-15, 2015-16, and 2016-17 school years, will provide benefits to the District, such as:

- Creates an individual calendar specific to each grade level span (Elementary, Intermediate, and High School) for clearer understanding.
- The three year calendar provides consistency.
- Focuses on an instructional calendar.
- Allows for preparation and implementation of summer school programs.

### **RATIONALE:**

It is the intent that every year, the Calendar Committee will meet and review the out year calendar and bring a recommendation to the Board in the spring. The process will allow the District to maintain the operational instructional calendars while planning ahead.

The Calendar Committee, comprised of certificated, classified, and management staff, provided input for the development of the proposed calendar.

Attached are copies of the instructional calendars for 2014-15, 2015-16, and 2016-17:

| Elementary   | 180 days* |
|--------------|-----------|
| Intermediate | 180 days* |
| High School  | 180 days* |

\*There are an additional 5.5 days that are student free teacher days.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve the instructional calendars for the 2014-15, 2015-16, and 2016-17 school years.



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| *Feder to bottom right of calendar         1.88 monified Day: 15, 3, 15, 9, 12, 15, 9, 12, 15, 9, 12, 15, 15, 15, 15, 15, 15, 15, 15, 15, 15  |                       |                   |                |                 |  | Profession            | al Developr     | nent Day       |              |                 | Intermediate                | School (15) Bi               | ock to School               | Night                   |                |                                       |                 |                |  |
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| Recess         Non-Instruction - Winter Recess           Days: 13         Instructional Days: ES: 14, IS/HS: 15         Non-Instructional Days: HS: 120 ES/IS/HS: 121           Days: 13         Instructional Days: ES: 14, IS/HS: 15         Montified Day: IS/HS: 12, IS/HS: 13         Montified Day: IS/HS: 13           Days: 13         APRIL 2015         Mat/ 2015         Instructional Days: HS: 18, ES/IS: 19         Mat/ 2015         Mat/ 2015         Mat/ 2015           Distructional Days: I3         I a         1         1         1         1         2         30           Distructional Days: ES: 14, IS/HS: 15         Mat/ 2015         T         Wat         T         W   |                       | rimester (ES-60   | Days)/Modif    | ied Day (ES/IS) | No. of Concession, No. of Conces | Holiday - /           | Winter Rece     | SS             |              |                 | Duty Day -                  | Student Fn                   | ee Day (HS                  | 6                       |                |                                       |                 |                |  |
| Days: 13         Instructional Days: ES: 14, IS/HS: 15         Modified Day: IS/HS: 1/21         Instructional Days: HS: 18, ES/IS: 19         JUNE 2           Days: 13         APPRL 2015         MAY 2015         MAY 2015         MAY 2015         JUNE 2           13         6         7         8         9         10         1         2         3           20         13         14         15         13         14         15         13         24           20         21         22         23         24         23         24         24           20         21         22         23         26         27         28         14         12         24           20         21         22         23         26         27         28         29         30         25         26         27         28         27         23         23         24           27         28         13         14         12         20         27         23         23         24           27         28         27         28         26         27         28         27         29         29         20         21         21 <th< td=""><td>Non-Ir</td><td>1 - 1</td><td>Thanksgivin</td><td>ng Recess</td><td></td><td></td><td></td><td></td><td></td><td>School State</td><td>Non-Instru-</td><td>ction - Win:</td><td>ter Recess</td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | Non-Ir                | 1 - 1             | Thanksgivin    | ng Recess       |  |                       |                 |                |              | School State    | Non-Instru-                 | ction - Win:                 | ter Recess                  |                         |                |                                       |                 |                |  |
| Days: 13         Instructional Days: ES: 14, IS/HS: 15         Instructional Days: HS: 18, ES/IS: 19         Instructional Days: HS: 18, ES/IS: 19           F         M         T         MAY 2015         MAY 2015         MAY 2015         JUNE 2         3           6         7         8         9         10         1         2         3         3         1         1         1         2         3         3         10         2         3         3         10         2         3         3         10         2         3         3         1         1         1         2         3         3         4         1         1         1         2         3         3         4         2         6         7         8         8         9         10         17         10           2         23         30         21         23         23         23         23         23         24         9         10         11         1         1         2         23         23         24         10         11         10         11         10         10         11         10         10         11         10         10         10         11 <td>Holida</td> <td>y - Thanksgiv</td> <td>ving Reces</td> <td>S</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Modified D.</td> <td>ay: IS/HS:</td> <td>1/20 ES/IS</td> <td>VHS: 1/21</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | Holida                | y - Thanksgiv     | ving Reces     | S               |  |                       |                 |                |              |                 | Modified D.                 | ay: IS/HS:                   | 1/20 ES/IS                  | VHS: 1/21               |                |                                       |                 |                |  |
| F         M         T         MAY 2015         JUNE 2   |                       | -                 | Instructio     | nal Days: 1.    | 0  | Instruct              | Honal Days      | :: ES: 14, 1   | S/HS: 15     |                 | Instructi                   | ional Days                   | : HS: 18,                   | ES/IS: 19               |                |                                       | Ins             | tructional     | Days: 18   |
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| 13         14         12         3         14         15         16         17         2         3         24           20         13         14         15         16         17         11         12         13         14         15         16         17           27         20         21         22         23         24         23         24         23         24           27         28         29         30         25         23         26         27         28         29         30         24           26         27         28         29         20         21         15         16         17           27         28         29         30         25         26         27         28         29         30         24           26         27         28         29         20         21         166         17           26         29         30         28         29         29         29         23         24           26         056         16         7         8         166         17         16         17         16         17   |                       | M                 | f              | ш               | Σ  | н                     | M               | Ħ              | ш            | Σ               | н                           | M                            | F                           | ш                       | Σ              | н                                     | M               | f              | ш  |
| 13         6         7         8         9         10         17           20         13         14         15         16         17         11         12         13         14         15         16         17           27         20         21         22         23         24         23         24         23         24           27         28         29         30         25         26         27         28         20         30  |                       |                   | S              | 9               |  |                       | 1               | 2              | m            |                 |                             |                              |                             | -                       | 7              | 2                                     | m               | 4              | 'n   |
| 20         13         14         15         16         17           27         28         29         30         23         24         23         24           27         28         29         30         25         26         27         28         29         30         34           3         0.5 Professional Development Day - Student Free Day         25         Holiday - Memorial Day         28         29         29         30         3         24           24         Progress Reports         24         Progress Reports         25         Holiday - Memorial Day         28         29         30         30         54           24         Progress Reports         24         11         12         14         15         4/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         55/15         54/15         54/15         54/15         54/15         54/15         55/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         54/15         55/15         54/15         55/15         54/1   | -                     |                   | 1              | E               | ø  | ~                     | 00              | 0              | 9            | 4               | S (                         | 9                            | ~                           | 8                       | 8              | a                                     | 9               | 11             | 12   |
| 2/7         20         21         22         22         22         22         22         23         24           3         0.5 Professional Development Day - Student Free Day         25         26         27         28         29         30         30         30         30         5         Frougress Reports         12         Duty Day - Student Free Day         25         Holiday - Memorial Day         11         Last Day of Instruction           20         29         20         20         20         20         30         5         Find of Trimester/En           20         0pen House: H5: 4/15, E5: 4/23         Modified Day: H5: 4/17, E5: 4/24         12         Duty Day - Student I         12         Duty Day - Student I           Non-Instruction - Spring Recess         Modified Day: H5: 4/17, E5: 4/24         Instructional Days: 15/H5         Instructional Days: 20         12         Duty Day - Student I           Non-Instruction - Spring Recess         Instructional Days: 16         Instructional Days: 20         Instructional Days: 15/H5         Instructional Days: 20         2014: 6 hours (1.0 workday)           Days: 22         Instructional Days: 16         Instructional Days: 20         Instructional Days: 20         2014: 6 hours (1.0 workday)           Instructional to a conferences:         Elementary Sc   | +                     |                   | 6 <del>1</del> | 50              | 1<br>1   | 14                    | 5               | 16             | 17           | =               | 71 S                        | <b>m</b> 1                   | 14                          | 15                      | 15             | 16                                    | 1               | 81             | 61   |
| 3       0.5 Professional Development Day - Student Free Day       25       0.9  | +                     |                   | <b>2</b> 9     | 17              | 2  | 21                    | 2 8             |                | 8            | 18              | 19                          | 2                            |                             | 2                       | 2              | នុ                                    | 24              | 2              | 97   |
| 3       0.5 Professional Development Day - Student Free Day       25       Holiday - Memorial Day         Progress Reports       Frod Trimester/En       End of Trimester/En         Open House: HS: 4/1, IS: 4/16, ES: 4/23       Non-Instruction - Spring Recess       Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Last Day: IS/HS:         Days: 22       Instructional Days: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 16       Instructional Days: 15/HS:         Open House: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 16       Instructional Days: 15/HS:         Days: 22       Instructional Days: 16       Instructional Days: 16       Instructional Days: 16/HS         Over Days: 22       Instructional Days: 16       Instructional Days: 20, 2014: 6 hours (1.0 workday)         In Structional Days: 20       Instructional Days: 20, 2014: 6 hours (1.0 workday)         In structional Days: 21, 2014: 6 hours (1.0 workday)       August 20, 2014: 6 hours (1.0 workday)         In each month's Legend)       Intermediate School (IS): October 24, 2014       Angust 21, 2014: 6 hours (1.0 workday)         In each month's Legend)       Intermediate School (IS): October 24, 2014       Angust 21, 5 hours (0.5 workday)  |                       |                   |                |                 | ÿ  | 07                    | 0               | 20             |              | 1               | 3                           | 3                            |                             | 0                       | S              |                                       |                 |                |  |
| Instruction       Student I         Addified Day: HS: 4/16, ES: 4/23       Non-Instruction - Spring Recess         Non-Instruction - Spring Recess       Modified Day: HS: 4/2, IS: 4/17, ES: 4/24         Days: 22       Instructional Days: 16         Days: 22       Instructional Days: 16         Instructional Days: 16       Instructional Days: 20         Proof=ESSTONAL       Davis 15/HS:         Instructional Days: 16       Instructional Days: 16         Instructional Days: 16       Instructional Days: 20         Instructional Days: 16       Instructional Days: 20         Instructional Days: 16       Instructional Days: 16         Instructional Days: 20       Instructional Days: 20         Instructional Days: 16       Instructional Days: 20         Instructional Days: 20       August 20, 2014: 6 hours (1.0 workday)         Intermediate School (ES): December 8-12, 2014       August 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       August 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       August 21, 5 hours (0.5 workday)   |                       | ss Reports        |                |                 | m  | 0.5 Professio         | nal Developme   | ant Day - Stud | ent Free Day |                 | Holiday - M                 | femorial Da                  | Ŵ                           |                         | 11             | Last Day of                           | Instruction/N   | fodified Day ( | (ES/IS/HS)   |
| Open House: HS: 4/16, ES: 4/23       12       Duty Day - Student Instruction - Spring Recess         Non-Instruction - Spring Recess       Non-Instruction - Spring Recess       Modified Day: HS: 4/2, IS: 4/17, ES: 4/24         Days: 22       Instructional Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 16       Instructional Days: 15/45         Days: 22       Instructional Days: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 16       Instructional Days: 16/45         ON       Days OF INSTRMGTION       Instructional Days: 20       August 20, 2014: 6 hours (1.0 workday)         I. Students attend school <u>180</u> days       Intermediate School (ES): December 8-12, 2014       August 21, 2014: 6 hours (1.0 workday)         I. Students attend school II (IS): October 24, 2014       August 21, 2014: 6 hours (1.0 workday)       August 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       August 21, 5 hours (0.5 workday)       August 21, 5 hours (2.5 Professional Dev  |                       |                   |                |                 | 24   | Progress F            | teports         |                |              |                 |                             |                              |                             |                         |                | End of Jun                            | nester/end      | or 2ng Sem     | lester   |
| Non-Instruction - Spring Recess       Modified Day: IS/HS:         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 20         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 20         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 20         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 20         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 20         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       Instructional Days: 20         Modified Day: HS: 4/2, IS: 4/17, ES: 4/24       August 20, 2014: 6 hours (1.0 workday)         Instructional Days       August 20, 2014: 6 hours (1.0 workday)         Intermediate School (ES): December 8-12, 2014       August 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       Angust 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       Angust 21, 5 hours (2.5 Professional Dev  |                       |                   |                |                 |  | Open Hou              | se: HS: 4/1     | , IS: 4/16, i  | ES: 4/23     |                 |                             |                              |                             |                         | 12             | Duty Day -                            | Student Fn      | ee Day         |  |
| Days: 22       Instructional Days: 16       Instructional Days: 20         Days: 22       Instructional Days: 16       Instructional Days: 20         Instructional Days: 20       Instructional Days: 16       Instructional Days: 20         Instructional Days: 20       Instructional Days: 20       Instructional Days: 20         Instructional Days: 20       Instructional Days: 20       Instructional Days: 20         Instructional Days: 20       Instructional Days: 20       Instructional Days: 20         Instructional Days: 20       Instructional Days: 20       Instructional Days: 20         Instructional Days: 20       Instructional Days: 20       Instructional Days: 20         Instructional Days: 2014       August 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       Angust 21, 2014: 6 hours (1.0 workday)         Intermediate School (IS): October 24, 2014       Angust 21, 2014: 10 hours (2.5 Professional Days)  |                       |                   |                |                 |  | Non-Instru            | uction - Spri   |                |              |                 |                             |                              |                             |                         |                | Modified Da                           | ay: IS/HS: 6    | /9, ES/IS/HS   | 5: 6/10  |
| Days: 22     Instructional Days: 16     Instructional Days: 20       Instructional Days: 22     Instructional Days: 20       Imstructional Days: 22     Days OF INSTRMGTION       Imstructional Days: 22     Days OF Instructional Days       Imstructional Days: 22     Days CP Instructional Days       Imstructional Days: 20     Days OF Instructional Days       Imstructional Days: 20     Days CP Instructional Days       Imstructional Days: 2014     Devolute 6 hours (1.0 workday)       Imstructional Days: 2014     Days 21, 2014: 6 hours (1.0 workday)       Imstructional Days: 2014     Days 21, 2014: 6 hours (1.0 workday)       Imstructional Days: 2014     Days 21, 2014: 6 hours (1.0 workday)       Imstructional Days: 2014     Days 21, 2015: 3 hours (0.5 workday)       Imstructional Days: 2014     Days 21, 2015: 3 hours (0.5 workday)   |                       |                   |                |                 |  |                       | 74: KD: 4/1     | <, IS: 4/1/,   | E5: 4/ 24    |                 |                             |                              |                             |                         |                |                                       |                 |                |  |
| ION DAYS OF INSTRUCTION<br>1. Students attend school <u>180</u> days<br>2. Parent Conferences: Elementary School (ES): December 8-12, 2014<br>Intermediate School (IS): October 24, 2014<br>an each month's legend)   |                       |                   | Instructio     | nal Days: 2.    | 2  |                       | Ins             | structional    | Days: 16     |                 |                             | Ins                          | tructional                  | Days: 20                |                |                                       | 5               | Istructiona    | I Days: 9  |
| 1. Students attend school <u>180</u> days     2. Parent Conferences: Elementary School (ES): December 8-12, 2014     Intermediate School (IS): October 24, 2014     an each month's legend)   |                       | IMPORITANT        | MEORM          | ATION           | والمحافظ والمحافظ  | and the second second |                 | A              | VS OF INS    | <b>FIRUGIIO</b> | 2                           |                              |                             | And the second of       | PROFESS        | STONAL DE                             | NELOPME         | NT DAYS        | Surger Stations of the   |
| 2. Parent Conferences: Elementary School (ES): December 8-12, 2014<br>Intermediate School (IS): October 24, 2014  | First Dav of Se       | mice: Audust      | 1 22, 2014     |                 |  | 1. Shiden             | ts attend s     | 2              | ) dave       |                 |                             |                              |                             | Auoust 20.              | 2014: 6 h      | OUIS (1.0 W                           | orkdav)         |                |  |
| Intermediate School (IS): October 24, 2014<br>an each month's legend)   | First Day of In       | struction: Au     | gust 25, 2(    | <b>D14</b>      |  | 2. Parent (           | Conferences     | i —            | ientary Sch  | ool (ES): D     | ecember 8                   | -12, 2014                    |                             | August 21,              | 2014: 6 h      | ours (1.0 w                           | orkday)         |                |  |
|   | Modifi                | ed Day ES/IS      |                |                 |  |                       |                 |                | mediate Sci  | hool (IS): (    | <b>October 24</b>           | , 2014                       |                             | April 3, 203            | 15: 3 hours    | s (0.5 work                           | (yeb            |                |  |
|   | Modified              | I Day (please set | e designated   | level on each n | nonth's legend,  | -                     |                 |                |              |                 |                             |                              |                             | Total: 15               | hours (2.      | 5 Professi                            | onal Deve       | (lopment)      |  |

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|  |                    | <b>JULY 2014</b>  |                        |                           | a company  | M              | AUGUST 2014  | 14                  |                      | No. of Lot, No.  | ВS<br>В              | SEPTEMBER 2014                                | 2014               |                        | A DE LA DE L | Ø                                       | OCTOBER 2014   | 014                    |              |
|--|--------------------|---|------------------------|---------------------------|--|----------------|--|---------------------|----------------------|--|----------------------|---|--------------------|------------------------|--|---|--|------------------------|--------------|
| Σ  | F                  | N   | F                      | L                         | Σ  | T              | M  | ŧ                   | L                    | Σ  | H                    | M   | f                  |                        | Σ  | F                                       | M  | f                      | L            |
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| ~  | 00                 | 6   | 10                     | Ħ                         | 4  | 2              | 9  | ~                   | 00                   | œ  | 6                    | 9   | Ħ                  | 12                     | 9  | 2                                       |  | 6                      | 10           |
| 4  | 15                 | 16  | 17                     | 18                        | 11   | 12             | 13   | 14                  | 15                   | 15   | 16                   | 17  | 18                 | 19                     | 13   | 14                                      | 15   | 16                     | 17           |
| 21   | 77                 | ង   | 24                     | ង                         | 18   | 19             | 20   | 21                  | 77                   | 22   | ผ                    | 24  | SS                 | 26                     | 2  | 21                                      | 22   | ន                      | 24           |
| 28   | 29                 | 9   | 31                     |                           | 25   | 26             | 27   | 28                  | 29                   | 29   | 30                   |   |                    |                        | 27   | 28                                      | 29   | 30                     | 31           |
| H  | li - vehilo        | Holiday - Independence Dav  | - Dav                  |                           | 20   | Durby Day -    | Duty Day - Shudent Eree Day                            | PP Dav              |                      | -  | Holiday - Lahor Dav  | ahor Dav                                      |                    |                        | ۲  | Modified Dav (FS)                       | av (FS)  |                        |              |
|  |                    |   |                        |                           | 2  | Profession.    | Professional Development Day                           | nent Day            |                      | 1  | First Day of         | First Day of Instruction                      | c                  |                        | 2  | Elementary S                            | Elementary School (ES) Back to School Night            | t to School Ni         | ight         |
|  |                    |   |                        |                           |  | *Refer to t    | *Refer to bottom right of                              | t of calendar       | -<br>                |  | Hiah Schoo           | High School (HS)Back to School Night          | to School          | Niaht                  | 9  | Progress Reports                        | leoorts  |                        | ,            |
|  |                    |   |                        |                           |  |                | <b>6</b>   |                     |                      |  | Intermediate         | Intermediate School (IS) Back to School Nickt | ick to School      | Nicht                  | 34   | Duty Day - Sh                           | Duty Dav - Stutent free Dav/Parent Conference Dav (15) | Parent Confere         | nce Day (IS) |
|  |                    |   |                        |                           |  |                |  |                     |                      |  | Modified Day (IS/HS) | ay (IS/HS)                                    |                    |                        | 8  |   |  |                        |              |
|  |                    | ŋ   | Instructional Dave: 0  | Dave. D                   |  |                | Tr   | Instructional Dave: | Dave: 0              |  |                      | Inc   | Instructional Dave | Dave: 21               |  | Inshnic                                 | Instructional Dave: 15- 22                             |                        | FC/HC-23     |
|  | ĆN                 | NOVEMBER 2014   | 014                    | ic And                    | and the second s | DE             | DECEMBER 2014  | 014                 |                      | A DE LA DE L | Lancerter            | JANI IARY 2015                                | 015                | The solution           |  |   | FFBRUARY 2015  |                        |              |
| 2  |                    |   | ŀ                      |                           |  |                |  | ŧ                   |                      |  | ١.                   | 141   | ¢                  | L                      |  | 1                                       |  | ŕ                      |              |
| ε  |                    | ≈   | ╡                      | <b>L</b> 1                | E1 •   | -              | *  | =                   |                      | Ξ  | -                    | M   | 5                  | -                      | E  |   | *  | = -                    | -            |
|  |                    |   |                        |                           | -  | ~              | -  | •                   | s l                  |  | ,                    |   | -                  | 2                      | 2  | m                                       | 4  | ω                      | ۵            |
| m  | 4                  | S   | و                      | ~                         | œ  | σ              | 10   | 11                  | 12                   | S  | 9                    | 2   | 8                  | 6                      | σ  | 01                                      | Ħ  | 12                     | ŧ            |
| 10   | 11                 | 12  | 13                     | 14                        | 15   | 16             | 17   | 18                  | 19                   | 12   | 13                   | 14  | 15                 | 16                     | 16   | 17                                      | 18   | 19                     | 20           |
| 17   | 18                 | 61  | 20                     | 21                        | 22   | 2              | 24   | 25                  | 26                   | 19   | 20                   | 21  | 22                 | ສ                      | ន  | 24                                      | S  | 26                     | 27           |
| 24   | 5                  | 56  | 27                     | 28                        | 2  | R              | 31   |                     |                      | 26   | 27                   | 28  | 29                 | 30                     |  |   |  |                        |              |
| 16   |                    |   |                        |                           |  |                |  |                     |                      |  |                      |   |                    |                        |  |   |  |                        |              |
|  | Non-Instruction    |   |                        |                           | ~  | End of Trime   | End of Trimester (E5-60 Days)/N                        | ys)/Modified (      | Vodified Day (ES/IS) |  | Holiday - V          | Holiday - Winter Recess                       | א<br>י             |                        | <b>n</b>   | Holiday - L                             | Holiday - Lincoln Uay                                  |                        |              |
|  | oliday - V         | Holiday - Veteran's Day   | ٨                      |                           | 5  | Duty Day - Sh  | Duty Day - Student Free Day/Parent Conference Day (ES) | Parent Confere      | nce Day (ES)         |  | Holiday - M          | Holiday - Martin Luther King, Jr. Day         | ir King, Jr.       | Day                    | 16   | Holiday - V                             | Hollday - Washington Day                               | Day                    |              |
| La<br>La                                       | Progress Reports   | eports  |                        |                           |  | Modified D     | Modified Day: ES: 12/16, 12/17, 12/18, 12/19           | 1/21 /2/17 '5       | 8, 12/19             |  | End of Sen           | End of Semester/Modified Day (IS/HS)          | ified Day ()       | S/HS)                  |  |   |  |                        |              |
| Z  | on-Instru          | Non-Instruction - Thanksgiving Recess                             | inksgiving R           | lecess                    |  | Non-Instru     | Non-Instruction - Winter I                             | ter Recess          |                      | 30   | Duty Day -           | Duty Day - Student Free Day (HS)              | ee Day (HS         |                        |  |   |  |                        |              |
| Í  | oliday - T         | Holiday - Thanksgiving Recess                                     | J Recess               |                           |  | Holiday - V    | Holiday - Winter Recess                                | ß                   |                      |  | Von-Instruk          | Non-Instruction - Winter Recess               | ter Recess         |                        |  |   |  |                        |              |
|  |                    |   |                        |                           |  |                |  |                     |                      |  | Modified D:          | Modified Day: IS/HS: 1/27, ES/IS/HS: 1/28     | 1/27, ES/I         | 5/HS: 1/28             |  |   |  |                        |              |
|  |                    | Ins   | Instructional Days: 13 | Davs: 13                  |  | Instruct       | ional Davs   | : ES: 14, I         | S/HS: 15             |  | Instructi            | Instructional Davs: HS: 18, ES/IS: 19         | : HS: 18.          | ES/IS: 19              |  |   | Inst   | Instructional Days: 18 | Davs: 18     |
| 10   | ×                  | MARCH 2015  | 5                      | Contraction of the second | COLUMN DE DE   | -              | APRIL 2015   | 5                   |                      | Service  |                      | MAY 2015                                      |                    |                        | 1 1 1 1 1 1 1  |   | <b>JUNE 2015</b>                                       |                        |              |
| Σ  | F                  | M   | f                      | L                         | Σ  | F              | M  | F                   |                      | Σ  | F                    | M   | F                  | u.                     | Σ  | L                                       | M  | ¢                      | u            |
| 10   | 6                  | 4   | 5                      | 9                         |  |                |  | ~                   | m                    |  |                      |   |                    | -                      |  | ~                                       | m  | 4                      | 5            |
| 6  | 9                  | 11  | 12                     | 51                        | 9  | ~              | 8  | a                   | 10                   | 4  | ы                    | 9   | 7                  | @                      | œ  | 6                                       | 9  | Ħ                      | 12           |
| 16   | 17                 | 18  | 19                     | 20                        | 13   | 14             | 15   | 16                  | 17                   | Ħ  | 12                   | 13  | 14                 | 15                     | 15   | 16                                      | 17   | 18                     | 19           |
| 23   | 24                 | 25  | 26                     | 27                        | 20   | 21             | 22   | 23                  | 24                   | 18   | 19                   | 20  | 21                 | 22                     | 22   | ន                                       | 24   | 25                     | 26           |
| 30   | 31                 |   |                        |                           | 27   | 38             | ୟ  | 30                  |                      | 52   | 26                   | 27  | 28                 | 53                     | 52   | 90                                      |  |                        |              |
| EI<br>FI                                       | Progress Reports   | sports  |                        |                           | 3  | 0.5 Profession | 0.5 Professional Development Day - Student Free Day    | nt Day - Stude      | ant Free Day         |  | Progress Reports     | eports  |                    |                        |  | Last Day of                             | Last Day of Instruction/Modified Day (ES/IS/HS)        | lodified Day (         | (ES/IS/HS)   |
| 17 Er  | nd of Trim         | End of Trimester (60 Days)  | ays)                   |                           |  | Non-Instru     | Non-Instruction - Spring R                             | ng Recess           |                      | 25   | Holiday - M          | Holiday - Memorial Day                        | Y                  |                        | 10   | End of Trin                             | End of Trimester/End of 2nd Semester                   | of 2nd Sem             | rester       |
|  |                    |   |                        |                           |  | Open Hous      | Open House: HS: 4/1, IS:                               | IS: 4/16, E         | 4/16, ES: 4/23       |  |                      |   |                    |                        | 19   | Duty Day -                              | <b>Duty Day - Student Free Day</b>                     | ee Day                 |              |
|  |                    |   |                        |                           |  | Modified D     | Modified Day: HS: 4/2, IS: 4/17, ES:4/24               | , IS: 4/17,         | ES:4/24              |  |                      |   |                    |                        |  | Modified D                              | Modified Day: IS/HS: 6/16, ES/IS/HS: 6/17              | 6/16, ES/IS            | i/HS: 6/17   |
|  |                    |   |                        |                           |  |                |  |                     |                      |  |                      |   |                    |                        |  |   |  |                        |              |
|  |                    | Ins   | Instructional Days: 22 | Days: 22                  |  |                | Ins  | Instructional       | tional Days: 16      |  |                      | Ins   | tructional         | Instructional Days: 20 |  |   | Inst   | Instructional Days: 14 | Days: 14     |
| 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.         | AMI                | IMPORTANTE INFORMATION  | VFORMAT                | NOI                       |  |                | and the second second                                  | M                   | YS: OF INS           | DAYS OF INSTRUCTION  |                      | A de la companya de la                        |                    | e e e fan it statie te | PROFES   | STONAL DE                               | PROFESSIONAL DEVELOPMENT DAYS                          | UT DAYS                |              |
| 1 First Daving Service: August 20 2014         | Centre             | · Aunist 20   | 2014                   |                           |  | 1 Childen      | he attand o  | chool 180           | 1 dave               |  |                      |   |                    | Aunict 77              | 2014 6 h   | Aironiet 27 2014: 6 hours (1 0 workday) | orkdav)  |                        |              |
| 2. First Dav of Instruction: Sentember 2, 2014 | of Instruct        | hon: Senter   | mher 2, 20             | 14                        |  | 2. Parent C    | 2. Parent Conference: Flemany Sci                      |                     | an School            | Elember School (ES): Derember 15-19. 2014  | mber 15-1            | 9. 2014                                       |                    | Auduct 28.             | 2014: 6 h  | Auditst 28, 2014: 6 hours (1.0 workday) | onkdav)  |                        |              |
| Σ  | Modified Dav ES/IS | av ES/IS  | 1                      |                           |  |                |  | Interr              | mediate Sch          | Intermediate School (IS): October 31, 2014   | ctober 31.           | 2014  |                    | Abril 3. 201           | 15: 3 hours  | April 3. 2015: 3 hours (0.5 workday)    | dav)   |                        |              |
| . We   | withed Dav (       | Modified Day (please see decimated level on each month's leveral) | signated leve          | d on each mo              | oth's levend)  |                |  |                     |                      |  |                      |   |                    | Total: 15              | hours ()   | 5 Drufessi                              | Total: 15 hours (2.5 Dimfessional Development)         | (memor)                |              |
|  |                    |   | and another dates      |                           |  |                |  |                     |                      |  |                      |   |                    |                        |  |   | 2222 1815  | וטאווועטו              | 1            |

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Santa Ana Unified School District 2015-2016 Academic School Calendar DRAFT

| Contraction of the local division of the loc |               | <u>JULY 2015</u>                      | 6                   | and the second         | 1.121                 | A                               | AUGUST 2015                  | 115                             |  |                     | SEP                                     | SEPTEMBER 2015                        | 2015                   |                          |  | 8   | OCTOBER 2015                                | 015   |          |
|--|---------------|---------------------------------------|---------------------|------------------------|-----------------------|---------------------------------|------------------------------|---------------------------------|--|---------------------|---|---------------------------------------|------------------------|--------------------------|--|---|---|---|----------|
| Σ  | н             | M                                     | f                   |                        | Σ                     | н                               | M                            | f                               | ш  | Σ                   | н                                       | M                                     | Ħ                      | ш                        | Σ  | н   | M   | f   | ш        |
|  |               |                                       | ~                   | •                      | m                     | 4                               | ы                            | 9                               | 2  |                     | -                                       | 2                                     | m                      | 4                        |  |   |   |   | ~        |
| 9  | 2             | 8                                     | 6                   | 9                      | 01                    | 11                              | 12                           | 13                              | 14   | 7                   | 80                                      | 6                                     | 10                     | 11                       | S  | 9   | 2   | œ   | 6        |
| 13   | 4             | 15                                    | 16                  | 17                     | 17                    | 18                              | 19                           | 20                              | 21   | 14                  | 15                                      | 16                                    | 17                     | 18                       | 12   | 13  | 14  | 15  | 16       |
| 50   | 21            | 22                                    | ន                   | 24                     | 24                    | 25                              | 26                           | 27                              | 28   | 21                  | 22                                      | 53                                    | 24                     | 25                       | 19   | 20  | 21  | 22  | 23       |
| 27   | 28            | 29                                    | 0E                  | 31                     | 31                    |                                 |                              |                                 |  | 28                  | 29                                      | 30                                    |                        |                          | 26   | 27  | 28  | 59  | ß        |
| ~  | Aolidav - Ir  | Holidav - Indenendence Dav            | re Dav              |                        |                       |                                 |                              |                                 |  | -                   | Holidav - Labor Dav                     | abor Dav                              |                        |                          |  |   |   |   |          |
|  |               |                                       |                     |                        |                       |                                 |                              |                                 |  |                     | First Day o                             | First Day of Instruction              | c                      |                          |  |   |   |   |          |
|  |               |                                       |                     |                        |                       |                                 |                              |                                 |  |                     |   |                                       |                        |                          |  |   |   |   |          |
|  |               | L<br>L                                | nstruction          | Instructional Days: 0  |                       |                                 | Ĩ                            | nstruction                      | Instructional Days: 0  |                     |   | Instructional Days: 17                | tructional             | Days: 17                 |  |   | Ins   | Instructional Days: 22  | Days: 22 |
|  | NON           | <b>NOVEMBER 2015</b>                  | 2015                | State State            |                       | Ð                               | CEMBER ;                     | 2015                            | No. of the local division of the local divis |                     | Ĥ                                       | <b>ANUARY 2</b>                       | 016                    |                          |  |   | FEBRUARY 2016                               | Y 2016  |          |
| Σ  | i h-i         | ×                                     | f                   | ш                      | Σ                     | н                               | M                            | Ħ                               | ц  | Σ                   | н                                       | M                                     | F                      | ш                        | Ψ  | н   | M   | Ð   | Ц        |
| 2  | m             | 4                                     | S                   | ە                      |                       | =                               | 2                            | e                               | 4  |                     |   |                                       |                        | 1                        | -1   | 2   | е   | 4   | 10       |
| 6  | -<br>01       | 11                                    | 12                  | 13                     | ~                     | 8                               | ٩                            | 01                              | 11   | 4                   | S                                       | 9                                     | ۲                      | 8                        | œ  | 6   | 10  | 11  | 12       |
| 16   | 17            | 18                                    | 19                  | 20                     | 14                    | 15                              | 16                           | 17                              | 18   | 11                  | 12                                      | 13                                    | 14                     | 15                       | 15   | 16  | 17  | 18  | 19       |
| 2  | 24            | 25                                    | 26                  | 27                     | 되                     | 22                              | ຊ                            | 24                              | 25   | 18                  | 19                                      | 2                                     | 21                     | 22                       | 22   | ន   | 24  | 52  | 26       |
| 30   |               |                                       |                     |                        | 28                    | ຊ                               | 8                            | 31                              |  | 25                  | 56                                      | 27                                    | 28                     | 52                       | 53   |   |   |   |          |
| 11   | Holidav - V   | Holidav - Veteran's Dav               | AE                  |                        | 8                     | End of Trimes                   | End of Trimester (ES-60 Day) | (Ae                             |  | -                   | Holiday - V                             | Holiday - Winter Recess               | ĸ                      |                          | 4  | End of Sem  | hester/Mod                                  | End of Semester/Modified Day (IS/HS)  | S/HS)    |
|  | Von-Instruk   | Non-Instruction - Thanksolving Recess | anksaivina          | Recess                 |                       | Non-Instru                      | iction - Wir                 | Non-Instruction - Winter Recess |  |                     | Holiday - N                             | Holiday - Martin Luther King, Jr. Day | r Kina. Jr. 1          | Dav                      |  | Duty Day -  | Student Fr                                  | Duty Day - Student Free Day (HS)  |          |
|  | Holiday - T   | Holiday - Thanksqiving Recess         | d Recess            |                        |                       | Holiday - V                     | Holiday - Winter Recess      | S                               |  |                     |   |                                       |                        | Ĩ                        |  | Holiday - Lincoln Day   | incoln Day                                  |   |          |
|  |               |                                       |                     |                        |                       |                                 |                              |                                 |  |                     |   |                                       |                        |                          |  | Holiday - Washington Day  | Vashington                                  | Day   |          |
|  |               |                                       |                     |                        |                       |                                 |                              |                                 |  |                     |   |                                       |                        |                          |  |   |   |   |          |
|  |               | Ins                                   | structiona          | Instructional Days: 15 |                       |                                 | In                           | structional                     | Instructional Days: 14   |                     |   | Ins                                   | Instructional Days: 19 | Days: 19                 |  |   | Ins   | Instructional Days: 18  | Days: 18 |
| CALL STREET  | Σ             | MARCH 2016                            | 16                  | No. Contraction        |                       |                                 | VPRIL 201                    | 19                              | and the second   | - the second        | A D D D D D D D D D D D D D D D D D D D | <b>MAY 2016</b>                       |                        |                          | States and   | L.  | <b>JUNE 2016</b>                            | 9   |          |
| Σ  | н             | M                                     | Ħ                   | ш                      | Σ                     | н                               | M                            | A                               | ш  |                     | н                                       | M                                     | f                      | ш                        | Σ  | н   | M   | f   | ш        |
|  | -             | 2                                     | m                   | 4                      |                       |                                 |                              |                                 |  | 2                   | m                                       | 4                                     | S                      | 9                        |  |   | -   | 2   | m        |
| 2  | œ             | 6                                     | 10                  | 11                     | 4                     | 5                               | 9                            | 7                               | 60   | 6                   | 10                                      | 11                                    | 12                     | 13                       | 9  | 7   | 8   | 6   | 10       |
| 14   | 15            | 16                                    | 17                  | 18                     | 11                    | 12                              | 13                           | 14                              | 15   | 16                  | 17                                      | 18                                    | 19                     | 20                       | EI   | 14  | 15  | 16  | 17       |
| 21   | 22            | 23                                    | 24                  | 25                     | 18                    | 19                              | 20                           | 21                              | 22   | 23                  | 24                                      | 25                                    | 26                     | 27                       | 20   | 21  | 22  | 23  | 24       |
| 28   | 29            | ß                                     | 31                  |                        | ន                     | 26                              | 27                           | 28                              | ୟ  | 30                  | ЭI                                      |                                       |                        |                          | 27   | 28  | 29  | Ŕ   |          |
| 21   | ind of Trimes | End of Trimester (ES-60 Day)          | (,                  |                        | 10.00                 | Non-Instruction - Spring Recess | uction - Spr                 | ing Recess                      |  | 30                  | Holiday - N                             | Holiday - Memorial Day                | 2                      |                          | 23   | Last Day of Instruction / Moc<br>End of Trimester (60 Days)<br>Duby Day - Shudort Erros Day | f Instruction<br>nester (60)<br>Chidoot Eor | Last Day of Instruction / Modified Day<br>End of Trimester (60 Days)<br>Days Days - Chridest Ecco Day | Day      |
|  |               |                                       |                     |                        |                       |                                 |                              |                                 |  |                     |   |                                       |                        |                          |  | ing ing   |   |   |          |
|  |               | Ins                                   | structiona          | Instructional Days: 23 |                       |                                 | ü                            | structional                     | Instructional Days: 16   |                     |   | Ins                                   | Instructional Days: 21 | Days: 21                 |  |   | Ins   | Instructional Days: 17  | Days: 17 |
|  | IMPC          | WIMPORTANT INFORMATION                | NFORMA <sup>T</sup> | NOE                    | the loss of the state |                                 | A real of the second second  | á                               | AVS OF IN  | DAYS OF INSTRUCTION | 2                                       | adr in the new second                 |                        | Service Services         | PROFESS  | PROFESSIONAL DEVELOPMENT DAYS   | VELOPME                                     | NT DAYS   |          |
| 1. First Dav of Service: TBD   | of Service    | Og L                                  |                     |                        |                       | 1. Shiden                       | ts attend                    |                                 | 0 davs   |                     |   | _                                     |                        | TBD: 6 hou               | TBD: 6 hours (1.0 workday)                               | rkdav)  |   |   |          |
| 2. First Day of Instruction: September 8, 2015   | of Instruc    | tion: Septe                           | imber 8, 2          | 015                    |                       | 2. Parent (                     | 2. Parent Conferences:       |                                 | TBD  |                     |   |                                       |                        | TBD: 6 hot<br>TBD: 3 hot | TBD: 6 hours (1.0 workday)<br>TBD: 3 hours (0.5 workday) | rkday)<br>rkday)  |   |   |          |
|  |               |                                       |                     |                        |                       |                                 |                              |                                 |  |                     | I                                       |                                       |                        | Total: 15                | hours (2.  | Total: 15 hours (2.5 Professional Development)  | onal Deve                                   | slopment)   |          |

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| GITON PROFESSIONAL DEVELOPMENTEDAYS | TBD: 6 hours (1.0 workday)         | TBD: 6 hours (1.0 workday)                     | [TBD: 3 hours (0.5 workday) | Total: 15 hours (2.5 Professional Development) |
|-------------------------------------|------------------------------------|--|-----------------------------|--|
| DAYSIOF INSTRUGTION                 | 1. Students attend school 180 days | 2. Parent Conferences: TBD                     |                             |  |
| IMPORTANT INFORMATION               | 1. First Day of Service: TBD       | 2. First Dav of Instruction: September 6. 2016 |                             |  |

|             |                               | JULY 2016                         | 9                 | - Children             |                              | A            | AUGUST 2016  | 116         |                        |                     | В<br>В              | SEPTEMBER 2016  | 2016                   |                       |                                       | ŏ                             | OCTOBER 2016                                    | 016                                    |            |
|-------------|-------------------------------|-----------------------------------|-------------------|------------------------|------------------------------|--------------|--|-------------|------------------------|---------------------|---------------------|---|------------------------|-----------------------|---------------------------------------|-------------------------------|---|--|------------|
| Σ           | н                             | M                                 | f                 | Е                      | Σ                            |              | M  | f           | E                      | Σ                   | н                   | M   | F                      | E                     | Σ                                     | H                             | X   | f                                      | ш          |
|             |                               |                                   |                   | 1                      | -                            | 2            | ß  | 4           | 5                      |                     |                     |   | H                      | 2                     | m                                     | 4                             | Ŋ   | 9                                      | 7          |
| 4           | 5                             | 9                                 | 2                 | 8                      | œ                            | 6            | 10   | 11          | 12                     | 'n                  | 6                   | 7   | œ                      | 6                     | 9                                     | 11                            | 12  | 13                                     | 14         |
| 11          | 12                            | 13                                | 14                | 15                     | 15                           | 16           | 17   | 18          | 19                     | 12                  | 13                  | 14  | 15                     | 16                    | 17                                    | 18                            | 61  | 20                                     | 21         |
| 18          | 19                            | 8                                 | 21                | 22                     | 22                           | ន            | 24   | 25          | 56                     | 19                  | 2                   | 77  | ជ                      | ន                     | 24                                    | ង                             | 26  | 27                                     | 8          |
| 53          | 26                            | 27                                | 58                | 82                     | ଽ                            | R            | 31   |             |                        | 8                   | 22                  | 58  | ର                      | <u>6</u>              | E                                     |                               |   |  |            |
| 4           | Holiday - Independence Day    | ndependen                         | ce Day            |                        |                              |              |  |             |                        |                     | Holiday - Labor Day | abor Day  |                        |                       |                                       |                               |   |  |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        | 9                   | Hirst Day c         | Hirst Day of Instruction  | F                      |                       |                                       |                               |   |  |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        |                     |                     |   |                        |                       |                                       |                               |   |  |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        |                     |                     |   |                        |                       |                                       |                               |   |  |            |
|             |                               | Ţ                                 | nstruction        | Instructional Davs: 0  |                              |              | I  | Istruction  | al Davs: 0             |                     |                     | Ins   | structional            | Days: 19              |                                       |                               | Ľ   | Instructional Days: 21                 | Days: 21   |
|             | 0¥                            | NOVEMBER 2016                     | 2016              |                        | 1000                         | B            | DECEMBER 2016  | 016         | A STATEMENT            | The same of         |                     | JANUARY 2017  | 2017                   |                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | a distant and the second      | FEBRUARY 2017                                   | Y 2017                                 |            |
| Σ           | ┝─                            | ×                                 | F                 | ш                      | Σ                            | н            | M  | f           | ш                      |                     | 1                   | M   | f                      | Ш                     | Σ                                     | н                             | M   | f                                      |            |
|             |                               | 2                                 | m                 | 4                      |                              |              |  | 1           | 2                      | 2                   | m                   | 4   | 5                      | 9                     |                                       | -1                            | 2   | m                                      | 4          |
| -           | 8                             | 6                                 | 9                 | Ħ                      | S                            | 9            | 7  | œ           | 6                      | 6                   | 10                  | 11  | 12                     | 13                    | 9                                     | 2                             | 80  | 6                                      | 01         |
| 14          | 15                            | 16                                | 17                | 18                     | 12                           | 13           | 14   | 15          | 16                     | 16                  | 17                  | 18  | 19                     | 20                    | 12                                    | 14                            | 15  | 16                                     | 17         |
| 21          | 22                            | ส                                 | 24                | 25                     | 61                           | 2            | 21   | 22          | 23                     | ង                   | 24                  | 22  | 26                     | 27                    | 20                                    | 21                            | 2   | 23                                     | 24         |
| 8           | ୟ                             | Ŕ                                 |                   |                        | 26                           | 27           | 28   | 29          | 30                     | ß                   | 31                  |   |                        |                       | 27                                    | 28                            |   |  |            |
| ÷           | THAINAW - V                   | Holiday - Veteran's Dav           | 2                 |                        | 9                            | End of Trime | End of Trimester (EC-60 Dave)                          | (M)         |                        | 5                   | Holidav - V         | Holidav - Winter Reces  | 25                     |                       | m                                     | Fod of Ser                    | meter/Mor                                       | End of Semester/Modified Day (15/HS)   | (SH/S      |
|             | Alon-John                     | Non-Jocharchico - Thankatiga Domo | ar<br>anhaaidaa i |                        |                              | Non-Toetr    | una minuta (ta waja)<br>Non-Tottandion - Minter        | they Dorner |                        |                     | Holiday - N         | Holiday - Martin Luther King Jr. Dav                              | v Kinn lr              | Dav                   |                                       | Putr Day -                    | - Chidant E                                     | Duty Day - Shident Free Day (HS)       |            |
|             | T - Moli-Mon                  | hadeolidia<br>Thadeolidia         | anksylving        | KECESS                 |                              | Inclit-IION  | Noli-Jilsurucuoli - Willer<br>Holiday - Milatar Beress |             | _                      |                     | Non-Inctru          | norudy - Marian Luurer Minja -<br>Non-Instruction - Minjar Peress | ter Derec              | hay                   | •                                     | Holiday - I                   | Buly bay - suudit ri<br>Holiday - Lincolo Day   |  |            |
|             | 1 - Apnincu                   | scanav fullvífisitipili - Ápninu  | kanay fi          |                        |                              | - Aprilinual |  | â           |                        |                     |                     |   |                        |                       | 4<br>4<br>4                           | Holiday - Y                   | Holiday - Uncon Day<br>Holiday - Washington Day | Dav                                    |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        |                     |                     |   |                        |                       | 2                                     |                               | m6  | lan -                                  |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        |                     |                     |   |                        |                       | _                                     |                               | I   | :                                      |            |
|             |                               | Ĩ                                 | structiona        | Instructional Days: 16 |                              |              | Instructional Days: 17                                 | structiona  | Days: 17               |                     |                     | ŭ   | Instructional Days: 16 | Days: 16              |                                       |                               | L   | Instructional Days: 18                 | Days: 18   |
| and a       |                               | MARCH 2017                        |                   |                        | State of the second          |              | APRIL 201  | L           |                        |                     | 1                   | MAY 2017  |                        | N. Collins            |                                       |                               | JUNE 2017                                       |  | 1. 121 - 1 |
| Σ           | н                             | ×                                 | F                 | ш                      | Σ                            | H            | ×  | F           | -                      | Σ                   | н                   | ×   | f                      | ш                     | Σ                                     | н                             | 3   | Ħ                                      | -          |
|             |                               | 1                                 | 2                 | e                      | 8                            | 4            | 6  | 9           | 2                      |                     | 2                   | m   | 4                      | S                     |                                       |                               |   |  | ~          |
| 9           | 7                             | æ                                 | 6                 | 01                     | 9                            | 11           | 12   | E           | 14                     | œ                   | 6                   | 10  | 11                     | 12                    | S                                     | 9                             | 2   | 80                                     | 6          |
| Щ           | 4                             | 15                                | 91                | 17                     | 17                           | 81           | <del>6</del> 1   | 20          | 21                     | 15                  | 16                  | 17  | 18                     | 19                    | 12                                    | <b>11</b>                     | 4   | 15                                     | 16         |
| ຊ           | 21                            | 22                                | ន                 | 24                     | 24                           | 52           | 26   | 27          | 58                     | 2                   | ສ                   | 7   | 52                     | 56                    | 61                                    | ຊ                             | 7   | 22                                     | ន          |
| 27          | 28                            | 29                                | Ŕ                 | 31                     |                              |              |  |             |                        | 29                  | ß                   | 31  |                        |                       | 8                                     | 22                            | 28  | 59                                     | R          |
| 9           | End of Trimester (ES-60 Days) | ster (ES-60 Da                    | (ski              |                        |                              | Non-Instru   | Non-Instruction - Spring                               | ing Recess  |                        | 53                  | Holiday - N         | Holiday - Memorial Day  | ٨٤                     |                       |                                       | Last Day o                    | of Instructic                                   | Last Day of Instruction / Modified Day | d Day      |
|             | T                             |                                   |                   |                        |                              | 1            |  |             |                        |                     |                     |   |                        |                       | -                                     | End of Tri                    | End of Trimester (60 Days)                      | Days)                                  |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        |                     |                     |   |                        |                       | 23                                    | Duty Day -                    | Duty Day - Student Free Day                     | ree Day                                |            |
|             |                               |                                   |                   |                        |                              |              |  |             |                        |                     |                     |   |                        |                       |                                       |                               |   |  |            |
|             |                               | Ins                               | structiona        | Instructional Days: 23 |                              |              | Ins  | structional | Instructional Days: 15 |                     |                     | Ins   | Instructional Days: 22 | Days: 22              |                                       |                               | Ĩ   | Instructional Days: 16                 | Days: 16   |
|             | IMP                           | TMPORTANT INFORMATION             | NEORMAT           | NON                    | Safe a constant of the first |              | and and a second                                       |             | AVSIDE IN              | DAYSIOF INSTRUCTION | and the second      |   | AND THE REPORT OF      | and the second second | PROFES                                | PROFESSIONAL DEVELOPMENT DAYS | <b>TAFI OPME</b>                                | NTEDAYS                                |            |
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# Santa Ana Unified School District 2016-2017 Academic School Calendar DRAFT

3/18/20148 50 AM

### AGENDA ITEM BACKUP SHEET March 25, 2014

### **Board Meeting**

TITLE: Ratification of Submission of Federal School Improvement Grant Application for Valley High School to California Department of Education

# ITEM:ActionSUBMITTED BY:Dawn Miller, Assistant Superintendent, Secondary EducationPREPARED BY:Nuria Solis, Director, EL Programs and Student Achievement

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the submission of the Federal School Improvement Grant (SIG), on behalf of Valley High School (VHS), to the California Department of Education (CDE) on March 14, 2014.

The United States Department of Education (USDE) has provided for a second round of funding under SIG to Tier I and II schools in California. The primary objective is to provide adequate resources in order to raise substantially the achievement of students to enable the schools to make adequate yearly progress (AYP) and exit program improvement status. Approximately 15 schools in California will be funded through a competitive application process.

Should SIG be funded, the CDE approved grant will be resubmitted and administration will bring forward an agenda item requesting Board approval to accept stipulations.

### **RATIONALE:**

The SIG funded schools must implement one of the four school required intervention models: Turnaround, Transformational, Re-start, or Closure. VHS leadership and staff agreed to collaboratively prepare a SIG application that follows the tenets of the Transformation Model. If funded, VHS's restructuring focus areas will increase student learning time in the core areas during the instructional school day, week or year, provide enhanced and/or extended learning opportunities for students beyond the school day as well as provide increased and consistent teacher collaboration opportunities to improve student achievement and outcomes.

### **FUNDING:**

From \$50,000 up to \$2 million per year, for three years as determined by the State Board of Education.

### **RECOMMENDATION:**

Ratify the submission of the School Improvement Grant on behalf of Valley High School to the California Department of Education on March 14, 2014.

### AGENDA ITEM BACKUP SHEET March 25, 2014

### **Board Meeting**

| TITLE:              | Approval of Agreement with WestEd Implementing Research Project,<br>Validation of Effectiveness of an Innovative Early Mathematics<br>Intervention for High-Needs Students for 2014-17 School Years |
|---------------------|---|
| ITEM:               | Action  |
| SUBMITTED BY:       | Michelle Rodriguez, Ed.D., Assistant Superintendent, Elementary   |
|                     | Education   |
| <b>PREPARED BY:</b> | Michelle Rodriguez, Ed.D., Assistant Superintendent, Elementary   |
|                     | Education   |

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the agreement with WestEd for the purpose of implementing the research project, Validation of the Effectiveness of an Innovative Early Mathematics Intervention for High-Needs Students in the District prekindergarten and kindergarten classrooms.

### **RATIONALE:**

WestEd will research opportunities within the publicly funded prekindergarten classrooms that enroll four year old students and kindergarten classrooms at the same elementary school sites. WestEd will conduct all professional development and research activities in consultation with the District.

The District will benefit from the project by identifying effective interventions to improve school readiness and subsequent achievement in math of students from low-income families.

### FUNDING:

Not Applicable

### **RECOMMENDATION:**

Approve the agreement with WestEd for implementing the research project, validation of an innovative early mathematics intervention for high-needs students for 2014-17 school years.

Validation of the Effectiveness of an Innovative Early Mathematics Intervention for High-Needs Students

### MEMORANDUM OF UNDERSTANDING

This Agreement is between **Santa Ana Unified School SAUSD** (SAUSD) and **WestEd** ("WESTED"), which will be represented by Drs. Prentice Starkey and Alice Klein (the "Principal Investigators"), for the purpose of implementing the research project, *Validation of the Effectiveness of an Innovative Early Mathematics Intervention for High-Needs Students* (the "Project") in SAUSD prekindergarten and kindergarten classrooms. This agreement is effective as of **4/15/2014.** 

- A. SAUSD offers WESTED research opportunities within the publicly funded prekindergarten (PK) classrooms that enroll 4-year-old students, and kindergarten (K) classrooms at the same elementary school sites.
- B. WESTED will conduct all professional development and research activities in consultation with SAUSD.
- C. The parties will both benefit from the Project by identifying effective interventions to improve school readiness and subsequent achievement in math of students from low-income families.

The parties agree as follows:

- I. GENERAL INFORMATION ABOUT THE PROJECT
- A. At the beginning of the Project, the Principal Investigators, in consultation with SAUSD staff, will identify 12 PK classrooms and 12 K classrooms to participate in the Project. Classrooms that primarily serve students who are monolingual speakers of languages other than English or Spanish will not be included due to assessment constraints. No further approval by SAUSD staff (teachers, principals, others) or the school board is required for these units to be made available for participation in the study.
- B. Students enrolled with SAUSD and assigned to the Treatment condition will receive *Pre-K Mathematics* curriculum, developed at UC Berkeley and WESTED, in PK and *Early Learning in Mathematics* curriculum, developed at the University of Oregon, in K. Students enrolled with SAUSD and assigned to the Control condition will continue to receive the curriculum currently used in SAUSD classrooms.
- C. The starting date and length of each Project implementation period shall be determined by mutual agreement.

D. Project implementation and activities to be afforded under this agreement shall only include the *Validation of the Effectiveness of an Innovative Early Mathematics Intervention for High-Needs Students* research project.

### E. COMPLIANCE WITH FERPA

1) WestEd will comply with the provisions of FERPA in all respects. For purposes of this agreement, WestEd will use data collected and shared under this agreement for no purpose other than research authorized under §99.31 (6)(iii) of Title 34, Code of Federal Regulations. Nothing in this agreement may be construed to allow either party to maintain, use, disclose, or share student information in a manner not allowed by federal law or regulation. In particular, WestEd will not disclose any data contained under this agreement in a manner that could identify any individual student or the student's parent(s)/guardian(s), per 34 CFR §99.31 (6)(ii)(A), except as authorized by FERPA.

2) WestEd will abide by information redisclosure limitations per 34 CFR §99.33 (a)(1); §99.33 (a)(2). Data that contain personal information from students' education records are protected by the FERPA (20 U.S.C. §1232g) and may not be re-released without consent of the parents or eligible students.

3) WestEd will destroy all data obtained under this agreement when they are no longer needed for the purpose for which they were obtained in compliance with 34 CFR §99.31(6)(ii)(B); §99.35 (b)(2), or returned to the SAUSD REPRESENTATIVE

### **SPRING 2014: PROJECT PREPARATIONS FOR COHORT 1**

### II. WESTED RESPONSIBILITIES - 2013-2014 ACADEMIC YEAR

- A. <u>Random Assignment of Classrooms and Teachers</u>: Pairs comprised of 12 PK classrooms and 12 K classrooms will be selected and randomly assigned to one of the two conditions as described below. To the extent possible, length of the classroom day (full day vs. part day) and linguistic proficiency of the students will be taken into consideration during random assignment. Participating students who attend the same school for PK and K will be kept together as a class over the two years of implementation. If a participating student moves to another school within the SAUSD, the student will be placed in a classroom assigned to the same condition if possible.
  - 1) <u>Treatment</u>: Two years of intervention (PK year and K year)
  - 2) Control: Business as Usual
- B. <u>Professional Development</u>: WESTED Project staff will conduct a 1-day introductory workshop on the supplemental *Pre-K Mathematics* curriculum for participating PK Treatment teachers. Local trainers will assist PK Treatment teachers with implementation planning and setting up a math center and computer in each PK Treatment classroom.

<u>Administrator Meeting</u>: WESTED Project staff will schedule a meeting with SAUSD administrative staff for summer to discuss upcoming Project activities.

### III. SAUSD RESPONSIBILITIES – 2013-2014 ACADEMIC YEAR

- A. <u>Teacher Assignments</u>: SAUSD will select classroom teachers prior to random assignment. Teachers who agree to fully participate in the Project will then be randomly assigned to condition PK classrooms and teachers will maintain Treatment and Control status from Spring 2014 through the end of the 2014-2015 academic year. K classrooms and teachers will maintain Treatment and Control status from Spring 2014 through the end of the 2014-2015 academic year. K classrooms and teachers will maintain Treatment and Control status from Spring 2014 through the end of the 2015-2016 academic year. Teacher attrition will be addressed by having teachers who replace teachers who leave participate in the condition assigned. Students will maintain Treatment and Control status throughout both the 2014-2015 and 2015-2016 academic years, thus students assigned to the Treatment condition in PK will be placed in the corresponding treatment classroom in K, and students assigned to the Control condition in PK will be placed in the corresponding control classroom in K.
- B. <u>Professional Development</u>: SAUSD will provide release time to PK treatment teachers to attend introductory workshops, and if possible, will provide meeting space for curriculum workshops.

### 2014-2015: IMPLEMENTATION OF INTERVENTION IN PRE-K TREATMENT CLASSROOMS

### IV. WESTED RESPONSIBILITIES - 2014-2015 ACADEMIC YEAR

### A. <u>Professional Development:</u>

<u>PK Treatment Teachers</u>: WESTED Project staff in conjunction with local trainers will conduct workshops on the *Pre-K Mathematics* curriculum for participating PK Treatment teachers, will provide on-site mentoring for these teachers, and will assess their fidelity of implementation of the curriculum intervention. On-site mentoring in the classrooms will occur approximately every two weeks to provide support for curriculum implementation.

- B. <u>Materials/Supplies</u>: WESTED will provide a *Pre-K Mathematics* curriculum book, all materials needed to implement the small-group math activities and home math activities, and a classroom computer in each Treatment classroom.
- C. <u>Compensation to Participating PK Teachers</u>: WESTED agrees to compensate participating PK teachers and parents in the following manner:
  - 1) Treatment and Control teachers in participating PK classrooms will receive \$100 in gift cards (\$50 in Fall 2014 and \$50 in Spring 2015) for assistance in data collection.
  - PK Treatment teachers shall receive a training stipend of \$1000 from grant funds;
     \$500 following the Fall Workshop, and \$500 following the Spring Workshop.

- 3) SAUSD will be reimbursed for the cost of substitute teachers to enable PK Treatment teachers to attend Project workshops.
- D. <u>Data Collection</u>:
  - 1) <u>Classroom Data Collection</u>: WESTED Project staff will conduct classroom observations two times a year in the participating PK Treatment and Control classrooms.
  - <u>Teacher Data Collection</u>: Participating PK teachers (Treatment and Control) will complete a Teacher Questionnaire and a Teacher Pedagogical Knowledge Survey. Teachers will also complete questionnaires on children's behavior twice per year, and a mathematics report card for each participating child at the end of the year.
  - 3) <u>Child Data Collection</u>: Students' mathematical, literacy, socioemotional, and self-regulatory processing skills will be assessed in two-three 30-minute sessions in Fall (pretest) and Spring (posttest) by WESTED and its contractors.
- E. <u>Transition Meeting</u>: WESTED Project staff will facilitate preparation of a Common Core Mathematics Report on each project child by PK teachers, and work with principals to schedule a transition meeting between PK and K Treatment teachers to discuss these Common Core Mathematics Reports in Summer 2015.
- F. <u>Administrator Meeting</u>: WESTED Project staff will schedule a meeting with SAUSD administrative staff for summer to discuss upcoming Project activities and share research findings to date.

### V. SAUSD RESPONSIBIILTIES – 2014-2015 ACADEMIC YEAR

A. <u>Teacher Responsibilities</u>:

<u>PK Treatment Teachers</u>: Teachers in PK Treatment classrooms will learn the *Pre-K Mathematics* curriculum, and will implement the intervention with their participating PK students. SAUSD PK teachers participating in the Treatment classrooms will:

- 1) Attend a Fall Workshop (3 days in August/September) on implementing the first half of the PK math curriculum.
- 2) Attend a Spring Workshop (3 days in January/February) on implementing the second half of the PK math curriculum.
- 3) Implement the PK math curriculum according to a curriculum plan provided.
- 4) Prepare a Common Core Mathematics Report Card on each participating student in his/her classroom for K teachers at the end of the school year. PK Treatment teachers will meet with K Treatment teachers at this time to discuss each student's mathematics achievement over the past year.

5) Collaborate with WESTED researchers in data collection within established timelines.

<u>PK Control Teachers</u>: SAUSD teachers in participating PK Control classrooms will continue with their present classroom practices, and they will collaborate with WESTED researchers in data collection within established timelines.

### B. Administrator Responsibilities:

- To the extent possible, SAUSD will place at least 10-12 four-year-old students in each participating class, who (1) will be age-eligible for kindergarten entry in the 2015-2016 school year, (2) are zoned for the attendance at the corresponding kindergarten based on home address, and (3) qualify for free or reduced lunch, and provide WESTED a list of the eligible children in each classroom within the first week of school. It is recognized that this is dependent on sufficient numbers of eligible 4-year-olds being enrolled at the school in which the classroom is situated.
- 2) SAUSD will assist WESTED with monitoring participating students' enrollment during the school year. In the event a student transfers to a different school within the SAUSD mid-year, and the new school contains a classroom of the same condition as the student, efforts will be made to place the student in that participating classroom.
- C. <u>Professional Development</u>: SAUSD will provide release time to PK treatment teachers to attend workshops, and if possible, will provide meeting space for curriculum workshops.
- D. <u>Data Collection</u>: Teachers will be contacted to schedule data collection.
  - <u>PK Teacher Data Collection</u>: Participating PK teachers will complete two brief surveys for the purpose of obtaining demographic information and pedagogical content knowledge in mathematics in the Fall of 2014, as well as a questionnaire on students' classroom behavior in Fall 2014 and Spring 2015. In the Spring of 2015, PK teachers will complete a mathematics report card for each participating student in his/her classroom. Teachers will be compensated for completing these surveys/questionnaires and report cards in accordance with section IV.C.1 of this agreement.
  - 2) <u>PK Classroom Data Collection</u>: Participating PK teachers will allow WESTED Project staff to conduct 2 classroom observations during the year.
  - 3) <u>Child Data Collection</u>: WESTED Project staff will randomly select 4-year-old PK students from Treatment and Control classrooms for the research sample. Parental consent will be sought for all eligible students, excluding those who are monolingual in languages other than English or Spanish and those with disabilities that preclude assessment with standardized instruments (e.g., severe behavioral, visual or motor impairment). Approximately 10-12 four-year-old students from each of the

participating classrooms will be selected for the research sample. If consent is obtained for more than 10 students, equal numbers of boys and girls will be randomly selected. Students' mathematical, literacy, socioemotional, and self-regulatory processing skills will be assessed in the Fall (pretest) and Spring (posttest) by WESTED and its contractors. SAUSD will provide space at each school site to conduct the assessments with minimal disruption.

4) <u>Parental Consent</u>: Principal Investigators or WESTED Project staff will notify SAUSD administrator before initial contact is made with parents. Parents or guardians of students will be informed that their participation in the research is voluntary and that they have the right to end their participation at any time. Parents will be asked to provide written consent for their child to participate in the research project.

### 2015-2016: IMPLEMENTATION OF INTERVENTION IN KINDERGARTEN TREATMENT CLASSROOMS AND PRE-K CONTROL CLASSROOMS

### VI. WESTED RESPONSIBILITIES - 2015-2016 ACADEMIC YEAR

### A. <u>Professional Development:</u>

- Professional development staff from the University of Oregon and WESTED, in conjunction with local trainers, will conduct workshops on the *Early Learning in Mathematics* curriculum for participating K Treatment teachers, will provide on-site mentoring for those teachers, and will assess their fidelity of implementation of the curriculum intervention. On-site mentoring in the classrooms will occur approximately once every two weeks to provide support for curriculum implementation.
- 2) Professional development staff from WESTED, in conjunction with local trainers, will conduct math curriculum workshops on the *Pre-K Mathematics* curriculum for participating PK Control teachers, will provide on-site mentoring for those teachers, and will assess their fidelity of implementation of the curriculum intervention. On-site mentoring in the classrooms will occur approximately once every two weeks to provide support for curriculum implementation.
- B. <u>Materials/Supplies</u>:
  - 1) WESTED will provide the *Early Learning in Mathematics* curriculum and all materials needed to implement the curriculum to participating K Treatment teachers.
  - 2) WESTED will provide the *Pre-K Mathematics* curriculum and all materials needed to implement the curriculum to participating PK Control teachers.

C. <u>Compensation to Participating Teachers:</u> WESTED agrees to compensate participating teachers in the following manner:

### K Treatment and Control Teachers:

- 1) Treatment and Control teachers in participating classrooms will receive \$100 in gift cards (\$50 Fall 2015 and \$50 in Spring 2016) for assistance in data collection.
- 2) K Treatment teachers shall receive a training stipend of \$1000 from grant funds; \$500 following the Fall workshop, and \$500 following the Spring workshop.
- 3) SAUSD will be reimbursed for the cost of substitute teachers to enable the K Treatment teachers to attend Project workshops.

### PK Control Teachers:

- 1) Participating PK Control teachers shall receive a training stipend of \$1000 from grant funds; \$500 following the Fall Workshop, and \$500 following the Spring Workshop.
- 2) SAUSD will be reimbursed for the cost of substitute teachers, if necessary, to enable PK Control teachers to attend Project workshops.

### D. <u>Data Collection - K Treatment and Control Groups</u>:

- <u>Teacher Data Collection</u>: Participating K teachers (Treatment and Control) will complete a Teacher Questionnaire and a Teacher Pedagogical Knowledge Survey. Teachers will also complete questionnaires on each participating child's behavior twice per year, and a mathematics report card for each participating child at the end of the year.
- 2) <u>Classroom Data Collection</u>: WESTED Project staff will conduct classroom observations two or three times a year in the participating K classrooms.
- <u>Child Data Collection</u>: Students' mathematical, literacy, socioemotional, and self-regulatory processing skills will be assessed in two-three 30-minute sessions in Fall (pretest) and Spring (posttest) by WESTED and its contractors.
- E. <u>Transition Meeting</u>: WESTED Project staff will facilitate transition meetings between K Treatment teachers and Grade 1 teachers.
- F. <u>Administrator Meeting</u>: WESTED Project staff will schedule a meeting with SAUSD administrative staff for summer to discuss upcoming Project activities and share research findings to date.
- VII. SAUSD RESPONSIBIILTIES 2015-2016 ACADEMIC YEAR
- A. <u>Teacher Responsibilities</u>:

The *Early Learning in Mathematics* (ELM) curriculum is a comprehensive math curriculum, consisting of 120 lessons delivered over the course of the academic year. Each lesson is approximately 45 minutes in length; there is also supplemental material

that is incorporated into the classroom's regular "calendar time." ELM must be delivered by the classroom teacher. ELM was not developed to be used with fidelity by an instructional assistant or classroom volunteer. It requires knowledge of teaching and instruction that regular classroom teachers possess. ELM can be delivered in two ways. ELM can be delivered as whole group instruction, to the whole class. This is the way ELM was validated in scientific studies and thus is the preferred mode of delivery. Alternatively, ELM could be delivered in a small group instruction format to only those K students who participated in the PK treatment (approximately 10-12 students per classroom). Other students in the class would receive the "business as usual" curriculum. If ELM is used just with treatment students (i.e., those students who were the target treatment children in the pre-K year) it still must be taught by a certified teacher.

<u>K Treatment Teachers</u>: Teachers in K Treatment classrooms will learn the ELM curriculum, and will implement the intervention with their participating K students. SAUSD K teachers participating in the Treatment classrooms will:

- 1) Attend a Fall Workshop (2 days in August/September) on implementing the first half of the K math curriculum.
- 2) Attend a Spring Workshop (2 days in January/February) on implementing the second half of the K math curriculum.
- 3) Implement the K math curriculum according to a curriculum plan provided.
- 4) Prepare a Common Core Mathematics Report Card on each participating student in his/her classroom for Grade 1 teachers at the end of the school year. K Treatment teachers will meet with Grade 1 teachers at this time to discuss each student's mathematics achievement over the past year.
- 5) Collaborate with local trainers and WESTED researchers in data collection within established timelines.
- 6) Allow WestEd staff, including regional trainers, to observe instruction and collaborate with local trainers as part of PD and fidelity checks.

<u>K Control Teachers</u>: SAUSD teachers in participating Control classrooms will continue with their present classroom practices, and they will collaborate with WESTED researchers in data collection within established timelines.

B. <u>Administrator Responsibilities</u>: SAUSD administrators will assist WESTED Project staff in tracking participating Treatment and Control students into kindergarten classrooms. To the extent possible, SAUSD administrators will place participating students in the designated Treatment and Control classrooms at each site upon K entry. In the event a student enrolls at a different school within the SAUSD or transfers mid-year, and the new school contains a classroom of the same condition as the student, efforts will be made to place the student in that participating classroom. Administrators will provide WestEd with names of classroom teachers for random assignment to condition and adhere to those assignments. Administrators will explain the project and teacher's participation to relevant staff members. Administrators will facilitate the scheduling and logistics involved in assessment of students, observation of classrooms, and data collection activities with teachers and parents. One administrator from the SAUSD will attend semiannual regional 1-day meetings of the California STEM Learning Network.

C. <u>Professional Development</u>: SAUSD will provide release time to K Treatment teachers to attend workshops, and if possible, will provide meeting space for curriculum workshops.

### D. <u>Data Collection - K Treatment and Control</u>:

- <u>Teacher Data Collection</u>: Participating K teachers (both Treatment and Control) will complete two brief surveys for the purpose of obtaining demographic information and pedagogical content knowledge in mathematics in the Fall of 2015, as well as a questionnaire on each participating students' classroom behavior in Fall 2015 and Spring 2016. In the Spring of 2016, K teachers will complete a mathematics report card for each participating student in his/her classroom. Teachers will be compensated for completing these surveys/questionnaires in accordance with section VI.C.1 of this agreement.
- 2) <u>Classroom Data Collection:</u> Participating Treatment and Control K teachers will allow WESTED Project staff to conduct two to three classroom observations during the year.
- 3) <u>Child Data Collection</u>: Students' mathematical, literacy, socioemotional, and self-regulatory processing skills will be assessed in the Fall (pretest) and Spring (posttest) by WESTED and its contractors. SAUSD will provide space at each school site to conduct the assessments with minimal disruption.

# 2016-2017: GRADE 1 FOLLOW-UP AND IMPLEMENTATION OF THE INTERVENTION IN KINDERGARTEN CONTROL CLASSROOMS

### VIII. WESTED RESPONSIBILITIES - 2016-2017 ACADEMIC YEAR

- A. <u>Professional Development</u>: WESTED and University of Oregon professional development staff, in conjunction with local trainers, will conduct math curriculum workshops for participating K Control teachers and will provide on-site mentoring and assistance for these teachers. On-site mentoring in the classrooms will occur approximately once every two weeks to provide support for curriculum implementation.
- B. <u>Materials/Supplies</u>: WESTED will provide the *Early Learning in Mathematics* curriculum and all materials needed to implement the curriculum to participating K Control teachers.
- C. <u>Compensation to Participating K Control Teachers</u>: WESTED agrees to compensate participating K Control teachers in the following manner:
  - 3) Participating K Control teachers shall receive a training stipend of \$1000 from grant funds; \$500 following the Fall Workshop, and \$500 following the Spring Workshop.

- 4) SAUSD will be reimbursed for the cost of substitute teachers, if necessary, to enable K Control teachers to attend Project workshops.
- D. <u>Compensation to First Grade Teachers of Treatment and Control Students</u>: WESTED agrees to compensate first grade teachers of students in the Treatment and Control conditions in the following manner:
  - Upon completion of a mathematics report card for each participating Treatment or Control student in his/her classroom, First grade teachers will receive a gift card in the amount of \$10 - \$30, depending on the number of report cards completed. Teachers will receive a \$10 gift card for completing report cards for 1-2 students, a \$20 gift card for completing 3 report cards, or a \$30 gift card for completing more than 3 report cards.
- E. <u>Data Collection</u>: Students' mathematical, literacy, socioemotional, and self-regulatory processing skills will be assessed in two-three 30-minute sessions in Spring 2016 by WESTED and its contractors. Additionally, in Spring 2016, first grade teachers will be asked to complete a mathematics report card for each participating Treatment or Control student in his/her classroom.
- F. <u>Administrator Meeting</u>: WESTED Project staff will schedule a meeting with SAUSD administrative staff for summer to discuss Project activities and share research findings to date.

### IX. SAUSD RESPONSIBILITIES – 2016-2017 ACADEMIC YEAR

- A. <u>K Control Teacher Responsibilities</u>: SAUSD K teachers in participating Control classrooms will:
  - 1) Attend a Fall Workshop (2 days) on implementing the first half of the *Early Learning in Mathematics* curriculum.
  - 2) Attend a Spring Workshop (2 days) on implementing the second half of the *Early Learning in Mathematics* curriculum.
  - 3) Implement the *Early Learning in Mathematics* curriculum according to a curriculum plan provided.
  - B. <u>Administrator Responsibilities</u>: SAUSD administrators will assist WESTED Project staff in tracking participating Treatment and Control students into first grade classrooms.
  - C. <u>Professional Development</u>: SAUSD will provide release time to K Control teachers to attend workshops, and if possible, will provide meeting space for curriculum workshops.
  - D. <u>Data Collection</u>:

<u>Teacher Data Collection</u>: First grade teachers will be asked to complete mathematics report cards for each participating student in his/her classroom in Spring 2017. First grade teachers will be compensated in accordance with section VIII.D.1 of this agreement.

<u>Child Data Collection</u>: Students' mathematical, literacy, socioemotional, and selfregulatory processing skills will be assessed in Spring by WESTED and its contractors. SAUSD will provide space at each school site to conduct the assessments with minimal disruption.

- E. <u>Computer maintenance:</u> If SAUSD agrees to provide maintenance, WESTED will donate computers to SAUSD at the end of the project.
- X. TERM AND TERMINATION
- A. <u>Term</u>. This Agreement shall be effective as of the date first written above and shall remain in effect for 4 years, terminating on March 31, 2017.
- B. <u>Termination</u>. This Agreement may be terminated at any time by the written agreement or upon 30 days' advance written notice by one party to the other for any reason.

### XI. GENERAL PROVISIONS

- A. <u>Amendments</u>. This Agreement may be amended at any time by mutual agreement of the parties without additional consideration, provided that before any amendment shall take effect, it shall be reduced to writing and signed by both parties.
- B. <u>Assignment</u>. Neither party shall voluntarily or by operation of law, assign or otherwise transfer this Agreement without the other party's prior written consent. Any purported assignment in violation of this paragraph shall be void.
- C. <u>Entire Agreement</u>. This Agreement is the entire agreement between the parties. No other agreements, oral or written, have been entered into with respect to the subject matter of this Agreement.
- D. <u>Governing Law</u>. The validity, interpretation, and performance of this Agreement shall be governed by and construed in accordance with the laws of the State of California.

### XII. HUMAN SUBJECTS PROTECTION

In carrying out activities with, the Principal Investigators will abide by all codes of conduct on Protection of Human Subjects in Research as defined by the United States Department of Education (DOED) regulations; stay reasonably close to the terms of the Agreement, proposal, or commonly agreed upon activities; or notify WESTED of any significant changes to activities.

### Name of SAUSD

### WestEd

Street Address City, State Zip 730 Harrison Street San Francisco, CA 94107-1242

### XIII. EXECUTION

By signing below, each of the following represent that they have authority to execute this Agreement and to bind the party on whose behalf their signature is made.

|        | Name of SAUSD |         | WestEd                          |
|--------|---------------|---------|---------------------------------|
| By:    |               | By:     |                                 |
| Name:  |               | Name:   | Prentice Starkey                |
| Title: |               | Title:  | Principal Investigator          |
| Date:  |               | Date:   |                                 |
| By:    |               | By:     |                                 |
| Name:  |               | Name:   | Alice Klein                     |
| Title: |               | Title:  | Principal Investigator          |
| Date:  |               | _ Date: |                                 |
|        |               | By:     |                                 |
|        |               | Name:   | Michael Neuenfeldt              |
|        |               | Title:  | Director of Finance & Contracts |
|        |               | Date:   |                                 |

### AGENDA ITEM BACKUP SHEET March 25, 2014

### **Board Meeting**

TITLE:Adoption of Resolution No. 13/14-3010 - Proclaiming May 2014 as<br/>Asian Pacific American Heritage MonthITEM:ActionSUBMITTED BY:David Haglund, Ed.D., Deputy Superintendent, Educational Services<br/>Nuria Solis, Director, EL Programs and Student Achievement

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board adoption of Resolution No. 13/14-3010 to declare May 2014 as Asian Pacific American Heritage Month in the Santa Ana Unified School District (SAUSD).

### **RATIONALE:**

The District is committed to honoring and respecting the cultural diversity and many contributions made by the local Asian Pacific American community, including the parents and students. SAUSD seeks to ensure that all students are educated as to the background, history, and contributions of Asian Pacific Americans in the United States.

### FUNDING:

Not Applicable

### **RECOMMENDATION:**

Adopt Resolution No. 13/14-3010 proclaiming May 2014 as Santa Ana Unified School District's Asian Pacific American Heritage Month.

1 RESOLUTION NO. 13/14-3010 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 6 ASIAN PACIFIC AMERICAN HERITAGE MONTH 7 MAY 2014 8 9 WHEREAS, the State of California is home to more than 700,000 students of 10 Asian and Pacific Islander descent, from kindergarten through grade 12; and, 11 WHEREAS, the Santa Ana Unified School District is home to over 1,700 12 students of Asian Pacific Islander descent, representing 27 different languages; 13 and, 14 WHEREAS, these students reflect the great diversity of culture and heritage 15 of the many countries of Asia and the Pacific Islands; and, 16 WHEREAS, the people of Asia and the Pacific Islands who came to this country 17 and their descendants have made substantial contributions to California's growth 18 and development and have woven clear, distinct threads into this nation's social 19 fabric; and, 20 WHEREAS, Asian Pacific Islanders serve to enrich the quality of our society 21 through their daily contributions; and, 22 WHEREAS, the Santa Ana Unified School District is committed to honoring and 23 respecting the many contributions made by the local Asian Pacific American 24 community, including the parents and students of the District; and, 25 WHEREAS, the Santa Ana Unified School District is committed to educating our 26 teachers, staff, and administrators about the educational needs and concerns about 27 the Asian Pacific Islander students enrolled in the District;

-1-

| 1        | WHEREAS, the Santa Ana Unified School District will continue to provide           |
|----------|---|
| 2        | opportunities for Asian Pacific Islander parents to participate in educational    |
| 3        | programs;   |
| 4        | NOW, THEREFORE, BE IT RESOLVED: That the Santa Ana Board of Education             |
| 5        | proclaims the month of May 2014 as Asian Pacific American Heritage Month and      |
| 6        | encourages all schools community organizations, businesses, and the City of Santa |
| 7        | Ana to commemorate this occasion with appropriate instructional and celebration   |
| 8        | activities.   |
| 9        | Upon motion of Member and duly seconded, the foregoing                            |
| 10       | Resolution was adopted by the following vote:                                     |
| 11       | AYES:   |
| 12       | NOES:   |
| 13       | ABSENT  |
| 14       | STATE OF CALIFORNIA )   |
| 15       | ) ss.   |
| 16<br>17 | COUNTY OF ORANGE )  |
| 18       | I, Audrey Yamagata-Noji, Ph.D., President of the Board of Education of the        |
| 19       | Santa Ana Unified School District of Orange County, California, hereby certify    |
| 20       | that the above and foregoing Resolution was duly adopted by the said Board at a   |
| 21       | regular meeting thereof held on the day of, 2014, and                             |
| 22       | passed by a vote of of said Board.  |
| 23       | IN WITNESS WHEREOF, I have hereunto set my hand this day of                       |
| 24       | , 2014.   |
| 25       |   |
| 26       |   |
| 27       | Audrey Yamagata-Noji, Ph.D.   |
| 28       | President, Board of Education   |
| 29       | Santa Ana Unified School District   |
|          |   |
|          |   |

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# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

12/14 2000

| TTTLE:        | Adoption of Resolution 13/14-3008 – Proclaiming April 29, 2014, as<br>Parents' Day |
|---------------|--|
| ITEM:         | Action   |
| SUBMITTED BY: | David Haglund, Ed.D., Deputy Superintendent, Educational Services                  |
| PREPARED BY:  | Nuria Solis, Director, EL Programs and Student Achievement                         |

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board adoption of Resolution No. 13/14-3008 to declare Tuesday, April 29, 2014, as the Day of Commemoration of National Parents' Day in the Santa Ana Unified School District (SAUSD). National Parents' Day is Sunday, July 27, 2014. SAUSD will recognize parents at all three levels (elementary, intermediate, and high schools) at the Parent of the Year event. The event will take place Tuesday, April 29, 2014, at Segerstrom High School.

# **RATIONALE:**

In recognition of the important roles played by parents and in appreciation of their ongoing support to the programs of the District and to teachers and students in the schools, it is appropriate that Parents' Day be officially acknowledged by the SAUSD.

## **FUNDING:**

Title I: Not to exceed \$15,000

## **RECOMMENDATION:**

Adopt Resolution No. 13/14-3008 proclaiming April 29, 2014, as Santa Ana Unified School District Parents' Day.

1 20 2014

| 1        | RESOLUTION NO.13/14-3008  |
|----------|---|
| 2        | BOARD OF EDUCATION  |
| 3        | SANTA ANA UNIFIED SCHOOL DISTRICT   |
| 4        | ORANGE COUNTY, CALIFORNIA   |
| 5        | Parents' Day Resolution   |
| 6        | WHEREAS, parent participation and involvement increase student achievement;       |
| 7        | and,  |
| 8        | WHEREAS, All families can, and do, contribute to their children's success;        |
| 9        | and,  |
| 10       | WHEREAS, the home environment is a powerful influence, not only on how            |
| 11       | children perform, but also on how far they go in their schooling; and,            |
| 12       | WHEREAS, the Board of Education of the Santa Ana Unified School District          |
| 13       | recognizes that parents are critical contributors to student achievement; and,    |
| 14       | WHEREAS: Sunday, July 27, 2014 has been designated as National Parents' Day.      |
| 15       | NOW, THEREFORE, BE IT RESOLVED: That the Santa Ana Unified School District's      |
| 16       | Board of Education proclaims Tuesday, April 29, 2014, as Santa Ana Unified School |
| 17       | District's Parents' Day and encourages the community to celebrate this occasion.  |
| 18       | Upon motion of Member and duly seconded, the foregoing                            |
| 19       | Resolution was adopted by the following vote:                                     |
| 20       | AYES:   |
| 21       | NOES:   |
| 22       | ABSENT  |
| 23       | STATE OF CALIFORNIA )   |
| 24<br>25 | COUNTY OF ORANGE )  |
| 26       | I, Dr. Rick Miller, Secretary of the Board of Education of the Santa Ana          |
| 27       | Unified School District of Orange County, California, hereby certify that the     |
| 28       | above and foregoing Resolution was duly adopted by the said Board at a regular    |

| meeting thereof held on the da | ay of, 2014, and passed by a  |
|--------------------------------|---|
| vote of of said Board.         |   |
| IN WITNESS WHEREOF, I have her | ceunto set my hand this day of  |
| , 2014.                        |   |
|                                |   |
|                                |   |
| Ric                            | k Miller, Ph.D., Secretary  |
| Boa                            | rd of Education   |
| San                            | ta Ana Unified School District  |
|                                | vote of of said Board.<br>IN WITNESS WHEREOF, I have her<br>, 2014.<br>Ric<br>Boa |

# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

| TITLE:        | Adoption of Resolution No. 13/14-3009 – Certification of Unhoused<br>Pupils as Related to Charter School Applications for Facilities<br>Funding |
|---------------|---|
| ITEM:         | Action  |
| SUBMITTED BY: | Joe Dixon, Assistant Superintendent, Facilities and Governmental Relations  |
| PREPARED BY:  | Jessica Mears, Facilities Planner   |

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to adopt Resolution No. 13/14-3009 to certify the number of unhoused pupils as related to charter school applications for facilities funding. On March 3, 2014, Facilities staff received a notice from El Sol Science and Arts Academy (El Sol) indicating their intent to file an application for the State Charter School Facilities Program. In order to do so, El Sol must first obtain a Board resolution certifying the number of unhoused District pupils, if any, to be served by the proposed construction project, pursuant to Education Code Section 1859.1621(a).

## **RATIONALE:**

El Sol has completed the first phase of the portable-to-permanent building replacement project, and is applying for State funding to complete Phase 2. A condition of processing the applications under the Charter School Facilities Program is a Board resolution certifying the number of unhoused District pupils, if any, that would be housed in the proposed project. El Sol is applying for 600 K-8 pupils; however, El Sol currently houses 799 K-8 pupils in existing on-site facilities. Therefore, there are no unhoused pupils to be served.

# **FUNDING:**

Not Applicable

# **RECOMMENDATION:**

Adopt Resolution No. 13/14-3009 to certify the number of unhoused pupils as related to charter school applications for facilities funding.



#### RESOLUTION NO. 13/14-3009 BOARD OF EDUCATION SANTA ANA UNIFIED SCHOOL DISTRICT ORANGE COUNTY, CALIFORNIA CERTIFICATION OF UNHOUSED PUPILS AS RELATED TO CHARTER SCHOOL APPLICATIONS FOR FACILITIES FUNDING

WHEREAS, the Charter Schools listed below have requested that the Santa Ana Unified School District Board of Education discuss and certify the number of projected unhoused pupils, if any, that will be served by the proposed Charter School projects, pursuant to School Facility Program (SFP) Regulation Section 1859.162.1(a); and

WHEREAS, a condition of processing the Charter School applications under the Charter School Facilities Program is a resolution from the Governing Board of Education of the School District in which the Charter School is physically located, which certifies to the number of District projected unhoused pupils, if any, that will be served by the proposed Charter School project; and

WHEREAS, pursuant to SFP Regulation Section 1859.162.1(a), the Santa Ana Unified School District Board of Education is required to discuss this issue as an action item at a regularly scheduled, publicly held board meeting; and

WHEREAS, the proposed Charter School projects are anticipated to be physically located within the boundaries of the Santa Ana Unified School District:

Proposed Charter School Project El Sol Science and Arts Academy

WHEREAS, the above referenced proposed projects will provide facilities for existing Charter School Programs currently housed in Santa Ana Unified School District; and

WHEREAS, Exhibit A, attached, outlines the methodology utilized to determine the unhoused pupils that would be served by the proposed project.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE SANTA ANA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

 The Board of Education certifies the following projected unhoused pupils that will be served by the proposed Charter School project:

El Sol Science and Arts Academy 0 Unhoused K-8 Pupils

2. That the District's Superintendent, or the Superintendent's designee, is authorized pursuant to this Resolution to take any action that is necessary to complete the procedures necessary to carry out, give effect to, and comply with the terms and intent of this Resolution.

3. This Resolution shall take effect upon its adoption.

and duly seconded, the foregoing Resolution was adopted by the following vote: AYES: NOES: ABSENT STATE OF CALIFORNIA) ) ss: COUNTY OF Orange ) I, Audrey Yamagata-Noji, Ph.D., President of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a regular meeting thereof held on the 25<sup>th</sup> day of March, 2014 and passed by a vote of

PASSED AND ADOPTED, by the Governing Board on March 25, 2014 upon motion of member

Audrey Yamagata-Noji, Ph.D., President of the Governing Board for the Santa Ana Unified School District

I, Rob Richardson, Clerk of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a regular meeting thereof held on the 25<sup>th</sup> day of March, 2014, and passed by a vote of \_\_\_\_\_\_ of said Board.

Rob Richardson, Clerk of the Board of Education of the Santa Ana Unified School District

\_\_\_\_\_ of said Board.

#### EXHIBIT A CALCULATION OF UNHOUSED PUPILS

## El Sol Science and Arts Academy

The Charter Schools plans to request 600 K-8 pupil grants.

|                             | K-8 |
|-----------------------------|-----|
| El Sol Pupil Grant Request  | 600 |
| El Sol Current Enrollment   |     |
| (2013-14 CBEDS)             | 799 |
| Additional Projected Pupils |     |
| (Not Currently Housed at El |     |
| Sol)                        | 0   |
| Unhoused Pupils             | 0   |

The El Sol Science and Arts Academy project plans to request up to 600 K-8 pupils. However, as 799 K-8 pupils are already housed at the site, this project will not house any additional unhoused pupils.

# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

| TITLE:        | Board Policy 1330 - Use of School Facilities (Revised: For Adoption) |
|---------------|--|
| ITEM:         | Action   |
| SUBMITTED BY: | Joe Dixon, Assistant Superintendent, Facilities and Governmental     |
|               | Relations  |
| PREPARED BY:  | Dennis Ziegler, Director, Building Services                          |

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board for adoption Board Policy (BP) 1330 – Use of School Facilities.

# **RATIONALE:**

California law permits the governing board of a school district to grant the use of school buildings or grounds for public use. The Board may also establish terms and conditions of usage and charge reasonable fees to recover direct costs associated with facility use, maintenance, and operation.

A Facilities Usage Fee Justification Study was prepared on February 18, 2014. The Board Policy and Administrative Regulation are being revised to reflect relevant terms and conditions of usage and updated fees.

# **FUNDING:**

Not Applicable

# **RECOMMENDATION:**

Adopt Board Policy 1330 - Use of School Facilities.



#### SANTA ANA UNIFIED SCHOOL DISTRICT

BP 1330(a)

#### Community Relations

#### Use of School Facilities

The Governing Board recognizes that district facilities and grounds are a community resource and authorizes their use by community groups for purposes provided for in the Civic Center Act when such use does not interfere with school activities. (cf. 6145.5 - Student Organizations and Equal Access)

All school-related activities shall be given priority in the use of facilities and grounds under the Civic Center Act.

California law permits the governing board of a school district to grant the use of school buildings or grounds for public use. The Board may also establish such terms and conditions of usage as it deems proper, subject to the limitations, requirements, and restrictions set forth in the Education Code of the State of California.

Civic Center activities will be scheduled during non-school hours. All facility use outside the normal school day must have approved permits; these include all school-sponsored activities conducted after regular school hours.

The Superintendent or designee shall maintain procedures and regulations for the use of school facilities and grounds that: (Education Code 38133)

- Encourage and assist groups desiring to use school facilities for approved activities.
- Preserve order in school buildings and on school grounds and protect school facilities, designating a person to supervise this task, if necessary.
- 3. Ensure that the use of school facilities or grounds is not inconsistent with their use for school purposes and does not interfere with the regular conduct of school work.

#### Fees

The Board believes that the use of school facilities or grounds should not result in costs to the District. The Board shall charge Usage Fees to ensure that the District is (i) recovering the costs for making facilities available and (ii) charging fees that do not exceed the cost incurred by the District. The District shall base Usage Fees on recommendations made through conducting a facilities usage fee justification study. The District shall periodically review the study and determine if the cost assumptions reflect the actual costs incurred by the District at that time of the study. If necessary, the District shall update the calculations through application of current cost information that takes into account the current cost impact.

Revenues From the Use of Facilities

- 1. Will be placed in a designated civic center account for the specific school site.
- 2. Once expenditures are met, remaining revenue will be assigned for repairs and maintenance of District facilities.
- 3. All revenue and expenditures will be tracked by specific use at each designated school site.

(Legal Reference next page)

Legal Reference: EDUCATION CODE 10900-10914.5 Community recreation programs 38130-38138 Civic Center Act: use of school property for public purposes BUSINESS AND PROFESSIONS CODE Alcoholic beverage on school premises 25608 UNITED STATES CODE, TITLE 20 7905 Equal access to public school facilities COURT DECISIONS Good New Club v. Milford Central School, (2001) 533 U.S. 98 Lamb's Chapel v. Center Moriches Union Free School District, U.S. 384 Cole v. Richardson, (1972) 405 U.S. 676 Connell v. Higgenbotham, (1971) 403 U.S. 207 ACLU of So. Calif. V. Board of Education of Los Angeles, (1961)55 Cal.2d 167 Ellis v. Board of Education, (1945) 27 Cal.2d 322

ATTORNEY GENERAL OPINIONS 82 Ops.Cal.Atty.Gen. 90 (1999) 79 Ops.Cal.Atty.Gen. 248 (1996)

Adopted: (7-76 6-78 8-01 10-05) 8-12

Santa Ana, CA

#### SANTA ANA UNIFIED SCHOOL DISTRICT

BP 1330(a)

#### Community Relations

#### Use of School Facilities

The Governing Board recognizes that district facilities and grounds are a community resource and authorizes their use by community groups for purposes provided for in the Civic Center Act when such use does not interfere with school activities. (cf. 6145.5 - Student Organizations and Equal Access)

All school-related activities shall be given priority in the use of facilities and grounds under the Civic Center Act. Thereafter, the use shall be on a first come, first served basis.

California law permits the governing board of a school district to grant the use of school buildings or grounds for public use. The Board may also establish such terms and conditions of usage as it deems proper, subject to the limitations, requirements, and restrictions set forth in the Education Code of the State of California.

Civic Center activities will be scheduled during non-school bours. All facility use outside the normal school day must have approved permits; these include all school-sponsored activities conducted after regular school hours.

The Superintendent or designee shall maintain procedures and regulations for the use of school facilities and grounds that: (Education Code 38133)

- 1. Encourage and assist groups desiring to use school facilities for approved activities.
- Preserve order in school buildings and on school grounds and protect school facilities, designating a person to supervise this task, if necessary.
- 3. Ensure that the use of school facilities or grounds is not inconsistent with their use for school purposes and does not interfere with the regular conduct of school work.

#### Fees

The Board believes that the use of school facilities or grounds should not result in costs to the dDistrict. The Board shall charge Usage Fees to ensure that the dDistrict is (i) recovering the costs for making facilities available and (ii) charging fees that do not exceed the cost incurred by the dDistrict.

The dDistrict shall base Usage Fees on recommendations made through conducting a facilities usage fee justification study. The dDistrict shall periodically review the study and determine if the cost assumptions reflect the actual costs incurred by the dDistrict at that time of the study. If necessary, the dDistrict shall update the calculations through application of current cost information that takes into account the current cost impact.

#### Revenues From the Use of Facilities

- 1. Will be placed in a designated civic center account for the specific school site.
- 2. Once expenditures are met, remaining revenue will be assigned for repairs and maintenance of District facilities.
- 3. All revenue and expenditures will be tracked by specific use at each designated school site.

(Legal Reference next page)

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Adopted: (7-76 6-78 8-01 10-05) 8-12

Santa Ana, CA

# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

| TITLE:               | Administrative Regulation 1330.1 – <u>Facilities Use Guidelines and Rate</u><br><u>Schedules</u> (Revised: For Implementation) |
|----------------------|--|
| ITEM:                | Action   |
| <b>SUBMITTED BY:</b> | Joe Dixon, Assistant Superintendent, Facilities and Governmental   |
|                      | Relations  |
| <b>PREPARED BY:</b>  | Dennis Ziegler, Director, Building Services  |

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board for implementation Administrative Regulation (AR) 1330.1 – <u>Facilities Use Guidelines and Rate Schedules</u>.

# **RATIONALE:**

California law permits the governing board of a school district to grant the use of school buildings or grounds for public use. The Board may also establish terms and conditions of usage and charge reasonable fees to recover direct costs associated with facility use, maintenance, and operation.

A Facilities Usage Fee Justification Study was prepared on February 18, 2014. The Board Policy and Administrative Regulation are being revised to reflect relevant terms and conditions of usage and updated fees.

# FUNDING:

Not Applicable

# **RECOMMENDATION:**

Implement Administrative Regulation 1330.1 - Facilities Use Guidelines and Rate Schedules.



Community Relations

#### Facilities Use Guidelines and Rate Schedules

Guidelines for the Use of Facilities

Four categories of use of facilities exist:

1. School Use - Any school-sponsored activity.

Qualified school groups such as PTA, Boosters, and CIF-sanctioned athletics are exempt from any use fees unless otherwise noted. Any funds collected must be deposited into District-approved account.

- 2. <u>Group A Non-Profit youth-serving groups</u>- Where a non-profit organization established for youth is not charging admission applies for the use of a facility and such use directly benefits the educational or recreational needs of youth. Group A shall apply to those organizations that qualify under the Civic Center Act, and which are organized for general character building and welfare purposes.
- Group B Other Non-Profit Groups- Where a non-profit, community-based 3. organization charging or not charging admission, for the purpose of conducting public, literary, scientific, recreational, educational, or public agency meetings; the discussion of matters of general or public interest; the conduct of religious services for temporary periods, on a one-time or renewable basis, by any church or religious organization that has no suitable meeting place to conduct their services; child care or day care programs to provide supervision and activities for children of preschool and elementary school age; the administration of examinations for the selection of personnel or the instruction of precinct board members by public agencies; Supervised recreational activities including, but not limited to, sports league activities for youths or adults that are arranged for and supervised by entities, including religious organizations or churches, and in which persons may participate regardless of religious belief or denomination; a community youth center; a ceremony, patriotic celebration, or related educational assembly conducted by a veterans' organization; or other purposes deemed appropriate by the Governing Board.
  - a. Group B Other Non-Profit Groups shall apply to those non-profit youth organizations that qualify under the provisions of the Civic Center Act but who charge admission fees or solicit contributions for that event.
  - b. A "non-profit" organization shall provide documents verifying nonprofit status 501(c)(3) with the federal and state government.
  - c. A "community-based" organization is a group open to participation by all members of the community and in which at least seventy-five percent (75%) of the participants reside within the boundaries of the Santa Ana Unified School District.

4. Group C - Commercial or For Profit Groups

Applies to organizations and individuals where admission fees are charged or contributions are solicited or do not qualify under the non-profit youth or other non-profit groups.

#### Calendar and Priority of Usage Reservations

- The calendar for use of school facilities will commence the first day of the fiscal year (July 1 - June 30). Priorities for use shall be in the following order:
  - a. School activities
  - b. Non-profit youth serving groups
  - c. Other non-profit groups
  - d. Commercial

Note: Due to the needs of school programs, outside user groups may be displaced by school programs/events.

- 2. Applications shall be accepted no sooner than May 1 for the upcoming fiscal year. In the event of conflict where two or more groups desire to use the same facility, a lottery will be held on or about June 15. Lottery date will be posted on the Civic Center website two weeks in advance.
- 3. At no time will an application be accepted if not submitted 21 days prior to the beginning date of use.
- 4. Facilities not used for more than three (3) scheduled days will be reassigned and permit revoked.
- 5. Registrar of Voters may request dates two years in advance for General, Primary, and Special Elections.
- 6. Hours of Use for Fields No field can be set up or utilized prior to 8:00 a.m. All field use must end by dusk (with the exception of lighted fields).
- 7. The District reserves the right to close fields for maintenance, reseeding and/or rehabilitation.

#### Facility Use Infractions:

Groups and organizations found to be in violation of District guidelines will be immediately suspended from using District facilities and any future permitted dates will be revoked.

- 1. No structures may be erected or assembled on school premises, nor may any electrical, mechanical, or other equipment be brought thereon unless special approval has been obtained from the Director of Building Services issuing the permit. Groups using facilities must remove all equipment on a daily basis. No storage will be permitted.
- Any use of school facilities shall comply with all state and local fire, health and safety laws.
- 3. Use of facility permits shall be issued for appropriate use of District property, e.g., baseball fields will be authorized for baseball only.

- Subletting of any District facility will not be permitted and District use permit will be revoked upon confirmation of subletting any District facility.
- 5. Valid Civic Center permit is required for use of all District facilities.
- 6. Facility users shall ensure that no profane language or other disorderly or inappropriate conduct is allowed.
- Any violation of the rules or regulations included in the District's "Guidelines for Use of Facilities," as attached, will result in the permit being revoked.

#### Insurance:

- All non-school related applications are subject to Certificate of Liability Insurance with a separate additional insured endorsement page attached.
- Certificate of Liability Insurance requires coverage not less than \$1,000,000.00 General Liability. The District, at its discretion, may require a higher level of insurance on some activities.
- 3. A separate additional insured endorsement page must be attached to the Certificate of Insurance naming Santa Ana Unified School District, its officers, agents, employees, and volunteers as additionally insured.
- All outside vendors must provide Certificate of Liability Insurance with separate additional insured endorsement page per requirements mentioned above.

#### Usage Fees:

All use fees shall be paid for entire period requested and at least 12 days prior to the beginning date of use.

1. All staffing required for an event, i.e., security, supervision, custodial, etc., is at the discretion of District staff. *Generally, rules for assigning staff for events shall be:* 

b) Certain events may require additional staffing.

- City of Santa Ana Regular scheduled neighborhood meeting scheduled by the City will be charged for required staffing only.
- Registrar of Voters Facilities used by the Registrar of Voters for general, primary and special elections will not be charged a facility use fee.
- 4. When a maintenance, tradesperson, or grounds person is required, District prevailing rates will be charged.
- 5. Kitchen equipment will be used only under the supervision of cafeteria personnel at a fee based upon the current salary schedule.
- 6. All fees include use of restroom facilities with the exception of sports fields. Organizations using sports fields will be required to provide

a) 1 staff person per 500.

adequate restroom facilities for their participants. District will provide portable restrooms at cost to the group.

7. The applicant will be responsible for any extraordinary cleanup caused by the organization's activity (i.e., furniture not replaced in its original configuration, left in an untidy condition). Organizations will be billed for actual clean-up time (two hour minimum)

| Facility Type                   | Group A Rate          | Group B Rate | Group C Rate |  |  |
|---------------------------------|-----------------------|--------------|--------------|--|--|
| Indoor Facility Fees - Per Hour |                       |              |              |  |  |
| Classroom                       | \$0.86                | \$3.55       | \$9.11       |  |  |
| K Classroom                     | \$1.19                | \$4.90       | \$12.56      |  |  |
| Multipurpose                    | \$2.83                | \$11.64      | \$29.84      |  |  |
| Library - Small                 | \$1.94                | \$7.96       | \$20.42      |  |  |
| Library - Large                 | \$8.14                | \$33.45      | \$85.78      |  |  |
| Theatre - Small                 | \$2.19                | \$8.99       | \$24.42      |  |  |
| Theatre - Medium                | \$12.49               | \$51.34      | \$133.01     |  |  |
| Theatre - Large                 | \$14.22               | \$58.46      | \$151.27     |  |  |
| Science Lab                     | \$3.18                | \$13.05      | \$33.47      |  |  |
| Gym - Small                     | \$11.52               | \$47.36      | \$121.45     |  |  |
| Gym - Large                     | \$18.90               | \$77.70      | \$199.25     |  |  |
| Locker Room                     | \$5.44                | \$22.36      | \$57.33      |  |  |
| Cafetorium                      | \$1.15                | \$4.74       | \$12.15      |  |  |
| Staff Lounge                    | \$1.16                | \$4.78       | \$12.26      |  |  |
| Restroom                        | \$0.49                | \$2.03       | \$5.20       |  |  |
| Conference Room                 | \$0.08                | \$0.33       | \$0.84       |  |  |
| Outdoor I                       | Facility Fees - Per I | Hour         |              |  |  |
| Hard Court/Playground           | \$0.00                | \$2.83       | \$13.12      |  |  |
| Lunch Table Area                | \$0.00                | \$0.67       | \$4.19       |  |  |
| Parking Lot - Elementary        | \$0.00                | \$1.74       | \$5.27       |  |  |
| Parking Lot - Intermediate      | \$0.00                | \$3.00       | \$9.08       |  |  |
| Parking Lot - High School       | \$0.00                | \$9.80       | \$29.67      |  |  |
| Tennis Court (per court)        | \$0.00                | \$0.47       | \$3.70       |  |  |
| Baseball Field                  | \$3.25                | \$11.50      | \$25.56      |  |  |
| Softball Field                  | \$1.48                | \$5.23       | \$11.62      |  |  |
| Track/Soccer/Football Natural   | \$1.26                | \$4.46       | \$14.00      |  |  |
| Track/Soccer/Football Synthetic | \$4.02                | \$14.21      | \$106.77     |  |  |
| Stadium - Natural               | \$5.69                | \$20.10      | \$119.00     |  |  |
| Stadium - Synthetic             | \$5.69                | \$20.10      | \$159.00     |  |  |
| Pool Complex - 25 M             | \$0.94                | \$24.91      | \$40.55      |  |  |
| Pool Complex - 50 M             | \$1.88                | \$31.57      | \$51.47      |  |  |

Facility Usage Fee Schedule:

[1] Room only; does not include specialized equipment.

AR 1330.1(e)

Approved: (4-76 7-78 3-83 6-88 7-90 8-90 7-00 8-01 10-05 04-07 11-09) 08-12



Facilities & Governmental Relations Joe Dixon, Assistant Superintendent Richard L. Miller, Ph.D. Superintendent

# **Guidelines for Use of Facilities**

Violation of these guidelines will result in immediate suspension from using District facilities and any future permitted dates will be revoked.

- 1. Groups are not permitted to enter the facilities before requested start time, and may not remain in the facilities past their scheduled end time.
- 2. A valid civic center permit is required for use of all District facilities.
- 3. Subletting of any District facility will not be permitted and District use permit will be terminated upon confirmation of subletting any District facility.
- 4. Parking is restricted to designated parking areas only.
- 5. Alcohol, tobacco products, candles, firearms, fireworks, and open flame cooking are not permitted on District property at any time. Barbeque use with written permission of Director of Building Services.
- 6. Facility users shall ensure that no profane language or other disorderly or inappropriate conduct is allowed.
- 7. Food trucks are required to obtain a separate Civic Center permit.
- 8. Facility users are responsible for placing trash in the trash receptacles. Any clean-up of excessive trash left behind will be billed to the group.
- 9. The facility must be left in the condition it was found. Any repairs required due to damage caused during facility use will be billed to the registered group and may be suspended from future use of facilities.
- 10. Groups using the auditoriums or stages may not disturb, move or change any of the existing equipment except with the permission of the Director of Building Services and must be done under the supervision of the stage manager or plant manager of the facility.

I acknowledge receipt and understand the Guidelines for Use of Facilities.

Signature:\_

Date:\_\_\_\_\_

Approved: 03/25/14

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 796-9076

# **BOARD OF EDUCATION**



Facilities & Governmental Relations Joe Dixon, Assistant Superintendent Richard L. Miller, Ph.D. Superintendent

# Additional Guidelines for Field Use:

- 1. Do not attempt to manually bleed sprinkler lines or adjust water schedule. Any broken pipes or sprinkler heads caused by a group will be billed to the users.
- 2. Groups may mark fields with chalk or sport marking paint no burning of lines with pesticides is allowed.
- 3. Playing on wet fields is not permitted. Groups shall call the City of Santa Ana Mud line prior to use during rainy weather. If mud line shows City fields closed, then SAUSD fields are also closed. The Mud line is 714-571-4201.
- 4. Notify Building Services immediately of any hazardous conditions found on the fields at 714-796-9079.
- 5. No structures may be erected or assembled on District facilities. No storage of equipment is permitted.
- 6. Groups using synthetic fields must follow all synthetic field rules and regulations that are posted at the field. Failure to comply with rules and regulations shall result in immediate suspension of use of synthetic fields.
- 7. When submitting an application for competitions, all groups must be identified on the permit, provide insurance, and be approved by the District prior to use of the field. Violation will be considered subletting of the fields and may result in permits being revoked for all groups.
- 8. Team credentials must match the group name the Civic Center permit issued. Credentials and permit must be on-site at all times during use.
- 9. Field user groups having more than one affiliated group are treated as separate groups. Fields cannot be shared between the affiliated groups.

I acknowledge receipt and understand the Additional Guidelines for Field Use.

Signature:\_

Date:\_

Approved: 03/25/14

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 796-9076

# **BOARD OF EDUCATION**



Facilities & Governmental Relations Joe Dixon, Assistant Superintendent Richard L. Miller, Ph.D. Superintendent

# **Rules for Use of Synthetic Fields**

- No Animals (except to assist persons of disabilities)
- Soccer goals must have turf wheels attached
- No Motor Vehicles allowed
- No Chairs, Tables or Canopies
- No Food or Drink, except Water
- No Sunflower Seeds or Gum allowed
- No Tobacco products allowed
- No golfing, shot putting, javelin, or discus throwing
- No Metal cleats may be worn on the field only formed rubber cleats allowed
- No Painting, Chalking, or other adhesive materials are to be placed
- No Stakes, spikes, or other pointed materials may be used for anchoring anything on the field or track surface
- Fields may be closed at anytime
- Failure to comply with these rules will result in immediate cancellation of reservations

# I acknowledge receipt and understand the Use of Synthetic Fields

Signature:

Date:

Approved: 03/25/14

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 796-9076

# **BOARD OF EDUCATION**

#### Community Relations

## Pacilities Use Guidelines and Rate Schedules

#### Guidelines for the Use of Facilities

#### Four categories of use of facilities exist:

1. School Use - Any school-sponsored activity.

Qualified school groups such as PTA, Boosters, and CIF-sanctioned athletics are exempt from any use fees unless otherwise noted.

 Proce Use - Where a non-profit organisation not charging admission applies to use a facility and such use directly benefits the educational or recreational needs of the school's pupils. Free use shall apply to those organisations that qualify under the Civic Center Act, and which are organised for general character building and wolfare purposes.

<u>Group A - Non-Profit youth-serving groups</u>. Where a non-profit organization established for youth is not charging admission applies for the use of a facility and such use directly benefits the educational or recreational needs of youth. Group A shall apply to those organizations that qualify under the Civic Center Act, and which are organized for general character building and welfare purposes.

- 3. Group B Other Non-Profit Groups
- Cest-Use Where a non-profit, community-based organization charging or not charging admission, for the purpose of conducting public, literary, scientific, recreational, educational, or public agency meetings; the discussion of matters of general or public interest; the conduct of religious services for temporary periods, on a one-time or renewable basis, by any church or religious organization that has no suitable meeting place to conduct their services; child care or day care programs to provide supervision and activities for children of preschool and elementary school age; the administration of examinations for the selection of personnel or the instruction of precinct board members by public agencies; Supervised recreational activities including, but not limited to, sports league activities for youths or adults that are arranged for and supervised by entities, including religious organizations or churches, and in which persons may participate regardless of religious belief or denomination; a community youth center; a ceremony, patriotic celebration, or related educational assembly conducted by a veterans' organization; or other purposes deemed appropriate by the Governing Board.
  - a. Non profit organizations are authorized to conduct bingo games utilizing pohool district facilities so long as such games are conducted for charitable purposes only, with proceeds donated to support student activities at the school.
  - b.a. Coot use Group B Other Non-Profit Groups shall apply to those nonprofit youth organizations that qualify under the provisions of the Civic Center Act but who charge admission fees or solicit contributions for that event.

- e-b: A "non-profit" organization shall provide documents verifying nonprofit status 501(c)(3) with the federal and state government.
- d.C. A "community-based" organization is a group open to participation by all members of the community and in which at least seventy-five percent (75%) of the participants reside within the boundaries of the Santa Ana Unified School District.
- F. Commercial Use Commercial use shall apply to those organisations that do not qualify under the provisions of the Civic Center Act for "Pres Use" or "Cost Use" and/or who charge admissions or fees to the activity.

# 4. Group C - Commercial or For Profit Groups

Applies to organizations and individuals where admission fees are charged or contributions are solicited or do not qualify under the non-profit youth or other non-profit groups.

#### Calendar and Priority of Usage Reservations:

- The calendar for use of school facilities will commence the first day of school each the fiscal year (July 1 - June 30). Priorities for use shall be in the following order:
  - a. School activities
  - b. Non-profit youth serving groups
  - c. Other non-profit groups
  - d. Commercial

Note: Due to the needs of school programs, outside user groups may be displaced by school programs/events.

- Applications shall be accepted no sooner than May 1 for the upcoming fiscal year. In the event of conflict where two or more groups desire to use the same facility, a lottery will be held on or about June 15. Lottery date will be posted on the Civic Center website two weeks in advance.
- At no time will an application be accepted if not submitted 21 days prior to the beginning date of use.
- Facilities not used for more than three (3) scheduled days will be reassigned and permit revoked.
- 5. Registrar of Voters may request dates two years in advance for general, primary, and special elections.
- Hours of Use for Fields No field can be set up or utilized prior to 8:00
   a.m. All field use must end by dusk (with the exception of lighted fields)
- The District reserves the right to close fields for maintenance, reseeding and/or rehabilitation.

AR 1330.1(c)

a. School and/or school district programs Schools will submit their activity dates to the Events Schoduling Department no later than the end of the third week of school. Any other reservations for use made prior to the establishment of school usage dates are subject to change.

b. Free Use Organisations Free use organizations may reserve available dates any time after the end of the third full week of school.

cost Use (Non Commercial) Cost use (non commercial) may reserve available dates any time after the end of the fourth full week of school.

d. <u>Commercial Use Organizations</u> <u>Commercial use organizations may</u> reserve dates any time after the end of the fifth full week of school, within the first three weeks of school.

 All reservations will be tentative pending the establishment of school use-dates.

The Superintendent or designee will develop procedures and regulations to fairly distribute the public use of sports fields for cost use non profit youth or other non profit groups and commercial use. Such procedures shall ensure that sports fields are adequately maintained and available for school uses.

3. The Superintendent or designee will develop procedures and regulations to fairly distribute the public use of sports fields for cost use and commercial use. Such procedures shall ensure that sports fields are adequately maintained and available for school uses.

#### Restrictions: Facilities and/or Equipment Facility Use Infractions:

Groups and organizations found to be in violation of District guidelines will be immediately suspended from using District facilities and any future permitted dates will be revoked.

1. A Civio Center permit shall specify equipment authorized for use.

- 2.1. No structures may be erected or assembled on school premises, nor may any electrical, mechanical, or other equipment be brought thereon unless special approval has been obtained from the **Events Scheduling** Director of Building Services office issuing the permit. Groups using facilities must remove all equipment on a daily basis. No storage will be permitted.
- Use of facility permits shall be issued for appropriate use of District property, e.g., baseball fields will be authorized for baseball only.
- Any use of school facilities shall comply with all State and local fire, health and safety laws.
- The District reserves the right to increase rental rates of school premises to any organisation not covered by the Civic Contor Not.
- Subletting of any District facility will not be permitted and District use permit will be revoked upon confirmation of subletting any District facility.
- 5. Valid Civic Center permit is required for use of all District facilities.

- Facility users shall ensure that no profane language or other disorderly or inappropriate conduct is allowed.
- 7. Any violation of the rules or regulations included in the District's "Guidelines for Use of Facilities," as attached, will result in the permit being revoked.

#### Insurance:

- All non-school related applications are subject to Certificate of Liability Insurance with a separate additional insured endorsement page attached.
- Certificate of Liability Insurance requires coverage not less than \$1,000,000.00 General Liability. The District, at its discretion, may require a higher level of insurance on some activities.
- 3. A separate additional insured endorsement page must be attached to the Certificate of Insurance naming Santa Ana Unified School District, its officers, agents, employees, and volunteers as additionally insured.
- All outside vendors must provide Certificate of Liability Insurance with separate additional insured endorsement page per requirements mentioned above.

## Rental Rate Schedule

#### Usage Fees:

All use fees shall be paid for entire period requested and at least 12 days prior to the beginning date of use. Rates cotablished for cost use activities are based on the actual direct cost to the District. Rates for commercial use activities are based on the actual full cost (direct and indirect) to the District. These fees and charges are subject to change as a result of increases in calaries, energy or other direct costs.

All holiday and holiday week and rates shall be triple time.

Those organisations that qualify under Gost Use or Commercial are to be charged for all extra hours and rehearsals at a rate which is to cover actual expenses to the District.

- 1. All staffing required for an event, e.g., security, supervision, custodial, etc., are at the discretion of District staff.
- When a maintenance, tradesperson, or grounds person is required, District prevailing rates will be charged.
- Kitchen equipment will be used only under the supervision of cafeteria personnel at a fee based upon the current salary schedule.
- City of Santa Ana Regularly scheduled neighborhood meetings scheduled by the City will be charged for required staffing only.
- Registrar of Voters Facilities used by the Registrar of Voters for general, primary and special elections will not be charged a facility use fee.
- 6. All fees include use of restroom facilities with the exception of sports fields. For organizations using sports fields, the District will provide portable restrooms at cost to the group.

7. The applicant will be responsible for any extraordinary cleanup caused by the organization's activity, e.g., furniture not replaced in its original configuration, left in an untidy condition, etc. Organizations will be billed for actual clean-up time (two hour minimum).

#### CITY OF GANTA ANA

Any facility Regular scheduled neighborhood meeting scheduled by the City will be charged for required staffing only. used by the City of Santa Ana will be charged at the Cost Use rate.

## CHILD CARE PROGRAMS (public, private/non-profit)

Rates charged to agencies conducting child care programs on District sites corving District students will be determined after negotiations between the District and the organization(s). These rates will be assessed in order to defer, at least in part, actual direct costs to the District. Use of this rate will apply only in instances where District students are the primary beneficiary of the child care services.

#### NOTE :

- 1. The above fees include a custodian opening and closing the facility if the activity eccurs during normal working hours. If the activity use eccurs outside the site sustedian's normal workday, a custodian will be required at a fee based upon the surrent calary schedule. There will be a two hour minimum with overtime charged after an eight hour day. P facility use will be billed for cleanup at 1 1/2 times the custodial rate. Fee schedules for hours of cleanup for each facility use are available upon request.
- 2. Kitchen equipment will be used only under the supervision of cafetoria personnel at a fee based upon the current-salary schedule. There will be a two hour minimum with time and a half charged after an eight-hour day. Gafeteria permit applications must be completed prior to approval and returned to the Events Scheduling Department.
- B. All fees include use of restroom facilities with the exception of organisations falling under item #7.
- 4. The applicant will be responsible for any extraordinary eleanup caused by the organisation's activity (1.e. furniture not replaced in its original configuration, debris and material strewn about, shower and locker rooms left in an untidy condition).
- 5. Organizations will be billed for actual clean up time,
- 6. If an organization does not use a facility that has been reserved, for more than a month, that organization's permit will be revoked.
- 7. Organizations using sports fields will be required to provide adequate restroom fasilities for their participants. District will provide portable restrooms.
- 8. Staffing levels are subject to change based on the type of event, the amount of participante and the requirements of the District's liability insurance policy.

AR 1330.1(f)

- 9. Hours of Use for Fields No field can be set up or utilised prior to 8.00 a.m. All field use must end by dusk (with the exception of lighted fields).
- 10. If allowed, upor's equipment (ie: goal posts, batting cages, etc.) shall be stored in a cafe area or be removed after each game.
- 11. Add \$30.00 for custodial supplies, 0 999 people, add \$40.00 for custodial supplies, 1000 or more people. Such supply fees shall be reimbursed to the entity in control of the facility being used.
- 12. When an electrician or Field Grounds person is reguired, District prevailing rates will be charged.
- 13. The District may rent out a wing of classrooms at a reduced price.
- 14. Fields used for practice may be billed at the hourly rate with no minimum hourly requirement.
- 15. The District reserves the right to close fields for maintenance, resceding and/or rehabilitation.
- 16. Organizations renting fields with synthetic turf must abide with the District Vsage Policy for Synthetic Turf Fields.

17. Rates shall be reviewed and adjusted as needed.

# USE OF SCHOOL FACILITIES FEE SCHEDULE - Effective September 1, 2013

|   |                     | PRIDAY                     | SATURDAN           | & SUNDAY              |
|---|---------------------|----------------------------|--------------------|-----------------------|
| APPLICATION PER   | <del>\$25</del>     | <del>\$25</del>            | \$25               | <del>\$25</del>       |
| PEB PER HOUR  | COST USE            | COMMERCIAL<br>USB          | COST USB           | CONVERCIAL<br>USB     |
| FACILITIES  |                     | Land and the second second | A MARINE M         | and the second second |
| AVDITORIUM Santa Ana 4<br>Valley No Fee or Admission<br>Charged Includes Staff        | <del>\$150</del>    |                            | <del>\$235</del>   |                       |
| AUDITORIUM Gegerstrom &<br>Carr No Fee or Admission-<br>Charged-Includes-Staff        | \$ <u>110</u>       |                            | <del>6235</del>    |                       |
| AUDITORIUM - Century &<br>Gaddleback No Pee or<br>Admission Charged-Includes<br>Staff | \$ <mark>100</mark> |                            | <del>6235</del>    |                       |
| AUDITORIUM Ganta Ana 4<br>Valley If Pee or Admission<br>Charged                       |                     | <del>\$450</del>           | B                  | <mark>6450</mark>     |
| AUDITORIUN Segerstrom, 4<br>Carr If Fee or Admission<br>Charged                       |                     | <del>\$350</del>           |                    | <del>\$350</del>      |
| AUDITORIUM Century 4<br>Gaddleback <b>If Poo or</b><br>Admission Charged              |                     | <del>¢250</del>            |                    | <del>\$250</del>      |
| FORUM-Saddleback  | <del>\$75</del>     | <del>\$120</del>           | <del>675</del>     | <del>\$120</del>      |
| Theater Little-Santa Ana -  | <mark>\$40</mark>   | <del>6120</del>            | <del>\$40</del>    | <del>\$120</del>      |
| COMMON AREA-Lathrop, Spurgeon<br>& Willard  | <del>625</del>      | <del>\$10</del>            | <del>\$50</del>    | 690                   |
| ARTS ROOM Segerstrom(Sat &<br>Sun)  | <del>650</del>      | <del>\$90</del>            | <del>\$80</del>    | <del>\$120</del>      |
| CAFETERIA-Valley  | <del>\$10</del>     | <del>Ş65</del>             | <del>\$50</del>    | <del>\$85</del>       |
| THEATRON MeFadden   | <del>\$25</del>     | <del>\$10</del>            | <del>\$55</del>    | <del>\$95</del>       |
| Small Stage Franklin,<br>Heever, Walker-  | <del>\$15</del>     | <del>\$40</del>            | <del>\$30</del>    | <del>\$60</del>       |
| Hultipurpose Room Sierra &<br>Soqueda   | <del>\$30</del>     | <del>\$60</del>            | <del>\$55</del>    | <del>\$95</del>       |
| District Executive<br>Conference Room & Training<br>Room                              | <del>615</del>      | <del>620</del>             | \$ <mark>69</mark> | <del>\$90</del>       |

AR 1330.1(h)

|   | Monday-Friday        |                      | SATURDAY & SUNDAY    |                     |
|---|----------------------|----------------------|----------------------|---------------------|
| CLASSROOMS-                                 | <del>615</del>       | <del>\$20</del>      | \$ <mark>60</mark>   | <del>\$90</del>     |
| CHRIAFILINS                                 | <del>\$60</del>      | <mark>¢90</mark>     | <del>\$60</del>      | <del>\$90</del>     |
| CTANASIUNE                                  | <del>\$85</del>      | <del>\$150</del>     | <del>\$85</del>      | <del>¢150</del>     |
| SWINNING POOLS                              | <mark>\$60</mark>    | <del>\$90</del>      | <del>\$</del> 60     | <del>6150</del>     |
| LOCKER ROOMS                                | <mark>ç60</mark>     | <del>690</del>       | <del>690</del>       | <mark>6185</mark>   |
| PARKING AREAS                               | <del>\$15</del>      | <del>\$20</del>      | <del>\$15</del>      | <del>\$20</del>     |
| FIELDS Football, Baseball 4<br>Softball Use | <del>\$15</del>      | <del>\$20</del>      | <del>ç15</del>       | <del>ç20</del>      |
| PIELDS Soccer Use YOUTH                     | <del>615</del>       | <del>\$50</del>      | <del>ç15</del>       | <del>\$30</del>     |
| FIBLDS Secor Use ADULT                      | <del>\$201/day</del> | <del>\$228/day</del> | <del>\$201/day</del> | 6228/day            |
| FIELD LIGHTING                              | <del>620</del>       | <del>625</del>       | <del>\$20</del>      | <del>\$25</del>     |
| TRACK/SOCCER/FOOTBALL                       | <del>610.43</del>    | <del>\$93.01</del>   | <del>610.43</del>    | <del>693.01</del>   |
| TADIUM SYNTHETIC (PER HOUR)                 | <del>\$14.07</del>   | <del>\$143.02</del>  | 614.07               | <del>\$143.02</del> |

## Facility Usage Fee Schedule:

| Facility Type                   | Group A Rate           | Group B Rate | Group C Rate |
|---------------------------------|------------------------|--------------|--------------|
|                                 | Facility Fees - Per Ho |              |              |
| Classroom                       | \$0.86                 | \$3.55       | \$9.11       |
| K Classroom                     | \$1.19                 | \$4.90       | \$12.56      |
| Multipurpose                    | \$2.83                 | \$11.64      | \$29.84      |
| Library - Small                 | \$1.94                 | \$7.96       | \$20.42      |
| Library - Large                 | \$8.14                 | \$33.45      | \$85.78      |
| Theatre - Small                 | \$2.19                 | \$8.99       | \$24.42      |
| Theatre - Medium                | \$12.49                | \$51.34      | \$133.01     |
| Theatre - Large                 | \$14.22                | \$58.46      | \$151.27     |
| Science Lab                     | \$3.18                 | \$13.05      | \$33.47      |
| Gym - Small                     | \$11.52                | \$47:36      | \$121.45     |
| Gym - Large                     | \$18.90                | \$77-70      | \$199.25     |
| Locker Room                     | \$5.44                 | \$22.36      | \$57:33      |
| Cafetorium                      | \$1.15                 | \$4.74       | \$12.15      |
| Staff Lounge                    | \$1.16                 | \$4.78       | \$12.26      |
| Restroom                        | \$0.49                 | \$2!03       | \$5.20       |
| Conference Room                 | \$0.08                 | \$0.33       | \$0.84       |
| Outdoor                         | Facility Fees - Per H  | lour         |              |
| Hard Court/Playground           | \$0.00                 | \$2.83       | \$13.12      |
| Lunch Table Area                | \$0.00                 | \$0.67       | \$4.19       |
| Parking Lot - Elementary        | \$0.00                 | \$1.74       | \$5.27       |
| Parking Lot - Intermediate      | \$0.00                 | \$3.00       | \$9.08       |
| Parking Lot - High School       | \$0.00                 | \$9.80       | \$29.67      |
| Tennis Court (per court)        | \$0.00                 | \$0.47       | \$3.70       |
| Baseball Field                  | \$3.25                 | \$11.50      | \$25!56      |
| Softball Field                  | \$1.48                 | \$5:23       | \$11.62      |
| Track/Soccer/Football Natural   | \$1.26                 | \$4.46       | \$14.00      |
| Track/Soccer/Football Synthetic | \$4.02                 | \$14.21      | \$106.77     |
| Stadium - Natural               | \$5.69                 | \$20.10      | \$119.00     |
| Stadium - Synthetic             | \$5.69                 | \$20.10      | \$159.00     |
| Pool Complex - 25 M             | \$0.94                 | \$24.91      | \$40.55      |
| Pool Complex - 50 M             | \$1.88                 | \$31.57      | \$51.47      |

[1] Room only; does not include specialized equipment.

Approved: (4-76 7-78 3-83 6-88 7-90 8-90 7-00 8-01 10-05 04-07 11-09) 08-12

Santa Ana, CA



Facilities & Governmental Relations Joe Dixon, Assistant Superintendent Richard L. Miller, Ph.D. Superintendent

# **Guidelines for Use of Facilities**

Violation of these guidelines will result in immediate suspension from using District facilities and any future permitted dates will be revoked.

- 1. Groups are not permitted to enter the facilities before requested start time, and may not remain in the facilities past their scheduled end time.
- 2. A valid civic center permit is required for use of all District facilities.
- 3. Subletting of any District facility will not be permitted and District use permit will be terminated upon confirmation of subletting any District facility.
- 4. Parking is restricted to designated parking areas only.
- 5. Alcohol, tobacco products, candles, firearms, fireworks, and open flame cooking are not permitted on District property at any time.
- 6. Facility users shall ensure that no profane language or other disorderly or inappropriate conduct is allowed.
- 7. Food trucks are required to obtain a separate Civic Center permit.
- 8. Facility users are responsible for placing trash in the trash receptacles. Any clean-up of excessive trash left behind will be billed to the group.
- 9. The facility must be left in the condition it was found. Any repairs required due to damage caused during facility use will be billed to the registered group and may be suspended from future use of facilities.
- 10. Groups using the auditoriums or stages may not disturb, move or change any of the existing equipment except with the permission of the Director of Building Services and must be done under the supervision of the stage manager or plant manager of the facility.

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Facilities & Governmental Relations Joe Dixon, Assistant Superintendent Richard L. Miller, Ph.D. Superintendent

# Additional Guidelines for Field Use:

- 1. Do not attempt to manually bleed sprinkler lines or adjust water schedule. Any broken pipes or sprinkler heads caused by a group will be billed to the users.
- 2. Groups may mark fields with chalk or sport marking paint no burning of lines with pesticides is allowed.
- 3. Playing on wet fields is not permitted. Groups shall call the City of Santa Ana Mud line prior to use during rainy weather. If mud line shows City fields closed, then SAUSD fields are also closed. The Mud line is 714-571-4201.
- 4. Notify Building Services immediately of any hazardous conditions found on the fields at 714-796-9079.
- 5. No structures may be erected or assembled on District facilities. No storage of equipment is permitted.
- 6. Groups using synthetic fields must follow all synthetic field rules and regulations that are posted at the field. Failure to comply with rules and regulations shall result in immediate suspension of use of synthetic fields.
- 7. When submitting an application for competitions, all groups must be identified on the permit, provide insurance, and be approved by the District prior to use of the field. Violation will be considered subletting of the fields and may result in permits being revoked for all groups.
- 8. Team credentials must match the group name the Civic Center permit issued. Credentials and permit must be on-site at all times during use.
- 9. Field user groups having more than one affiliated group are treated as separate groups. Fields cannot be shared between the affiliated groups.

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# **BOARD OF EDUCATION**

# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

| TITLE:        | Administrative Regulation 3310.1 – <u>Requesting Goods and Services</u><br>(Revision) |
|---------------|---|
| ITEM:         | Action  |
| SUBMITTED BY: | Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO                   |
| PREPARED BY:  | Jonathan Geiszler, Director, Purchasing and Stores                                    |

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board for implementation the proposed revisions to the current Administrative Regulation (AR) 3310.1 – <u>Requesting Goods and Services.</u>

# **RATIONALE:**

The AR is being revised to reflect recent changes recommended by the California School Boards Association model policy, and to include changes in District practices and policies. The revisions reflect new mandates to keep policies up to date and fully compliant.

# **FUNDING:**

Not Applicable

# **RECOMMENDATION:**

Implement Administrative Regulation 3310.1 – <u>Requesting Goods and Services</u>.

AR 3310.1(a)

Business and Noninstructional Services

Requesting Goods and Services

## Non Catalog / Normal Buyout Requisition <mark>(Stock #110)</mark>

- School or department shall complete following blocks/spaces enter the request for goods or services in the District's Enterprise Business Requisitioning System and provide the following information to the Purchasing Department Staff:
  - a. Suggested Vendors <mark>Only one vendor is permitted on a requisition</mark> one or more, if known.

b. Date, school name and department.

- c. Quantity and Unit of Issue.
- d. <u>Description</u> **and Category**. Include manufacturer's model/part number if applicable and known.
- e. <u>Unit Price</u>. **If available**, <mark>Hh</mark>owever, this is not required, as the buyers will verify the price prior to purchase order preparation.
- f. Account Number. If all items on the requisition are to be charged to one account, the account number need be put on the requisition only at the top of the block. Account numbers are to be assigned to each individual line item on the requisition, multiple accounts can be used on one requisition.
- g. Account number verification. One of the greatest causes of delay in purchase order preparation is an invalid or not sufficient funds account. All requisition preparers should verify that the account cited is established and sufficient funds are available. If the transaction involves establishing a new account, or transferring funds to an account, this action should take place prior to the submission of the requisition.
- h. <u>Date delivery to be completed</u>. This date should be realistic, since purchasing may pay a higher price and/or authorize premium transportation costs to ensure delivery is made by this date. If no date is entered, the lowest price will govern regardless of delivery date.
- i. Ordered by/Approved by Requestor. Name of the person submitting the requisition or requesting the goods must be included on all requisitions. If same person, only signature in the "ordered by" block is required. If approval is required at the District level, this should be done prior to forwarding to purchasing.
- j. <u>Sales Tax.</u> The District is not exempt from paying sales tax on the purchase of goods, standard California Sales Tax should be included on all requisitions.

<sup>2.</sup> The pink copy of the requisition should be retained by the requisitioner, for accounting and follow-up purposes. The balance of the requisition should be forwarded to Purchasing.

- 3. Purchasing will process the requisition in accordance with current instructions, and forward for purchase order preparation.
- 2.4. The District's Enterprise Business System will Purchasing will encumber the full purchase amount of the Requisition Purchase Order and prepare the purchase order. If the account cited is invalid, or does not have sufficient funds, the requisition will not be approved. no purchase order will be prepared; the requisition will be returned to the requestor for transfer of funds.
- 3.5. Once approved the requisition will be electronically forwarded to purchasing for purchase order creation and submission to the vendor. Purchasing will return the yellow copy of the requisition to the school/ department. An abstract of the purchase order will accompany the material when delivery is made to the school/department.

The yellow copy of the requisition is marked with the purchase order number assigned. Follow-up or status is available from the CASTS system writing this number.

- 4.6. If a **purchase order** requisition is rejected because of an invalid account number or insufficient funds in account, Purchasing will contact the school/ department, explain the problem, and request action desired. This may be a change of accounts, transfer of funds, reduction of quantities, or cancellation of some of the items.
- 7. When material is ordered for direct delivery to the school/department instead of the warehouse, Purchasing will forward the yellow copy of the requisition. When the material is accepted at the school/department, a copy of the packing slip should be certified "Received and Accepted," dated and signed, and forwarded to the Accounting Department, District Office, so that the vendor can be paid.
- 5. All items ordered will be shipped to the District's main warehouse for distribution to the ordering site.

## Open (not to exceed) Purchase Orders

- 1. The following restrictions/conditions are part of the not to exceed purchase orders:
  - a. Individuals authorized to pick up material must be specified by name in the requisition, and will be so listed on the purchase order.
  - b. When supplies are picked up, a priced, itemized receipt, in duplicate, must be obtained by the person accepting the merchandise, certified as having been received, and forwarded to the Accounting Department, District Office. For foodstuffs, a cash register receipt, plus a listing of each item purchased (in duplicate) must be forwarded to the Accounting Department, District Office.
  - c. When the purchase order is prepared, the entire amount of the order will be encumbered.
- 2. The school/department will prepare a requisition in accordance with the instructions in paragraph 1.0 above. The name and address of the vendor will be completed. The body of requisition should read "Term Order for the Period of \_\_\_\_\_\_ through \_\_\_\_\_\_ 1 lot of miscellaneous supplies not to exceed \$ \_\_\_\_\_."

- 3. Purchasing will process the requisition in accordance with the instructions above, and will include on the purchase order the names of the personnel authorized to accept material against the purchase order.
- 4. All "not to exceed" requisitions in excess of \$100.00 will be reviewed by the Purchasing Agent prior to issuing the purchase order.

#### Will-Call/Pick up Purchase Orders

- 1. Upon occasion, emergency conditions may require immediate pickup of material. The following procedures will be followed:
  - a. The school/department will prepare a requisition in accordance with procedures above, and submit the requisition for approval deliver the original and yellow copies to Purchasing prior to pickup of material. The school/department will contact the assigned buyer and a PO number The goldenrod copy will be given to the individual picking up the material.
  - b. When the material is picked up, the vendor will be requested to call the Purchasing Office. The Purchasing Office will verify the price, and issue a purchase order number to the vendor. A confirming purchase order will be issued to the vendor. The individual picking up the material will obtain an original and duplicate delivery ticket from the vendor, certify them as "Received and Accepted," date and sign, and forward them to the Accounting Department, District Office.
  - c. Will Call/Pickup requisitions in excess of \$2000.00 shall be cleared with the Purchasing Office for quotations prior to vendor selection.

## Emergency Requirements for Items Which Cannot Be Obtained Locally

- 1. Upon occasion, emergencies may arise which require special handling. Each case will be handled as its circumstances dictate. For example, it may be possible to expedite a portion of an existing order, accept a partial delivery, procure a substitute item, or place an order by telephone and specify air shipment.
- 2. The goal of the Purchasing Department is to process requisitions (less than \$2,000.00 in value) for locally available items in 5 to 7 working days from receipt of Requisition through notification to the requisitioner as indicated above. Emergency processing is very disruptive to the routine requisition processing and should be carefully reviewed by the principal/vice-principal or administrator before requesting emergency processing. The request should be made to the Director of Purchasing or, in his/her absence, **their designee** the Purchasing Coordinator, who will take the necessary and appropriate action required.

Approved: (5-76) 8-98 rev 11-13

# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

## TITLE: Administrative Regulation 3311 – <u>Bids</u> (Revision)

ITEM:ActionSUBMITTED BY:Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBOPREPARED BY:Jonathan Geiszler, Director, Purchasing and Stores

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board for implementation the proposed revisions to the current Administrative Regulation (AR) 3311 - Bids.

# **RATIONALE:**

The AR is being revised to reflect recent changes recommended by the California School Boards Association model policy, and to include changes in District practices and policies. The revisions reflect new mandates to keep policies up to date and fully compliant.

# **FUNDING:**

Not Applicable

# **RECOMMENDATION:**

Implement Administrative Regulation 3311 - Bids.

SP:mm

#### Business and Noninstructional Operations

Bids

#### Advertised Bids

The District shall seek competitive bids through advertisement for contracts involving an expenditure of \$15,000 or more for a public project. (Public Contract Code 20111)

"Public project" includes construction, reconstruction, erection, alteration, renovation, improvement, painting, repainting, demolition and repair work involving a District-owned, leased or operated facility. (Public Contract Code 22002)

The amount by which contracts shall be competitively bid shall escalate automatically based upon the annual adjustment by the Superintendent of Public Instruction.

Competitive bids shall be sought through advertisement for contracts exceeding the allowable limit established in Public Contract Code 20111 for the following: (Public Contract Code 20111; Government Code 53060)

- 1. The purchase of equipment, material or supplies to be furnished, sold or leased to the District.
- 2. Services, not including construction services, or special services and advice such as accounting, financial, legal or administrative matters.
- 3. Repairs, including maintenance that is not a public project.

"Maintenance" means routine, recurring and usual work for preserving, protecting and keeping a District facility operating in a safe, efficient and continually usable condition for the intended purpose for which it was designed, improved, constructed, altered or repaired. "Maintenance" includes, but is not limited to, carpentry, electrical, plumbing, glazing and other craft work designed to preserve the facility as well as repairs, cleaning and other operations on machinery and other permanently attached equipment. This definition does not include, among other types of work, janitorial or custodial services and protection provided by security forces, nor does it include painting, repainting or decorating other than touch-up. (Public Contract Code 20115)

Unless otherwise authorized by law, contracts shall be let to the lowest responsible bidder who shall give such security as the Governing Board requires, or else all bids shall be rejected. (Public Contract Code 2011)

When letting a contract for the procurement and/or maintenance of electronic data processing systems and supporting software, the Board may contract with any one of the three lowest responsible bidders. (Public Contract Code 20118.1)

The Board shall secure bids pursuant to Public Contract Code 20111 and 20112 for any transportation service expenditure of more than \$10,000 when contemplating that such a contract may be made with a person or corporation other than a common carrier, municipally-owned transit system or a parent/guardian of students who are to be transported. The Board may let this contract to other than the lowest bidder. (Education Code 39802)

No work, project, service or purchase shall be split or separated into smaller work orders or projects for the purpose of evading the legal requirements of Public Contract Code 20111 20118.4 for contracting after competitive bidding. (Public Contract Code 20116)

## Instructions and Procedures for Advertised Bids

The Superintendent or designee shall call for bids by advertising in a local newspaper of general circulation published in the District, circulated in the county, or if no such paper exists then in some newspaper of general circulation, at least once a week for two weeks. The notice shall state the work to be done or materials or supplies to be furnished and the time and place where bids will be opened. (Public Contract Code 20112)

The notice shall contain the time, date and location of any mandatory prebid conference, site visit or meeting. The notice shall also detail when and where project documents, including final plan and specifications, are available. Any such mandatory visit or meeting shall not occur within a minimum of five calendar days of the publication of the initial notice. (Public Contract Code 6610)

Bid instructions and specifications shall include the following requirements and information:

- All bidders, including bidders for printing contracts, shall specify the minimum, if not exact, percentage of recycled product in the paper products offered, and both the postconsumer and secondary waste content. (Public Contract Code 12169, 12213)
- All bids for construction work shall be presented under sealed cover and shall be accompanied by one of the following forms of bidder's security: (Public Contract Code 20107, 20111)
- a. Cash.
- b. A cashier's check made payable to the District.

- c. A certified check made payable to the District.
- d. A bidder's bond executed by an admitted surety insurer and made payable to the District.

The security of unsuccessful bidders shall be returned in a reasonable period of time, in no event any later than 60 days after the bid is awarded. (Public Contract Code 20111)

- Bids shall not be accepted after the advertised bid opening time, regardless of whether the bids are actually opened at that time. (Public Contract Code 20112)
- 4. When two or more identical lowest or highest bids are received, the Board may determine by lot which bid shall be accepted. (Public Contract Code 20117)
- 5. If the District requires that the bid include prices for items that may be added to or deducted from the scope of work in the contract, depending on the availability of funds, the bid solicitation shall specify which one of the following methods will be used to determine the lowest bid. In the absence of such a specification, only the method provided in item #a, below, will be used: (Public Contract Code 20103.8)
  - a. The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.
  - b. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.
  - c. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items taken in order from a specifically identified list of those items, depending on available funds as identified in the solicitation.
  - d. The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders from being revealed to the public entity before the ranking of all bidders from lowest to highest has been determined.
- 6. Any subsequent change or alteration of a contract shall be governed by the provisions of Public Contract Code 20118.4.

7. After being opened, all submitted bids become public records pursuant to Government Code 6252 and shall be made available for review pursuant to law, Board policy, and administrative regulation. (cf. 1340 Access to District Records)

## Bids Not Required

Upon a determination that it is in the best interest of the District, the Board may authorize the purchase, lease or contract for data processing equipment, purchase materials, supplies, equipment, through a public corporation or agency ("piggyback") without advertising for bids. (Public Contract Code 20118) (cf. 3310 Purchasing Procedures)

Supplementary textbooks, library books, educational films, audiovisual materials, test materials, workbooks, instructional computer software packages, or periodical(s) may be purchased in any amount without taking estimates or advertising for bids. (Public Contract Code 20118.3)

The district may, upon a case-by-case determination of the Board, purchase, lease or contract for equipment and supplies through a public corporation without advertised bids to the extent permitted by state law. (Public Contract Code 20118)

Perishable commodities such as foodstuffs may be purchased through bid or on the open market, depending on District preference. (Education Code 38083) (cf. 3551 Food Service Operations/Cafeteria Fund)

In an emergency when any repairs, alterations, work or improvement to any school facility is necessary to permit the continuance of existing school classes, or to avoid danger to life or property, the Board, by unanimous vote and with the approval of the County Superintendent of Schools, may contract for labor and materials or supplies without advertising for or inviting bids. (Public Contract Code 20113) (cf. 9323.3 Actions by the Board)

Bids shall also not be required for day labor under circumstances specified in law. Day labor shall include the use of maintenance personnel employed on a permanent or temporary basis. (Public Contract Code 20114)

Whenever the total number of hours on the job does not exceed 350 hours, day labor may be used to erect new buildings. Whenever the total number of hours on the job does not exceed 750 hours or when the cost of material does not exceed \$21,000, day labor may be used for the following purposes: (Public Contract Code 20114)

- 1. School building repairs, alterations, additions.
- 2. Painting, repainting or decorating of school buildings.

- 3. Repair or building of apparatus or equipment.
- 4. Improvements on school grounds.
- 5. Maintenance work as defined above.

#### Sole Sourcing

Specifications for contracts for construction, alteration or repair of school facilities may not limit bidding to any one product or supplier. Specifications designating a particular brand name shall list at least two brands of comparable quality or utility and follow the description with the words "or equal." (Public Contract Code 3400)

Specifications for contracts may designate a product by brand or trade name (sole sourcing) when one or more of the following conditions apply: (Public Contract Code 3400)

- 1. The product is designated to match others in use on a particular public improvement that has been completed or is in the course of completion;
- One product has a unique application required to be used in the public interest;
- 3. Only one brand or trade name is known; or
- Upon resolution of the Board, the Board makes a finding that the item sought is the subject of a field test to determine its suitability for future use.

#### Prequalification Procedure

For any contract for which bids are legally required, the Board may require that each prospective bidder complete and submit a standardized questionnaire and financial statement. For this purpose, the Superintendent or designee shall supply a form which requires a complete statement of the bidder's financial ability and experience in performing public works. Prospective bidders shall submit the questionnaire and financial statement at least five days before the date fixed for public opening of sealed bids. The information shall be verified under oath in the manner in which civil law pleadings are verified. The questionnaires and financial statements shall not be public records and shall not be open to public inspection. (Public Contract Code 20111.5)

The Superintendent or designee shall establish a uniform system for rating bidders on the basis of completed questionnaires and financial statements in order to determine the size of contracts on which each bidder is qualified to bid. Bidders must be deemed prequalified by the District at least one day before the fixed bid opening date. (Public Contract Code 20111.5) The Superintendent or designee shall furnish each qualified bidder with a standardized proposal form. Bids not presented on the standard form shall be disregarded. (Public Contract Code 20111.5)

The District may establish a procedure for prequalifying bidders on a quarterly basis and may authorize that prequalification be considered valid for up to one calendar year following the date of the initial prequalification. (Public Contract Code 20111.5)

#### Protests by Bidders

A bidder may protest a bid award if he/she believes that the award was inconsistent with Board policy, or the bid's specifications or was not in compliance with law.

A protest must be filed in writing with the Superintendent or designee within five working days after receipt of notification of the contract award. The bidder shall submit all documents supporting or justifying the protest. A bidder's failure to timely file a protest shall constitute a waiver of his/her right to protest the award of the contract.

The Superintendent or designee shall review the documents submitted with the bidder's claims and render a decision in writing within 30 days. The Superintendent or designee also may convene a meeting with the bidder in order to attempt to resolve the problem.

AR 3311(f)

The bidder may appeal the Superintendent or designee's decision to the Board. The Superintendent or designee shall provide reasonable notice to the bidder of the time for Board consideration of the contract award. The Board's decision shall be final.

Approved: (5-76 5-80 5-90 2-96 8-98) 5-03 rev 11-13

# AGENDA ITEM BACKUP SHEET March 25, 2014

# **Board Meeting**

| TITLE:        | <b>Board Policy and Administrative Regulation 3580 – <u>District Records</u><br/>(Revision)</b> |
|---------------|---|
| ITEM:         | Action  |
| SUBMITTED BY: | Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO                             |
| PREPARED BY:  | Holger Kasper, Director, Logistics  |

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board for adoption and implementation the proposed revisions to the current Board Policy (BP) and Administrative Regulation (AR) 3580 – District Records.

# **RATIONALE:**

The BP and AR are being revised to reflect recent changes recommended by the California School Boards Association model policy, and to include changes in District practices and policies. The revisions reflect new mandates to keep policies up to date and fully compliant.

# **FUNDING:**

Not Applicable

# **RECOMMENDATION:**

Adopt and implement Board Policy and Administrative Regulation 3580 - District Records.

BP 3580 (a)

### Business and Noninstructional Operations

#### District Records

District records shall be developed, maintained and disposed of in accordance with law and California Department of Education regulations. (cf. 1340 - Access to District Records) (cf. 3440 - Inventories)

The Governing Board recognizes the importance of securing and retaining district documents. The Superintendent or designee shall ensure that district records are developed, maintained, and disposed of in accordance with law, Board policy, and administrative regulation.

(cf. 1340 - Access to District Records) (cf. 3440 - Inventories)

(cf. 4040 - Employee Use of Technology) (cf. 4112.6/4212.6/4312.6 - Personnel Files) (cf. 5125 - Student Records) (cf. 5125.1 - Release of Directory Information)

The Superintendent or designce shall establish regulations that define records which are permanent, optional and disposable and specify how each type of record is to be maintained or destroyed. Any microfilm or electronic copies of original records shall be permanently retained.

The Superintendent or designee shall ensure the confidentiality of records as required by law and shall establish regulations to safeguard data against damage or loss.

The Superintendent or designee shall consult with district legal counsel, site administrators, district information technology staff, personnel department staff, and others as necessary to develop a secure document management system that provides for the storage, retrieval, archiving, and destruction of district documents, including electronically stored information such as email. This document management system shall be designed to comply with state and federal laws regarding security of records, record retention and destruction, response to "litigation hold" discovery requests, and the recovery of records in the event of a disaster or emergency.

(cf. 0440 - District Technology Plan) (cf. 3516 - Emergencies and Disaster Preparedness Plan) (cf. 4040 - Employee Use of Technology) (cf. 9011 - Board Member Electronic Communications)

The Superintendent or designee shall ensure the confidentiality of records as required by law and shall establish regulations to safeguard data against damage, loss, or theft.

(cf. 4112.6/4212.6/4312.6 - Personnel Files) (cf. 5125 - Student Records) (cf. 5125.1 - Release of Directory Information)

BP 3580 (b)

In the event of any known or reasonably suspected breach of the security of district records containing confidential personal information including, but not limited to, a social security number, driver's license or identification card number, medical information, health insurance information, or an account number in combination with an access code or password that would permit access to a financial account, the Superintendent or designee shall immediately notify local law enforcement agencies and any affected persons. Notification of affected individuals may be delayed if a law enforcement agency determines that the notification would impede a criminal investigation.

The Superintendent or designee shall ensure that employees receive information about the district's document management system, including retention and confidentiality requirements and an employee's obligations in the event of a litigation hold established on the advice of legal counsel.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

SAFE AT HOME PROGRAM

District public records shall not include the actual addresses of students, parents/guardians or employees when a substitute address is designated by the Secretary of State for victims of domestic violence. (Government Code 6207) (cf. 5111.1 - District Residency)

| <mark>gal</mark> | Reference:                  |  |
|------------------|-----------------------------|--|
| -                | EDUCATION CODE              |  |
|                  | 35145                       | -Public meetings   |
|                  | <mark>35163</mark>          | Official actions, minutes and journal                    |
|                  | <mark>35250-35255</mark>    | Records and reports                                      |
|                  | <mark>44031</mark>          | Personnel file contents and inspection                   |
|                  | <mark>49065</mark>          | Reasonable charge for transcripts                        |
|                  | COVERNMENT CODE             |  |
|                  | <del>6205-6211</del>        | Confidentiality of addresses for victims of domestic     |
|                  |                             | violence   |
|                  | <del>6252<b>-</b>6265</del> | Inspection of public records                             |
|                  | <mark>12946</mark>          | Retention of employment applications and records for two |
|                  |                             | vears  |
|                  | CODE OF RECULATIO           | N <mark>S, TITLE 5</mark>                                |
|                  | 432                         | Varieties of pupil records                               |
|                  | <del>16020-16022</del>      | Records-general provisions                               |
|                  | <mark>16023-16027</mark>    | Retention of records                                     |

#### Management Resources:

SECRETARY OF STATE

Letter re: California Confidential Address Program Implementation (SADDLEBACK HIGH SCHOOL 489), August 27, 1999 WEB SITES California Connectory of Chatage Attractory (compared as any

California Secretary of State: http://www.ss.ca.gov

District public records shall not include the actual addresses of students, parents/guardians, or employees when a substitute address is designated by the Secretary of State pursuant to the Safe at Home program. (Government Code 6206, 6207) When a substitute address card is provided pursuant to this program, the confidential, actual address may be used only to establish district residency requirements for enrollment and for school emergency purposes.

(cf. 5111.1 - District Residency) (cf. 5141 - Health Care and Emergencies)

Legal Reference: EDUCATION CODE 35145 Public meetings 35163 Official actions, minutes and journal 35250-35255 Records and reports 44031 Personnel file contents and inspection 49065 Reasonable charge for transcripts 49069 Absolute right to access CODE OF CIVIL PROCEDURE 1985.8 Electronic Discovery Act 2031.010-2031.060 Civil Discovery Act, scope of discovery demand 2031.210-2031.320 Civil Discovery Act, response to inspection demand GOVERNMENT CODE 6205-6210 Confidentiality of addresses for victims of domestic violence, sexual assault or stalking 6252-6265 Inspection of public records 12946 Retention of employment applications and records for two years PENAL CODE 11170 Retention of child abuse reports CODE OF REGULATIONS, TITLE 5 430 Individual student records; definition 432 Varieties of student records 16020-16022 Records, general provisions 16023-16027 Retention of records UNITED STATES CODE, TITLE 20 1232g Family Educational Rights and Privacy Act CODE OF FEDERAL REGULATIONS, TITLE 34 99.1-99.8 Family Educational Rights and Privacy Act Management Resources:

Management Resources: WEB SITES California Secretary of State: http://www.sos.ca.gov/safeathome

Adopted: (8-98) 4-02

AR 3580(a)

#### Business and Noninstructional Operations

## District Records

The Superintendent or designee the Record Management Department shall ensure that appropriate computer software is used to safeguard any data stored on computers, including computers connected to networks. To further prevent the damage or theft of data, computers and related equipment, he/she shall maintain complete and accurate inventories, specify user responsibilities for damages, and provide appropriate supervision in areas where computers are used. Records means all records, maps, books, papers, and documents of a school district required by law to be prepared or retained as necessary or convenient to the discharge of official duty. (5 CCR 16020)

#### Classification of Records

Before January 1, the Superintendent or designee shall review documents and papers originating during the prior school year and classify them as Class 1 (Permanent), Class 2 (Optional), or Class 3 (Disposable). Records of continuing nature (active and useful for administrative, legal, fiscal or other purposes over a period of years) shall not be classified until such usefulness has ceased. An inventory of equipment shall be a continuing record and shall not be classified until the inventory is superseded or until the equipment is removed from district ownership. (cf. 3440 - Inventories) A student's cumulative record is a continuing record until the student ceases to be enrolled in the district. (Title 5, Section 16022) (cf. 5125 - Student Records) When an electronic or photographed copy of a Class 1 (Permanent) record has been made, the copy may be classified as Class 1 (Permanent) and the original classified as either Class 2 (Optional) or Class 3 (Disposable). However, no original record that is basic to any required audit may be destroyed prior to the second July 1st succeeding the completion of the audit. (Education Code 35254)

#### Class 1 - Permanent Record (Title 5, Section 16023)

The original of each of the following records, or one exact copy of it when the original is required by law to be filed with another agency, is a Class 1 (Permanent) record and shall be retained indefinitely unless microfilmed in accordance with the Code or Regulations, Title 5, Section 16022: (5 CCR 16023)

- 1. Annual Reports
  - a. Official budget.
  - b. Financial reports of all funds, including cafeteria and student body funds.
  - c. Audit of all funds.

- d. Average daily attendance, including Period 1 and Period 2 reports.
- e. Other major annual reports, including:
  - (1) Those containing information relating to property, activities, financial condition or transactions.
  - (2) Those declared by Governing Board minutes to be permanent.

(cf. 3100 - Budget) (cf. 3452 - Student Activity Funds) (cf. 3460 - Financial Reports and Accountability) (cf. 3551 - Food Service Operations/Cafeteria Fund)

## 2. Official Actions

- a. Minutes of the Board or Board committees, including the text of rules, regulations, policies or resolutions included by reference only.
- b. The call for and the result of any elections called, conducted or canvassed by the Board.
- c. Records transmitted by another agency pertaining to its action
  with respect to district reorganization.
  (cf. 7214 General Obligation Bonds)
  (cf. 9324 Minutes and Recordings)
- 3. Personnel Records
  - a. Employees

All detailed records relating to employment, assignment, amounts and dates of service rendered, termination or dismissal of an employee in any position, sick leave record, rate of compensation, salaries or wages paid, deductions or withholdings made and the person or agency to whom such amounts were paid. In lieu of the detailed records, a complete proven summary payroll record for each employee containing the same data may be classified as Class 1 (Permanent), and the detailed records may then be classified as Class 3 (Disposable).

Information of a derogatory nature as defined in Education Code 44031 shall be Class 1 (Permanent) only when the time for filing a grievance has passed or the document has been sustained by the grievance process.

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(cf. 4112.6/4212.6/4312.6 - Personnel Files)
(cf. 4112.62/4212.62/4312.62 - Maintenance of Criminal Offender
Records)
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AR 3580(c)

## b. Student<mark>s-Records</mark>

The records of enrollment and scholarship for each student required by Title 5, Section 432, and all records pertaining to any accident or injury involving a minor for which a claim for damages had been filed as required by law **shall be classified as Class 1 (Permanent) records.** This includes any related policy of liability insurance except that these records cease to be Class 1 (Permanent) one year after the claim has been settled or the statute of limitations has **run expired.** 

(cf. 5111.1 - District Residency)
(cf. 5141 - Health Care and Emergencies)
(cf. 5143 - Insurance)

#### 4. Property Records

All detailed records relating to land, buildings, and equipment. In lieu of detailed records, a complete property ledger may be classified as Class 1 (Permanent). The detailed records may then be classified as Class 3 (Disposable) if the property ledger includes all fixed assets, an equipment inventory and, for each piece of property, the date of acquisition, name of previous owner, a legal description, the amount paid, and comparable data if the unit is disposed of.

#### (cf. 3280 - Sale or Lease of District-Owned Real Property)

Class 2 - Optional Records (Title 5, Section 16024)

Any record considered worth keeping, but which is not a Class 1 record, may be classified as Class 2 (Optional) and shall be retained until it is reclassified as Class 3 (Disposable). If by agreement of the Board and Superintendent or designee, classification of the prior year records has not been made before January 1, all records of the prior year may be classified Class 2 (Optional) until they are classified as required by Title 5, Section 16022. Such classification must occur within one year. (5 CCR 16024)

Class 3 - Disposable Records (Title 5, Section 16025, 16026, 16027)

All records not classified as Class 1 (Permanent) or as Class 2 (Optional) shall be classified as Class 3 (Disposable). These include but are not limited to: detailed records basic to audit, including those relating to attendance, average daily attendance, or business or financial transactions; detailed records used in preparing another report; teachers' registers if all information required by Title 5, Section 432 is retained in other records or if the General Records pages are removed from the register and classified as Class 1 (Permanent); and periodic reports, including daily, weekly and monthly reports, bulletins and instructions.

All Class 3 (Disposable) records shall be destroyed during the third school year after the school year in which the records originated. In addition, Class 3 (Disposable) records shall not be destroyed until after the third school year following the completion of any legally required audit or the retention period required by any agency other than the State of California, whichever is later. A continuing record shall not be destroyed until the fourth year after it has been classified as a Class 3 (Disposable) record. (5 CCR 16026, 16027)

## (cf. 5113.2 - Work Permits)

later of the following:

1. The completion of any legally required audit.

2. The retention period required by any agency other than the State of California.

3. The school year in which the records originated.

#### Electronically Stored Information

All district-related electronically stored information generated or received by a district employee shall be saved to an electronic file on the district's computer and retained for at least 180 days, or shall be printed by the employee and physically filed in a way that it can be easily retrieved when needed.

However, any district-related electronically stored information that qualifies as a record, as defined above, shall be classified and retained as specified in the section "Classification of Records" above.

District-related electronically stored information includes, but is not limited to, any email, voicemail, text message, word processing document, spreadsheet, or text document related to district business or generated in the course of an employee's official duty.

Employees shall be required to regularly purge their email accounts and district-issued computers, cell phones, and other communication devices of personal electronically stored information and other information unrelated to district business. The Superintendent or designee may check for appropriate use of any district-owned equipment at any time.

(cf. 4040 - Employee Use of Technology)

AR 3580(e)

Any employee to whom a district-owned computer, cell phone, or other electronic communication device is provided shall be notified about the district's electronic information management system and, as necessary, provided training on effectively using the device.

(cf. 4131 - Staff Development)
(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

Approved: (5-76) 8-98

# AGENDA ITEM BACKUP SHEET March 25, 2014

## **Board Meeting**

# TITLE:Board Reports/ActivitiesITEM:ReportsSUBMITTED BY:Rick Miller, Ph.D., SuperintendentPREPARED BY:Rick Miller, Ph.D., Superintendent

# **BACKGROUND INFORMATION:**

The purpose of this agenda item is for the members of the Board of Education to make announcements to the community regarding events and activities within Santa Ana Unified School District and the community as they relate to student achievement.

# **RATIONALE:**

Members of the Board of Education have requested an item on the agenda of each regular meeting to provide an opportunity for announcements.

This item will provide pertinent information to the general public.

# **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

Board members will make announcements regarding community events and activities within Santa Ana Unified School District and the community.